

# *Living Incorporately*

*by Herb Fitch*



*Transcripts of the*  
*1982 Talks from the Isle of Kauai*

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# Foreword

by Bill Skiles

*“Let this mind be in you, which was also in Christ Jesus. Who, being in the form of God, thought it not robbery to be equal with God.” – Philippians 2:5-6*

*“We have been trying to do the impossible. No one can have the Christ-mind and remain in a human body. And if you are walking daily, living daily, thinking daily, acting daily, feeling daily in a human body, do not think for a moment that the Christ-mind has been attained by you. Many people try to attain it. They fall short of the mark, they suffer limitations, they wonder why, and finally they become withered branches. The human bodies lose their productivity. They are not guided by the Christ-mind because they are not in the Christ-body.*

*“Now know that you are in the Christ-body when you are in the Christ-mind, and you are in the Christ-mind when you are in the Christ-body. Otherwise, you will know man after the flesh. You’ll be sowing to the material world and you must experience the corruption of matter.*

*“There is no Divine life in a human body. When you continue to live in a human body, you are rejecting God. You are rejecting Divine grace, Divine supply, Divine love, Divine peace; you are rejecting Divine wisdom; you are rejecting Eternal Life. The facts are undeniable; show me a perfect human body – even a perfect human body, whatever that is – and I will show you a future corpse. The Christ-body and the Christ-mind are one. ‘Have ye that mind that was also in Christ Jesus’ means have the Christ-mind and Christ-body because they are indivisible.”*

As always, Herb brings the principles of Incorporeality right down into modern language so that we may go and do likewise. In this series of talks, Herb gives us the principles of short meditations which we can practice thirty times a day and will if we wish to attain the Christ-body and Christ-mind right here where we seem to be living on earth.

**Bill Skiles**

Robbinsville, NC

10/03/15

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**Living Incorporeally Series 1982**  
**by Herb Fitch**  
**Class One: God's Will For You**

To Infinite Way students everywhere, in the States and abroad, from Soul to Soul, Spirit to Spirit, deepest greetings of Love, from the island of Kauai. Once more we meet; once more we share an opportunity to be one with the Father as a group and to learn from the Source where we shall go, what we shall do, how we shall receive higher levels of our own true Being.

First, I hope you can join with me in a statement of gratitude to Lorraine Sinkler; I feel that all of us should turn to her and say, "Thank you Lorraine, for a job well done." Through the years, Lorraine has been and is a trusted editor of the Joel books, a trusted editor of his *Monthly Letter*, an outstanding teacher. She has been a source of inspiration to thousands of students all over the world, and I know that you join with me in saying to her, "Thank you for the job you *are* doing, and the job you have done, and the job you will do; you have our total genuine appreciation."

Last April in Monterey, the message of Divine flesh rang out loud and clear. Our transformation from human flesh that deteriorates and dies, to Divine flesh that lives under Divine eternal law, sprang forth like a bud in blossom. There were handshakes of joy, commitments, letters received from students all over the country saying, "I am with you all the way." And since then we have all been living with the Monterey tapes and others, meeting individually with our Spirit and in groups and now we are ready – we are ready to witness the expansion of Consciousness that is necessary to nourish those blossoms into Divine fruit. We are ready for absolute Truth.

When Spirit speaks whether in a book or through your Soul, you have the pure gold tried in the fire. So when scripture tells you, your body is the temple of the living God, you are being given a priceless bit of information that should change your life. And we're not going to be like the world, so self absorbed that it does not even read the Spiritual word of scripture. Your body is the "temple of the living God." Now you know it is not speaking about your physical body is it? Then what body is it speaking about? It must be telling you about a Spiritual body, a non-physical body.

And when Paul tells you that "to be with God, you must be absent from your body," is he not revealing the same thing, is he not saying there is another body, that you can be absent from this body in another body and in that other body you are present with God? Isn't Paul revealing that every individual on this earth living in a human body is separated from the Source of eternal life? Must be if you have to be absent from the body to be with God. So we have four million, four billion people walking in bodies that Paul says are absent from God. Instead of being absent from the body they are absent from God.

And then look at Luke. When Luke tells you that Christ Jesus was born of a virgin, don't we realize that he is speaking about another type of body: a body not under the limitations of time and space, age or human energy, disease, weather, material law? These three biblical statements are facets of one mystery that you and I have been brought together to face, to understand and to overcome.

If you are a dedicated Soul, and thank heaven I know you are, who hungers and thirsts for the pure truth of God, we now have a sacred opportunity in our journey to Divine Sonship. We have been led by Spirit away from the world of effects. We have been led out of Babylon. Out of the confused creature existence that worships the human ego and lives in bondage to personal sense. We have elected to transcend human selfhood. To transcend human will. To transcend the

human *concept* of body and life and to place our trust in the presence, the power, the will, the love, the substance of God within ourselves.

The gold we seek cannot be mined in the physical earth or in the physical body. It must be mined in the fire of Spirit. The fulfillment we seek, the salvation we seek, the survival we seek does not lie within our mortal body. So if we have come to this special series of classes seeking only the gold that is tried in the fire of Divine love, be sure Spirit will read your heart and the glories of heaven will be revealed unto you not thirty, not sixty but one hundred fold.

To the son of God, nothing is lacking for, *“it is your Father’s good pleasure to give you the kingdom.”* Your function, my function, is to be that son of God; not a dying temporary creature of human flesh. And our function, individually and collectively as a group, is to learn from the Source how to surrender every human concept to our own Divinity. To exchange dying human flesh for living Divine flesh. To walk boldly through the material darkness guided by our own Spiritual light. To set Sonship with Source as the only acceptable goal and then to draw every breath of life, every action, every thought through the focus of that single-minded purpose, knowing that the perfect path already is established.

For your Spiritual rebirth on this earth is already a fact and in that realization of it, together we will discover that our earth is transformed literally into the Heaven of God. We are walking through the fire of the earth by living in the fire of the Spirit. And we have only one guide – the will of God is our leader whether it appears through Christ Jesus, Christ Joel, or through the Christ of your own being, the will of God is your leader. The will of God is that you be transformed. There is no way to avoid that – the will of God is that you be transformed into the realization of the perfection that you are. That you may be, “perfect as your Father.”

None of us in our visible corporeal sense is perfect and our transformation then will be from the imperfect human to the perfect Immortal. The perfect Divine Self, the perfect Spiritual Being. The will of the world is that you remain in a mortal body until you die. Never mistake that. The world mind wills that you die. And this is the conflict that lives within each human being – the will of God that you transform, and the will of the world mind that you die.

And many so-called high initiates have often come on the reefs of disaster because they have been unaware of this conflict within themselves and they have fallen prey to separation from their own Divinity. We see it in high initiates in the Bible. I think Peter is a very outstanding example of the unconscious separation from God, that is part of the human heritage.

Peter loved Jesus. We know that he would gladly have followed Jesus anywhere even to death. We also know that Jesus was identified by Peter as Christ, the Son of the living God. And when it happened very strangely, the Master was not content to leave Peter in the divided consciousness that speaks truth with its lips but does not follow through with its heart.

So Jesus charged his disciples that they should tell no man that he was Jesus, the Christ. You say why? And the answer is, because they had not yet perceived the full scope and nature of what Christhood really means. And you can see the extent of their ignorance almost immediately after Peter declares that “*Thou art the Christ,*” in the 16<sup>th</sup> chapter of John starting in verse 21. Immediately after that incident, Matthew tells us,

*“From that time forth began Jesus to show unto his disciples how he must go unto Jerusalem and suffer many things of the elders and chief priests and scribes and be killed and be raised again the third day.”*

Then Peter took him and began to rebuke him saying,

*“Be it far from thee Lord, this shall not be unto thee.”*

Out of love, Peter, would use his own body to shield his beloved Master from the authorities. He would be a personal bodyguard for the safety of Jesus and anyone, anyone who dared to lay a hand on Jesus would have to answer to the big fisherman. What did Jesus think about this? Did this devotion warm his heart? Did he feel a deep glow of gratitude for this touching display of loyalty? Nuh-uh, he did not! Instead Jesus turned and directly to Peter he said,

*“Get thee behind me, Satan, thou art an offense unto me, for thou savorest not the things that be of God, but those that are of men.”*

I guess Peter must have been quite shocked. Here was this extraordinary outburst from the man he loved. The other disciples must have been equally shocked to see Peter rebuked for wanting to protect the master. And I think the most amazing of all, even more amazing than the surprise of the disciples, is that teachers of the Bible for two thousand years have walked past this episode. They simply haven't bothered to explain it. They are completely unaware of the earth-shaking revelation hidden in the inspired words of Jesus the Christ. Love had spoken direct from God to man and what Peter missed then, what mankind misses now, was given to the world by Paul when he declared:

*“God does not dwell in temples made with hands.”*

In that one staggering sentence, he caught the truth that has evaded the human race from the beginning of time to the end of the 20<sup>th</sup> century. “God does not dwell in temples made with hands.” Be still with that a moment – please, “God does not dwell in temples made with hands.” In bodies made of human flesh. The Father within you is not within your human body but in that *other* body, the temple which is the temple of the living God.

And what is the big secret Paul is giving us? It is this: the incorporeality of Jesus Christ was not known by his own disciples. And it has not been realized by world religions or by science – the secret of incorporeality had been revealed to

Hebrew prophets: to Moses, to Solomon, to Isaiah, Ezekiel, Daniel. It was revealed to Krishna and Gautama the Buddha. For truly every master knows his own incorporeality. But always the truth that we do not hear, the truth that is not spoken directly to our human mind is too explosive to reveal to corporeal sense. And always the idea of living in a body not created by the physical union of man and woman has been beyond the realm of human understanding.

And Peter in his innocence that Christ does not live in a body “a temple made with hands,” but lives in his timeless, ageless, deathless, incorporeal body of Divine flesh, in his ignorance of this, Peter wanted to protect Jesus from pain, from suffering, from death and for this act of devotion Jesus rebuked him. Oh, no, not because Jesus was unappreciative, but because the time had come to drop into human consciousness that there is another body, a temple made not with hands, a body that can never be destroyed and which never needs human protection.

Hold the silence! Feel the presence of that body revealed by the words of Paul.

Now why did we have to learn through Peter that Jesus is the Christ? And why did we have to learn through Christ that he lived in an incorporeal body that can never be destroyed? There's only one answer. Because we also have such a remarkable indestructible, eternal body of Spirit. The same Spiritual body of Jesus is the body of you and the body of me: the body of the human race.

There we have the message taught by Jesus Christ. And it is the Divine function of The Infinite Way in this century, to teach every dedicated Soul how to find this incorporeal body and how to live in it free from world karma, free from lack, free from limitation, free from the threat of catastrophes, from sickness, from war, from nuclear missiles, from old age, free finally from the deception of death, the final enemy.

You might say that is a glorious purpose but are we fooling ourselves. Is this a pipe dream? Are we being trapped by another shining promise, or, are we making a breakthrough that can liberate ourselves and those who follow us from bodies of clay that are enslaved by world ignorance?

*“By their deeds ye shall know them.”*

And within range of my voice, there are hundreds of students who already have experienced a measure of the miracle of their own incorporeal body. Perhaps you are one of them.

When a young man falls four stories from the roof of a condominium and walks away from that accident alive and relatively un-bruised, you can be certain that the three Infinite Way students who immediately took him into Consciousness, discovered his deathless incorporeal body outside of world thought and they lived in that truth until Spirit released him whole, completely unharmed.

*“By their deeds ye shall know them.”*

And when another student was faced with immediate surgery for an internal malignancy or certain death and said to herself, “How can this be if I am the child of God?” and then boldly she walked out of the surgeon’s office without an operation. Again, you may be sure that she, her friend who worked with her in Spirit, and her practitioner, in the deep Silence of Divine Peace found her incorporeality and within two months when she returned to the surgeon for a check-up he discovered the malignancy had vanished. “I really have no idea how this could have happened,” he said, and his patient turned to him and replied, “But I do.”

You see she had realized her own incorporeal body and I know some of you right now are saying, “So have I,” because you have. The marvelous truth is that in all Spiritual healings, recovery comes from the conscious or unconscious discovery of the One incorporeal body of infinite Spirit which is perfect as the Father. And if

you follow Jesus through the Holy Land, you will see the application of this potent principle liberating the unilluminated who are held captive in a corporeal sense of body.

As the Silence envelops us, it says enter now into your Secret Place, and behind and above your thinking mind, let your Soul find you.

Questions: Are you corporeal or are you incorporeal? Are you flesh or are you Spirit? Are you temporary, born of the flesh or are you the Eternal child of God; never born, never dying?

Question: is your Spiritual Self a reality? Where is it? God is all, God is not corporeal, God is present and God is not corporeal. Is corporeality present if God is all? If God is present then is your corporeality present?

Outside the capacity of your five senses God is now, present, right here. Inside your five senses corporeality appears. Inside your five senses God cannot appear because God is incorporeal and imperceptible to your senses. Inside the five senses of man only Jesus could appear as corporeal man; but outside the five senses of man the eternal, incorporeal Christ is present here now and always. There was no corporeal Jesus. The incorporeal Christ said so; where Jesus appeared, incorporeal Christ stood. Where you appear, is there really a corporeal form, or does the incorporeal Christ stand where you seem to be?

Your demonstration of Sonship, your transition, your salvation, your fulfillment, your survival, depends on your realization of two factors. First, that the incorporeal Christ-self of you is your permanent and only Self; that where your corporeal sense of body and life appear to be, your incorporeal Christ is; and second, only by practicing the Presence of your incorporeal Self and learning to live in it daily, can the light of Christ lift you out of dying flesh into Divine flesh; that is eternal, that is perfect as God, your incorporeal Source.

The repetition must be made now if you are not practicing daily the Presence of your incorporeal Self, you are remaining in constant separation from the Grace of God and from your own Eternal life. The pendulum is always swinging between corporeality and incorporeality. Choose one, the wrong one, and you remain in the mortal illusion, choose the other, the right one, and the Kingdom of heaven on earth becomes your habitation. You cannot be both Spirit and flesh. You cannot be both Spirit and corporeality and because you are incorporeal Spirit, the material illusion must bring you suffering until you awaken, until you refuse to live in the imitation corporeal life and body and turn to your real incorporeal Self.

In his rebuke to Peter, Jesus was ripping away the corporeal veil which contains the effects of duality such as: war, poverty, pollution, hunger, disease, all that; to reveal incorporeal man as your only identity here and now, and the ever-present incorporeal universe as the finished kingdom of God in which the Son of God, your only Self, now lives forever under Grace; while the corporeal creature which you think you are or once thought you were, continues in the dream of a struggling life-stream sandwiched between the illusions of birth and death.

We have now the secret of life to flow with the will of God and because God's will is no longer a mystery we may confidently release ourselves to the will which has been expressed to us and that will is for you to transform – transformation through the renewing of your mind by your Soul; transformation from the corporeal illusion that suffers and dies, into the incorporeal Self that already has overcome this world.

Again the will of God says,

*“My kingdom is not of this world,”* but, *“Seek ye first the kingdom of God,”*

And then it says to us,

*“flesh and blood cannot enter the kingdom of God.”*

But seek it; and therefore we are told: do not seek the kingdom as flesh and blood but rather, seek ye first the incorporeal kingdom of God and all things will be added unto you.

Do you doubt any of this? Can we turn from this expressed will of the Father; can we say, “But I want to cling to corporeality, I want to cling to the concepts which are so beautiful in this world, so dear to me, so cherished, so close.”? Or can we accept the expressed will of God to flow with that will, to step out of the cosmic mind which is presenting corporeality to mankind, can we do that? Is this not the way that we overcome the sense of a body that needs protection against advancing age, natural disasters, germs, violence, inhumanity and the entire inventory of corporeal illusions that surround us?

The inner voice whether you hear it or not is saying to you, “I am your Self and you are incorporeal Being. You are the Soul of God; you are the Spirit of God; you are the incorporeal Christ of God, right here and right now.” Your salvation lies in your own hands by knowing the truth and when the Bible teaches you that Christ is the identity of Jesus, it is teaching that there is no corporeal Jesus only the incorporeal Christ. And only the incorporeal Christ is standing there but that is not all, the incorporeality of Christ seen by human eyes as the corporeal Jesus, is part of an even larger secret, and that secret is, that all corporeality to God is an illusion and that incorporeality is the hidden identity of every man, woman and child who has ever walked this earth.

Be ye transformed from corporeality to incorporeality because God is no respecter of corporeality. This is the Divine will ignored by man and by the teachers of man and Spirit is bringing this universal error to our attention right this moment. By worshipping Jesus instead of the incorporeal Christ, religion has driven a wedge between God and man encouraging corporeal man to worship his

external God. It cannot be done, it is impossible. No human being has the capacity to worship God.

*“Have ye that mind which was [also] in Christ Jesus.”*

You are the incorporeal Christ. How could you have the Christ mind if you are not the Christ? How can you be the image and likeness of God and be a dying form at the same time? How can you be standing on Holy Ground if you are not Holy yourself? Your original Spiritual substance has never changed, for many lifespans you have wandered through the corporeal dream seeking God and denying your own Reality; seeking wisdom and Divine guidance, unaware that your own incorporeal Christhood contains everything you seek and more. Now the instant you awaken from the dream of corporeal flesh the Christ who gives us light is seen as our own incorporeal Self which is made in the image and likeness of God and we are free of the illusion of dying flesh forever.

Fortunate we are that Christ did not rebuke Peter and let the matter drop right there. When Peter recognized Christ where Jesus stood, it was Christ who then replied,

*“Upon this rock I will build my church and the gates of hell shall not prevail against it.”*

On the Rock of Christ, ah, but Christ is incorporeal not corporeal. And it is on the rock of incorporeality that we stand secure against the gates of hell, which are really the jaws of the world mind ever seeking to consume our false corporeality. The incorporeality of Christ, who has overcome the world, still dwells among us. And is still saying to the Soul of every man,

*“If any man will come after me, let him deny himself, and take up his cross, and follow me.”*

Once more the will of God is saying, “to follow Christ, you must reject the dream of corporeal flesh, accept incorporeal Spirit as your reality now, and this is the key to your Father’s perfect kingdom on earth as in heaven.”

Your move from corporeality to incorporeality turns earth into heaven; you cannot be both. And any individual living in a corporeal sense of life whether he be good or evil, moral or immoral is violating the will of God and separating himself or herself from the will, life, power, law, harmony, and Grace of the only creator. Relentlessly, to be sure that you hear the truth, Christ continues,

*“Whosoever will save his life will lose it, whosoever will lose his life for my sake shall find it.”*

In other words, whoever lays down the sense of corporeality for his own incorporeal Christ Self, will find his own perfect Divine Self. And this is the will of God, unmistakably.

Your obedience to it opens the unlimited resources of your Soul.

*“For what is a man profited if he shall gain the whole world and lose his own Soul, for what shall a man give in exchange for his Soul for the son of man shall come in the glory of his Father with his angels and then he shall reward every man according to his works, verily I say unto you there be some standing here which shall not taste of death till they see the son of man coming in his kingdom.”*

Six days later Jesus revealed the greatest secret ever disclosed on this earth on the Mount of Transfiguration he showed three disciples that he did not live inside a finite human form. To their astonishment, he revealed his incorporeal body which had no human boundaries he was saying to the world, “this is *your* body, live now in your infinite body of Spirit and for you the gates of heaven on earth will roll open to welcome you into the Kingdom of perfection here and now.”

Your own incorporeal Self is the way, The Infinite Way, the truth and the life and only in that Self can you fulfill the will of God your eternal Father and be as perfect as your Father wills you to be.

*“My peace I give unto you, not as the world giveth, give I unto you.”*

For the peace that passeth the understanding of the human mind comes only to the one who lives as a living Soul.

*“Blessed are they who hunger and thirst for righteousness, for they shall inherit the earth.”*

And it is now time for every truly dedicated student of The Infinite Way to inherit the earth, to step apart from the world mind to incorporealize your environment; to incorporealize your child, your mother and father, your brother and sister. To incorporealize your neighbor; to incorporealize your husband and wife; to incorporealize the human race. To accept the incorporeal Christ identity of mankind and daily to live in that acceptance and to demonstrate it by living works.

We are going to enter our own incorporeality very frequently during this series of tapes and in between all tapes, you will be entering your incorporeality and releasing it into visible manifestation in this world. And through it, you will be releasing the will and power of the Father wherever man walks.

On the other side of this tape, we will go into a further discussion an expansion of our own incorporeality. And also, I have been instructed to set up a meditation group for all who walk this path in the United States and abroad, and the time will be 7pm California time and the subject will be given to you on the other side of the tape. But in order to prepare for the subject you must develop this capacity to do what we did at the beginning of this first side of the tape. We stepped out of the shadow into the Substance. Out of the form into the Life. Out of the finite body into an acceptance and then an awareness of the infinite Essence of our own incorporeal Self; into our everywhere-ness.

And you will learn to establish this so well that you will not only apply it in the meditations that we will develop on the reverse side of this class but you will apply it to your life and you will see incredible results.

Let us hold the Consciousness. Let us thank the eternal Father for individualizing as our own incorporeal Self which is undivided from Source forever. Let us rest in this Indivisibility knowing I and my Source are one. I and the Father are the one incorporeal Self without division, and the power of one undivided Consciousness will lift you out of the mental realm up into the higher dimensions of Soul, Spirit and Christ; where Christ within becomes the expression of the Holy Ghost enforcing the perfect will of the perfect Father.

We thank the Father for this class; we thank the Father for bringing together those who dwell in the gold of the Father's wisdom. We thank all who serve the Spirit; we thank all Infinite Way teachers, we thank all Infinite Way tape leaders, we thank all teachers in all movements throughout the universe who dig deep into the mind of Spirit for the truth they bring forth. And we thank all those who walk the path of Spirit with one thought: to find the universal love of the Self which binds men with the understanding that prevents the follies and futilities that this world has witnessed through lack of its own Spiritual center.

We offer a universal thanks to the universal Father and together in oneness we walk onward and upward, to higher dimensions of our own Being, guided by the will, the love, the Grace, the wisdom, the omniscience of the omnipresent One which we acknowledge as our infinite Self. We stand still before the infinite One.

[Silence]

Let the Father speak to your Soul as it receives the Bread of Life.

One Self, One Eternal Being, without opposite – forever. I AM That I AM, and my fidelity to this Truth is the key to the Kingdom.

Blessings, blessings, blessings – eternally.

----- End of Side One -----

The 1983 seminar in Orlando, Florida will take place on April 7, 8, 9, 10 and 11. The original dates given were April 9 to 13, and that is incorrect. The correct dates for the Orlando seminar in 1983 are April 7 to April 11 – that's the Thursday night, April 7, immediately after Easter Sunday, which takes place next year on April 3<sup>rd</sup>. And so please make that correction on your calendar and be assured that when you receive your invitation in about two or three months, the dates will be correct – April 7 to April 11, 1983 in Orlando, and of course we are looking forward to seeing you there and sharing a very special experience.

Now I know that there are floods and avalanches and storms all over the country, and that many of you are applying the knowledge that you developed and the capacity that you developed throughout the years that we have worked together. I'm thinking particularly of '79 when we worked on weather – weather control, weather awareness – and I'm thinking of those of you who have done so nobly on volcanoes up in Oregon. You should know by now that we are not helpless against weather. You may recall Joel's superb record on the Hawaiian Islands, that during the ten years of his habitation here, there was not one destructive tidal wave in the sense of taking human life. I've received only moderate feedback so far from the savage floods and storms that everybody seems to be experiencing across the country right now. One individual in northern California told me that the destruction of homes on his hill is immense and said thanks to his Infinite Way understanding, his home was relatively untouched. Check back to your 1979 "Mystical Tapes" when we really had some beautiful group meditations, and be prepared Spiritually for any natural disaster that the cosmic mind wants to throw at you. You are not helpless, and I know I need not tell that to many of you.

We have our goal rather clear and specific, defined by the Spirit. We are shaking off the dust of corporeal existence. We are awakening from a hypnosis that has enslaved mankind for centuries. We are following instructions given by Spirit, and we are entering our own incorporeal Self which dwells in the Kingdom, right here, right now, and which is as perfect as God. We're walking out of the twoness of mortality into the oneness of Immortality now, for we trust our Father, who has said to us,

*“Flesh and blood cannot enter the Kingdom of God, but it is My good pleasure to give you the kingdom if you believe that the incorporeal Christ is in the midst of you and is My Son.”*

Do you believe the incorporeal Christ in the midst of you is the Son of God, that It is you? Our faith in God and in the expressed instructions of God give us the courage and wisdom and the joy to respond to the love of God by entering a sacred Silence where the Spirit may sanctify our Soul with the power of the Holy Ghost moving invisibly on the waters of Divine Peace.

Beyond your thinking mind now, beyond the mind of the world, beyond the activity of a human brain, let Divine thought bring you the sweetness of inner peace until a Presence is felt, a silent understanding is born, a feeling takes form in words unspoken. On the threshold of your virgin Consciousness, your own inner Identity comes into your awakened Soul. You can feel, know, experience **I**, and that **I** is the **I** of you which says:

**“I AM, and God is everywhere. I – I am your everywhere Self, and I am the only savior you need. I am real. I am always here. I am always in the NOW. The moment you step out of time, out of corporeality, here I am. Through every prophet, I have spoken, and now to your Soul, I speak, for whoever knows ME as the incorporeal Self of mankind, also knows My Father, for I am the incorporeal Son of the ever loving, every present, ever perfect incorporeal God. Do you feel**

My Presence? Do you hear Me? . . . For *I* am you and whatever *I* am, you are. *I* am the incorporeal Christ, and *I* speak again and again to the Soul of man throughout the world. Some hear, and some do not. *I* always seek to enter your Soul Consciousness to teach you how to live now, here in the finished Kingdom of God; how to walk without making footprints in the sands of time; how to overcome the cosmic concepts of a human body that ages, of human heartbeats that fail. Ever *I* am lifting you from the corporeal illusion into the blessed realm of Selfhood as the eternal Son, which you always are, always have been, always will be.

Now, you need patience, you need trust. You need to know that in your Spiritual Identity you exist everywhere. That is not known by your senses, but everywhere with infinite Spirit, you are – without blemish, without a trace even of a human past, for that existed only in the dream of the cosmic shadow called world mind. Learn to trust *I*, your everywhere Self, always present, always free, always unblemished, always the only you. In this trust, *I* will come to you. *I* will be your power and your life. *I* will teach you how to see with incorporeal eyes, how to hear with incorporeal ears, and *I* will teach you how to transfigure. *I* will show you the Life that never dies. *I* will bring you into Oneness with perfect Reality – all around you, though it seems to be to man, to be the past, the present, and the future, I will show you the forever, perfect NOW.

But that is not all. Remember that even as I leave your consciousness, you never leave mine. Again and again, I will return to you, blending with you until you have the confidence to know that I am always present, even when you do not feel my Presence, and then let your senses release their finite, temporary, mortal belief in form. Your confidence will increase, and you will find that the words of the Father always have power, until your own capacity to relax in those words, in your everywhere Spirit, which is incorporeal, will enable you to let the grave clothes of corporeality dissolve into the mist of a forgotten dream.

We are resting now, contemplating our true Identity. You are the Light. The Father says so. But you are not a fraction. You are the Light of the world. Your Light is everywhere behind what is seemingly the world. Open your consciousness now to this essential Truth, and within your Self gently speak the words that you must learn to trust every single day, every single hour, every single minute of every moment that you continue to walk in a corporeal appearance. These are the words:

*I am the Light of God. I am the everywhere Light of the world. I am not finite form, nor do I exist inside finite form. The Light of my Spirit is the substance of the Kingdom of God here and now. I am that incorporeal Light, the Light that ever was, that ever will be. This everywhere Light, which I acknowledge to be my Divine Selfhood here and now is the transforming substance that takes corporeal me out of dying flesh into the permanent eternal perfect image and likeness of my Father, into Divine flesh that can never die.*

*This Divine substance, this Divine Light of my incorporeal Self is the nectar of the Gods. It is the living Word that expresses and manifests the perfect will of God always invisibly present waiting to be released into visible form; and in that perfect will is contained my harmony, my fulfillment, my peace, my joy, my love, my integrity, my cooperation, my service, my understanding, my health, my purity, my sharing – all this is now in my true Identity, and as I rest in It I am cleansed of karmic debts. I am prevented from building new karma. I am guided past the tempting illusions of corporeality.*

*I am now awake in Self witnessing invisible Reality, where every need already is met without asking. I rest in the finished Kingdom of my own incorporeal Self – the Light of the world – and though I see them not with human eyes, the treasures of my eternal Life are flowing forth in the rhythm of God, glorifying the perfection of the Father in all things. I rest. One infinite*

*Consciousness knows Reality. In my incorporeal substance, I am now One with my eternal Source, which is All, which knows All, which maintains that Allness beyond the power of this world to interfere.*

All this is permanent Truth, always available. This will become permanent Consciousness as we practice. This advanced level of our work is being given now for all Infinite Way students who have carefully applied Infinite Way principles to their daily life, and who have found it within their power to make a commitment to living in Spirit, through Spirit, as Spirit. To these dedicated Souls, obstacles are always opportunities – opportunities to know Identity and to watch the obstacles of non-identity dissolve in this Soul Consciousness.

We know now that the path must always get narrower before it gets wider, and we are prepared to face every situation from the focus of Identity and never to be drawn out into non-identity. In order to break corporeal hypnosis, we must put forth a faith that passes understanding if we are to attain the blessed peace that also passes understanding, and it is for these disciples of Divine wisdom that Spirit is now bestowing the gold – tried in the fire. Absolutely nothing is being withheld, and Spirit is saying to you:

*“You have paid the price. You have sought the Kingdom faithfully, and now your own incorporeality – **your own incorporeality** – is revealed to you as the key to paradise. Please use that key wisely. Treasure it forever. Do not put it in a drawer of your mind and then forget it, and never assume that the key can turn the lock by itself. It needs your active, conscious cooperation. Abide in Me, and I in thee, and you will bear fruit richly.”*

Before you experience your incorporeal body walking on water, before you witness the perfect incorporeality of mankind, you will have to incorporealize your environment, your job, your family, your government, your daily activities through the discipline of your mind. You cannot be both corporeal and incorporeal. You

cannot use your corporeal will and live incorporeally at the same time. Get that.

**You cannot use your corporeal will and live incorporeally at the same time.**

You must have a total discipline of your corporeal sense and its relationship with the world, and this is attained by living in your Identity, which enables you to find Truth and to maintain it in consciousness in the face of all the sense evidence to the contrary – prayerful silence in the midst of both the storm and the sunshine. You’ll find that you’ll be following the Master, who was always in a state of prayerful silence. Frequently – these periods of Identity cannot be overstressed. The secret of your own harmony and your healing power is your constant ability to remain in the perfect NOW, which is unconditioned, instead of being trapped into passing moments of forbidden fruit – or material images.

We think of Jesus often as praying before healing physical victims, but he was always praying before and after. He would pray right after a healing. One day after sunset, after rebuking unclean spirits and releasing the mother of Simon’s wife from a fever, and then healing an assortment of other diseases, we’re told in Mark that,

*“In the morning rising up, a great while before day, he went out and departed into a solitary place and there prayed.”*

At another time, after multiplying loaves and fishes for about five hundred – five thousand actually – five thousand people, Jesus sent his disciples away and

*“he himself departed into a mountain to pray.”*

You see, constantly, before and after his mighty works, he was taking nourishment from his incorporeal Self, which is one with God, and he was prodding his disciples to follow his example. You would always hear him say,

*“Come ye yourselves apart into a desert. Rest a while.”*

He would always counsel them, and then we know now that the desert place was not a geographical place. It was the symbol of the secret knowledge of Divine

Selfhood, where material thought does not exist, and where material powers are nothingness.

So if you've been waiting for Spirit to guide you in your major life decisions, please now put into practice the principle of Incorporeality. It goes together with Grace. Instead of waiting for God to show you if you should change jobs or mates or cities or whatever you think you want to change, try to rise above the temptation to accept the problem as the world mind is presenting it to you. Come up higher. Come up to the finished Kingdom of your own Incorporeality, where there is eternal harmony, where there is no human thought to confuse or to distract you from the will of the Father, and rest in your Incorporeality, outside your sense of body, outside the belief in bodies anywhere in the world, in the incorporeality of the universe, in the incorporeality of mankind – rest there. And when the inner release comes, and you know there are no bodies anywhere – only one universal Divine Self, which is incorporeal – in that illuminated moment, your Divine Self will perform the miracle that no human thought can do.

*I*, your incorporeal Christ-Self, *I* give unto you the power to tread on serpents and scorpions, and over all power of the enemy; and nothing – nothing shall by any means hurt you. Did we remember that through the storms and the floods? Were we in the Identity which knew this to be the Truth? *I*, your incorporeal Christ-Self, *I* am the Way, the Truth and the Life. No man cometh into the Father. Only through your incorporeal Christ-Self can you release Divine Grace into visible manifestation. *I*, your incorporeal Christ-Self, *I* am he that liveth and was dead. Behold, *I* am alive forevermore, and *I* have the keys of hell and of death.

Today, the power of those inspired words is as great as ever – as great as when the disciples heard them two thousand years ago, but these words must be Spiritually understood. The speaker is *I* Christ within you, but there's only one

Christ. That Christ is never in your human body. The Christ of Jesus must be the very same Christ of you and of everyone, for that Christ is universal, incorporeal, and it really says, “The universal, incorporeal Self of you is alive forevermore, and it has the keys of hell and of heaven, for *I*, the Christ of you am the Way, the Truth, and the Life. I give unto you all power over the enemy.” And that enemy is the world mind, which creates the illusion of the flood, the fire, the storm, the avalanche, and of all the suffering endured by corporeal, mortal man.

Now let’s put it to work. In October of 1980, in the *Self Surrender* series, many of us meditated for the American hostages held captive in Iran. We meditated in a different way – not with the idea of getting the hostages back to the United States. Instead, we went into the finished Kingdom of Reality, knowing that here in the finished Kingdom of God, of living Spirit, there are no hostages – that no hostages have ever been captured in the Kingdom of God, and that nothing is here but the Kingdom of God. There are no mortals in this Kingdom, no hostages – only the one, infinite Son of God, and in our quiet we saw the Truth of one God, one Life. Simultaneously we realized the illusion of the entire hostage picture. What we may not have realized is that we were then accepting our own Incorporeality, and the Incorporeality of the hostages, and the Incorporeality of their Iranian captors; and during these daily meditations together, we lived outside the concept of human body, outside corporeality. We lived in the Kingdom of Incorporeality, and, lo and behold, within two months – after a stalemate of over one year – the deadlock was broken. The boys were on their way home.

Something was learned during that series of meditations, and what we learned is that the return of the so-called 52 hostages was merely the Spiritual Truth of no hostages, no corporeality realized in consciousness now readjusting the visible world to conform to the invisible Truth. We had no hostages to bring back.

We simply knew the Truth, and the Truth expressed as freedom. The Truth was the incorporeality of man and the universe and the power of that principle never varies.

Now we have the Polish crisis. To our visible eye, freedom is being stifled, blood is being shed, nations are taking sides in other troubled areas appearing in the world, revealing that corporeal man always seeks to dominate corporeal man, and that the strong always oppress the weak; and always the only solution sought is material power, but we have a function now.

During the next two months, we have an opportunity to apply our principle of Incorporeality to the Polish crisis. So I want to join with you every night in knowing the spiritual Truth about the Polish situation. Let's set 7pm as our time – California time 7pm – and I'm selecting that because it seems best for everybody. That would be, I think, 8pm in Texas and New Mexico, judging from 7pm in California. That would be 9pm in Chicago, 10pm in Florida, and I think, also, that would be possibly 11pm on the eastern coastline. And then we here in Hawaii would join with others around the world – in England, Thailand, or wherever there is a student listening to this message – we'd be at 5pm, and countries outside the States would tune in to 7pm California time to make their, to set their time, so that we are all on one uniform time. And you see that gives 7pm as a, sort of a basic time that doesn't keep New York and Florida up 'til 4am in the morning and gives everyone a good spread so that we can all be in unison and yet awake, alive, not so tired that we cannot enter the fullness of Being. So I'll expect each of you to check your area time against 7pm California time, and let that be our norm.

Now, the first part of our meditation at 7pm California time will be your own Incorporeality because without it, you have nothing to offer. When you realize that your Life and your Divine Selfhood are not encased in corporeal form, then you're prepared to expand your knowledge to the Polish picture; so that's our

beginning. You are Incorporeal, and we'll have to enter a meditation now in order to run through what we are going to do for two months.

We are quiet. Your Consciousness should be telling you:

*I, Divine Self, I do not live in a human body of flesh. I am everywhere. You must **feel** this.*

You must let yourself extend to your everywhere-ness, wherever God is.

*I am one with God. I am the incorporeal essence of God. I am the Light that always shines, the eternal Substance that is undivided, the infinite Substance of Life, which is God Itself. This Substance, I am; and there is no other Life or Substance in the Kingdom of Reality.*

You must establish the basic Truth that you are not in a finite, physical form. You are Spirit without opposite. You are the everywhere-ness of Spirit, which is undivided. This is your Divine Self now and forever. No other self exists, and when that realization comes to you, you are prepared to expand your realization to the Polish crisis. It may take ten minutes, fifteen minutes, but if you practice during the day, you will find that when you come to the 7pm meditation – maybe 8pm your time, or 9 or 10 or 11 – when you come to that meditation, you will have an easier accessibility to your own Divine Selfhood.

We'll assume that you have spent this time to reach this inner realization, that you've put in during this meditation your ten or fifteen or even twenty minutes of realization of Self, and now It is flowing. You're not in human thought. The senses are not magnetized to the world. You feel the Substance of Being. Now, the second part of the meditation: **Banish everything you know and read or hear about Poland. Banish it!**

God is not seeing the mortal dream. What is the spiritual Truth about Poland? What is the incorporeal Truth about Poland? In this second phase, your meditation now extends the Truth of your own Self to the Polish people. There are

no human bodies in Poland. Only the Spirit of God is there. That Spirit is indivisible, and, therefore, It is the very same Spirit that you are. It is your everywhere Spirit, and your everywhere Spirit is where man sees a physical Poland. Are you the everywhere Spirit? Can Spirit be divided? Does Spirit have an opposite? Live in this Truth, for the Truth you live by will manifest as freedom. Only your Spirit – the Spirit of God – is where Poland seems to be, and in the deepest silence, let this Truth liberate you from the world picture.

*I am the living Light where the world sees Poland – there is no other.* When Spirit registers this awareness within you, it's like a light shines on. It's like a voice says, *"It is done. It is finished."* There is an inner realization, a glorious feeling of, *"Yes, it is so."* Oh, and you can count on that inner realization when it comes. Wait for it. Be patient. If it comes, and when it comes, and only then, let it simmer on the burner of your Consciousness. Sit there and sip it, and then slowly extend your realization to Russia.

Is the illusion of a corporeal body any different there? Is there a corporeal substance in Russia if you are the everywhere Spirit without opposite? Is your Self absent, or are you still everywhere? Can your Spirit here be divided from your Spirit in Poland or in Russia? No, it cannot. You are living now in the finished Kingdom of Spirit everywhere, where only the image and likeness of God is. You are living in the incorporeal universe which exists without opposite, where man sees a corporeal Poland and a corporeal Russia. You have turned the government of the invisible universe over to God by removing all division, and,

*"the Father who seeth in secret will reward thee openly."*

What will happen in Poland? What will happen in Russia? Humanly we could speculate, but that would be a trap. It would bring us right back into a human thought and out of Spiritual Truth and out of Spiritual power. Much wiser to let the

Holy Ghost released by your realization make its own invisible adjustments from the innermost sanctuary of Truth.

Seven pm California time every night. There will be from two to three hundred students entering this experience with you, all knowing the one Self. Possibly one-half hour can cover the entire meditation, the various steps of it, and if you feel the power and purity of Truth within you, stay a bit longer within 'cause some of us will remain for at least forty-five minutes, even an hour; and the double purpose of this series of meditations is that while your physical sense of body is sitting in a room, your incorporeal Self will roam the world mind dissolving its pictures from Warsaw to Moscow, and will reveal to you why God says,

*“The glory I had with you before the world was, is still mine.”*

Don't anticipate what will happen. Do it. Let the Father reveal the will of the Father in you.

Now this principle – this very same principle applying to Poland and Russia – can be and should be practiced on all levels of your life – business, family, art science, emotions, community, classroom, what have you. The ingredients are always identical – incorporeal Truth, the honesty to not try to turn the Truth to personal advantage, or to influence the Truth in any preconceived human direction.

We are breaking the barriers of sense, moving only in the will of God; and the adventure of sharing this Infinite Way with you is beyond words, beyond thoughts.

From Incorporeal Self to Incorporeal Self, Soul to Soul, Spirit to Spirit, Love in the highest, Grace be with you during the Eternal New Year.

**Living Incorporeally 1982**  
**by Herb Fitch**  
**Class Two: The Narrow Path**

Soul to soul, Spirit to spirit, Easter blessings to Infinite Way students around the world from the island of Kauai.

I wish to thank all of you who have taken the time to write me during the past two months. I have a large packet of letters, maybe two hundred of them from students who have reported to me many experiences, many joyous and wonderful breakthroughs into the higher levels of consciousness. Some have reported divine ecstasy, others have told me about unusual soul visions and all I can say is that something wonderful is in the wind. We are breaking through into higher dimensions and it appears that we are just beginning to enter the first threshold of the finished Kingdom of God.

Possibly, the group meditations have had a lot to do with this at 7pm California time; there certainly has been a good response to them and a deepening that many of us have felt. So it is important that we continue these and with your kindness, I will set forth a suggested idea on the reverse side of this tape, which I think will help lift us even higher into spiritual understanding.

Our world today is not much better than we saw it yesterday, it still seems to be a confused international situation and somehow the words of scripture are not making connection with the religious mind of man. The human race continues to be a corpse lying within a cave, entombed, stagnant, unfed by the Divine Spirit, separated from God. And today, we have an opportunity to help roll away the stone covering that cave, at least for ourselves as a preliminary to removing it from the world mind. You will find the cause of the human problem, very dramatically revealed by Mary, the sister of Lazarus, in the scene where Jesus arrives in

Bethany, just a few furlongs out of Jerusalem. He is greeted by Martha, the sister who represents the head, as contrasted to Mary who represents the heart. Martha is very distraught, *Oh, if you had been here this could never have happened.* She is completely beside herself, but he appeases her, he consoles her. He tells her that, *I am the resurrection*, and she finally has lost her fear and she is quite excited about the fact that he is here now and he is going to do something to bring her brother forth. And she rushes back to Mary who is in the house, Mary representing the inner consciousness instead of the outer, but even the inner consciousness of Mary pulls a fatal error. She comes forth, she looks at Jesus and she says, *Oh, Lord, if you had been here, my brother never would have died.*

What reminded me of that statement of Mary's was a newsletter I received this week – about the return of Jesus. The return of the great spiritual guide and counsellor of the world and of course, if I haven't heard it once or a hundred times, I have heard it ten thousand times as all of us have. Sometimes, the writer is convinced that Jesus will return in the same form, other times they are convinced that Jesus will return in another form, always the great messiah is going to return.

And here, now Mary looking straight at Jesus says, *Oh, Lord, if you had been here, my brother would not have died.* Do you know what his answer to that was? He looked at this dear woman, whom he loved, whom he had instructed, whose brother he had instructed, and the words cut him like a slap in the face. *He groaned in the spirit*, the Bible says, *and he wept.* Was it sadness at Lazarus's death that made him groan and weep? Or was it something that all of us should now take a long, hard look at? Are we making the same mistake that Mary made? Do we believe that the spirit of God has been away from this earth and that it can return? Do we believe that Christ is over there and we are over here? That separation, between God and man because of the ignorance of the presence of Christ, is the crux of the entire human problem; it's the key to the kingdom. *I am*

*the vine, without me, you can do nothing.* And here is Mary, completely unaware of the vine, completely unaware that Christ in her is the same as Christ in Jesus, making this fatal error which has survived two thousand years and is still separating man from God. So, that's why I call this, "resurrection day."

We're going to, possibly, rise from the dungeon of disbelief and we're going to by our deeds, not just our words, declare to those who are in our circle and those who are exposed to our consciousness, that the incorporeal Christ is present now on this earth; has never left, and is even now preparing and performing the great *works* of lifting the pure at heart into the glories of Heaven, on this very earth where we stand.

You and I have a function, a great and wonderful opportunity to release our own divinity into daily expression. We are here to become clear channels for the will, the power, the grace, the love of God. And we have one ally, only one, in this bold venture into Truth and that is, the living Word of God. We need divine Truth, for it is the only Truth that can roll back the stone of ignorance and let in the Light of Life that unites us with the Infinite Father. Divine Truth will open the door of the tomb and release the captive.

Now, if you look back on all your readings in the Bible, you will find one unusual fact. Nowhere, neither by the disciples of Jesus, nor by those who have written about him at other times, other than at the very moment of the three years that he walked the earth, nowhere has anyone revealed how he looked, what his physical appearance was.

Was he short, was he tall, was he slender, was he sturdy? Were his eyes hazel, blue, or brown? Was his hair and his beard auburn, grey, black, brown, blond? Do you know? Do you really have any idea of anyone who does know? Even John who walked with him, who loved him, who told us mostly about the inner workings of the consciousness of Jesus, he never told us about the physical

appearance of Jesus. And so finally, it should come to us, as a very strong possibility, that the absence of all description about the physical appearance of Jesus may have something to do with the fact that Spirit was telling us, that He was Incorporeal.

You see Jesus was love expressing, appearing on a mission of love to reveal to all who walk this earth, possibilities undreamed of by the human mind. The love expressed by Jesus was so vast, so deep, so limitless, that if you and I could learn to love God just one tenth of one degree, of the way that God has loved us and is loving us right this moment, our lives would be transformed overnight. The extent of that divine love which surrounds us now is worthy of your very deepest consideration. God has given you his life, God has given you a perfect, divine body, God has given you a kingdom to live in, God has given you his love, his wisdom, his harmony, his grace. God has given you eternal freedom, God has given you eternal peace, God has given you wholeness, completeness. God has given you infinite goodness, God has given you his perfection and God has given you the keys to attain all these treasures of the kingdom. *You are heir to all the heavenly riches*, and that word *heir* has frightened most people. They have put the word heir into tomorrow; *Tomorrow I will inherit the kingdom*. Oh, no, *I in the midst of you*, is the Spirit of God where you stand saying, *I am now, I am alive, I in the midst of you am the Christ, the Incorporeal Self and I am the key to the kingdom*.

Our big mistake for thousands of years has been the universal misbelief that God placed us in dying bodies or that the life of God, in some way, was in these dying bodies. And while we were doing that, we were saying to our own divine body, *Stay away till I die, I don't want you now, I am heir, only when I die can I inherit my Divinity*. Not true. God has been trying through the prophets and the

great teachers to take you out of a dying body, and the human race has been clinging to that dying body as if it were the passport to heaven.

*I am the vine, I in the midst of you, I in the midst of you am your identity. Your identity is the vine. I in the midst of you, I, your identity, I am the true vine and my Father is the husbandman. Every branch in me that beareth not fruit, he taketh away.*

Those beautiful treasures given to you by God are the fruit that come into your life, when you are living in the awareness that your identity is the only connection to God. And when you live outside of that identity, you are the branch separated from God that cannot bear the fruit of Divinity. *Every branch that beareth fruit he purges it, that it may bring forth more fruit.* There you have the message that, Infinity is the nature of heaven, Infinity is the nature of Divinity. There is no end to the fruitage; it is continuous.

Constantly, you are on an upward progression bearing new faculties, new expressions, new experience, new fulfillment unto eternity. *Now, ye are clean through the word which I have spoken unto you.* This vine, this identity, this is the greatest expression of divine love that is possible, for it is God in you, called Christ. And when you are living as a human form and not as Christ, you are separated from the Infinite, you are not bearing fruit and you are purged like any branch would be if it were dead on the tree of life.

In our rising to higher consciousness, we learn that earth is a trial run, your soul is being initiated through four phases: You've gone through the mineral phase, the vegetable phase, the animal phase and you are now in what is called the human phase, the human day, the fourth day of creation. But in this fourth day, this human day, we are still unevolved, our soul is still struggling to find its own home, the fifth world of soul. And that which holds us back from entering the threshold of this kingdom, is the belief that we are in a human form that must die; it is not true,

it never was true, religion has not taught the untruth of it, and instead religion has taught us to wait, that someday we will be blessed if we do thus, and thus, and thus. And meanwhile, your incorporeal body, your Christ body is waiting for you to say, *This is my body, here is where I live*, and you know it is so.

To say, *I am the Christ* and then to live in a human body is ridiculous. The Christ has a Christ body. To say, *I am the Christ*, and then to live out of a human mind is foolish. The Christ has a Christ mind and therefore when you say, *I am the Christ*, which many of us have said for so many years. You must say, *I am the Christ body; I am the Christ mind and herein is your Father glorified*. And to say it is not enough is it? If I am the Christ, if I am the Christ body and I am the Christ mind, I must rise above the belief and the practice of living in a human sense of body, in a human sense of mind, in a human sense of identity, and this is the vine. The Christ mind, the Christ body, the Christ identity and the Christ qualities. All yours now, if you would live in the Kingdom of God on earth as it is in heaven.

You see, the love of God is an incredibly vast and beautiful bestowal upon man. You can never be blind, you can never be crippled, you can never be sick or suffering, these are the temptations to believe that you are not the Christ body. And so when these occur in your life, you are called upon to look at them with the knowledge that divine love does not permit this to be a reality. All these negations, these errors, these so-called evils or lacks or limitations, exist only in the trial run of unreality. And that is another expression of your Father's love, you can never suffer, you can never lack, you can never be limited, only the human mind can think so. And when you have the capacity developed to stand above the human mind and to let its lies and its deceits and its temptations and its illusion strike your true Consciousness, you can say with ease, *Get thee behind me Satan; this is not Divine love*.

Now, these things too that come in the unreality, are a signal to awaken you to the fact that you are living in a human body, instead of your divine body, you are living corporeally instead of incorporeally. And the vine, the vine advises you that if you abide in me, *You will bear fruit richly*, and that abiding means that you must rest in the Christ mind. You must allow yourself to trust your own Divinity to take you through every situation. All error is made in the mortal dream, even your death takes place in unreality; it is your present concept of body and your present concept of mind that is the basic problem.

*Verily, verily, I say unto you except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.* You've been through the birth of water, you're going through the birth of Spirit, in which you accept Christ Identity here and now and then trust your Christ mind to be present and *Take no human thought*. When you take human thought, you are not abiding in the Father and you are a branch cut off. Every human thought makes you a branch separated from the Father, separates you from all of the treasures of the kingdom. So, *Take no thought for your life*, but rather *abide* in the Christ mind. And that means believe it is present, believe it is Now. The Christ mind is your only mind, the one, the infinite, the mind which is One with the mind of God, for they are One. If you do not believe that Mind is present you're going to continue in human thought and you're going to be a branch cut off from the Love, from the Life, from the Freedom, from the Supply.

Do you see your lifeline to God is your Christ mind, for it alone knows your Christ Identity, it alone knows your incorporeal, eternal, indestructible Christ body. *I in the midst of thee am mighty*. And so, teachers come to earth and each one sings the great song of the great tiding that you are the living child of God. And most people on earth say, *Yes, I am, but I live in a human form* and of course in that moment they pronounce their own epitaph. Your job and mine is to cooperate with

God. To let God through your Christ mind show you how to come out of this dying form, into your divine body now and how to live now as the Son of God in the kingdom of God.

No one on this earth has a power over your Christ Self, and that again is the love of God in expression. You are never at the mercy of a dictator, a fool, a disease or any so-called material power. Your human body is, and when you appear to be helpless, suffering, lacking or limited, the love of God is still there saying to you: *I am the vine, if you want the fruitage*, you must enter the Christ mind which opens to you the kingdom of the Christ body and the Christ identity and you are reinstated again into the eternal tree of Life. Your Divine Life is eternally protected, it can never be squandered in a dying human form, it is preserved and it is always in the consciousness of God, maintained in eternal perfection. That same love has said to you, that no human flesh can enter the kingdom of God, that all human flesh is separated from God and with this divine Truth to lead you, you can enter a union with source that enables you to dissolve all earthly limitations. But you must remember that for divine guidance you cannot live in a human body governed by a human mind. You must live as Christ who is incorporeal, for without Christ you can do nothing, but with Christ as Paul said, *You can do all things through Christ that strengtheneth you.*

The secret, of course, is that when you receive the thoughts of God, you are receiving a different substance than you are receiving in your human thought. The thoughts of God are the substance of the kingdom of God; the thoughts of man are the substance of this world, which is a counterfeit of the kingdom. And so God says, *My thoughts are not your thoughts*, and in a flash of insight, you can see something very unusual there, something so electrifying that we wonder why earth man has walked by without grasping this infinite bestowal of the Father. You see your body is a thought-form, your human body is an image in thought, your Christ

body is also a thought-form but in the thought of God, a different substance. The body of Jesus was the body of Christ it was a thought-form in God, the bodies of human beings are thought-forms in the human mind which is a servant of the cosmic mind.

Your body through human thought is vulnerable, destructible, limited, lacking, susceptible to all manner of so-called errors and evils. But, *Take no thought*, means the ultimate. Take no thought for then you will find yourself being transported out of the sense of human body, of human life, of a human world that dies. My thoughts only come to you through the vine of Christ and when you are in the Christ identity, your Christ mind brings through the thoughts of God and those thoughts are your perfect divine body. And the activity to govern it, the law of Divinity to govern it, the peace, the freedom and such freedom that you cannot even imagine at this point what it is like to live in a body that is everywhere, a body that does not have to be transported in vehicles. A body that never needs surgery, a body that never sees a germ, a body that is not hampered by time or space, a body that does not have to go from here to get there.

In our humanhood, we accept certain limitations of body. We know that if we want to go somewhere our body must go there, and so everywhere we go we have to drag our body along. We can't go anywhere without our body and because it can't go to too many places, certainly not at the same time, we are so utterly limited that somewhere along the line, someone has to awaken to the fact that the Christ way is not the way of body limitation. No, no, the love of God says, *You have the body of God, Son wherever I am thou art and I am wherever you are, Son all that I have is thine*. There is a different kind of mobility, freedom, peace, eternity, a body that is alive throughout all time, a body that already has transcended all space. Yes, this is the love of God for you. *Abide in me, and you will bear fruit richly*.

In your Christ identity, you are united with Infinity, in your Christ identity you are in touch with the central switchboard of Eternal Life. Some people think they can go direct to God without the Christ Mind, that seems to be the attitude of most religions on this earth, that is why people pray to God. But without the vine, it's not a prayer; it's an exercise in futility. Christ Identity is your lifeline to God, you cannot bear divine fruit, nor can you glorify God without Christ Identity.

*Herein, in Christ Identity is my Father glorified that you bear much fruit.*

Abiding becomes a big word in your spiritual vocabulary, abiding in Christ identity means living above the human sense of life, the human sense of body, the human sense of mind. Not living as Christ incorporeal we die, we are purged, because we are not letting God individualize as the totality of our expression. God must individualize as you and you must accept One Life Divine, not the life of a dying body. You must accept the knowledge that the God-life, which is ever present and which is the only life, can be the only life that you acknowledge. You must release your personal sense of an individual human life; it's a decoy. It is really Judas in our midst. The life of God can never age, can never be imperfect, can never lack, can never be separated from God, at this moment you are that life. You were that life before the world began, you were that life while your mother thought she was carrying you in her womb, you will be that life when you lay down this mortal concept of life. And if you can accept the message of The Infinite Way, the Christ message, and accept now that you are the life of God. The life that never dies, or lacks, or is limited, the life that is eternally free beyond time and space, right now and forever. Then you are entering that blessed sanctuary of the soul where Christ receiveth of the Father, flows through your soul as the living spirit of God, with all the treasures of God, as the oil of the Spirit. Containing every quality of God now, flowing through your very being now, lifting you now

out of the limited belief that I am in a human form. I never was, for I am the Christ of God.

Come let us meditate, let us find the reality that never fades, the reality planted in the midst of us by the love of a divine Father, who is forever perfect and whose offspring, whose individualizing must be ever perfect too. Christ is alive, *alive!* Oh, no, Christ is not absent from this earth, Christ is a living, eternal substance and there is no other. Christ is you, Christ is your identity, Christ is the Son of God, Christ is your life, your being, your radiant, divine Self now. Christ is your only Self now; you have never been a human. We are through with evolving states of materialism. Your human body was only the seed in the visible world that you might find the full blossoming flower called Divinity. You are never the self that dies; you are never the self that skips a heartbeat. You are never the body that fears a germ and do you know why? God created no such body and no such self; it cannot even exist, except as a thought in the human mind. You are not living inside a prison called – dying body – a body that ages, deteriorates, falls prey to all manner of ill. And do you know why? God never made such a body. How could a perfect God make an imperfect body? And so what is it but a mental appearance? And it is not supported by Divine Law, so shake off the belief. Your identity is Christ, begotten of God, and you will be that living Christ eternally.

Within yourself hear the voice, feel the presence of the voice, feel God saying to you through Christ:

*I am not inside a dying form; I am the life of God. Yes, this is my identity, I am the life of God and now, this is your Self speaking, I am the life of God, I was conceived by God, before the world existed, I was given the spirit of God as my permanent body and I treasure that permanent body. I was given the consciousness of God as my permanent consciousness; I treasure that consciousness. I was given the love of God and I treasure that love, it is ever with me. I was given the power of*

*God; it is ever with me. The wisdom of God is mine, always to guide me and I trust that wisdom to be present and alive.*

Slowly, it becomes clear that there never has been a personal me. There has been an image in mind, a whole, complex variety of concepts congealed into one concept called me, composed of human thought. That human form conceived in a moment of time repeated, through other moments of time, through other years and other lifespans, that cosmic concept has never been me. It has always been a thought-form; it has always been an image in thought; it has never been the thought of God. This moment, not in passing time, but in the eternal now, this eternal moment outside of the illusions of time, here and now, I am the living Christ. Always without ceasing, God is individualizing as my perfect Christ body which is incorporeal, made of pure, divine Spirit. And all the qualities of my divine Father are expressing now in my Christ body in fullness, although the human eye sees them not.

The power, the wisdom, the love of my eternal Father is ever maintaining his perfection in the living Christ that I am. God the Father, God the Son, and they are God the Father and God the Christ the only begotten and that Christ which is One with the Father, which is the only begotten, that is My Name. That is who I Am. Hear this within yourself, for it is true: God the Father and your Self, the Christ, are indivisible. You are not becoming, you are Being, you are immaculate forever, you are infinite, you are indestructible, you are Now.

Look over this earth, who is there? I, the Christ am there. Christ where this one stands, Christ where that one stands, Christ where the other one seems to be dying, no, no, not true. There is one inhabitant on this earth, one inhabitant in this universe – God the Father, God the Christ, One. God, the living Christ is the only inhabitant of this earth and that I am, One Infinite Christ I am, independent of every human appearance called form. I am choosing God not mammon, Christ not

person. I am not saying I am Christ, I am accepting the Father's declaration that I am the only begotten Son.

Where is your karma? You left it the moment you learned who you are. All karma is in a human body; your divine body is under divine law. Can you at this moment know that I cannot be Christ and have a human body, that my acceptance of a human body is my rejection of Christ? Can you know that? And can you let that knowing become your way of life? Can you dwell there a moment? I cannot be Christ and have a human body, but I am Christ. I cannot have a human body and be Christ, but I am Christ, I must have a divine body. I cannot be Christ and think with a human mind that some day will not even exist. They're going to pickle my brain some day, that's not the Christ mind. Why should I live now in a brain that I know will some day be dead? That's like living in a dead brain. Oh, it seems so alive but it is not the Christ mind. Every time I take human thought, I dishonor the Christ mind by rejecting it.

So I, as the Christ can put a finger to the lips, a finger to the brain and say, *Peace Be Still it is I*, there's no storm, oh, there's no flood, there's no disease, there's no death. Did you think you were crippled? *Pick up thy bed, what did hinder thee?* You have a Christ body. Christ has been saying that to us all for two thousand years and before Jesus, Christ said it for another three billion years. Christ has always been, when Jesus came into this appearance, that was the living Christ coming to you in a form to which you could relate, saying, *Follow Me, do what I am doing, for I am thee*. And that same Christ is here now, performing, perfecting, maintaining, sustaining, teaching. It is still the vine of God; it is still the only teacher this earth will ever know, because it is the only identity this earth will ever know. All else is foolishness, human imagination, the dying concepts of a dying brain.

Your divine Self has a divine body now, under Divine Law. And every time that you look out at something that's seeming to be not under Divine Law your Christ mind will tell you, *That isn't there, it isn't real, only that which is of the Father is Real.* And so the prodigal son is the human body, the human mind, the human identity, but the prodigal is returned when you are no longer accepting the decoy of a human body. All these years that mankind has been accepting the human body, it has been a branch cut off. Only the divine body is heir to all the heavenly riches, only the dying human body must run through the illusions of time and space, your living incorporeal body is divinely free for ever, why not enjoy it? So many say, *Where is the joy of this work? I work so hard, I study, I meditate.* Move into your divine body and no one will have to tell you where the joy is. Your divine body is not separated from Source and God is the joy. If the joy is missing, it is because your human body is separated from Source. Out of the mortal dream, out of the human body that dies, God is running your life right now, your body is under Grace right now and you walk in one consciousness right now in the real paradise. Unconfined, moving freely and appearing on earth you still walk through the illusions of error independent of your human body and the kingdom of love, wisdom, freedom, peace is your home.

Would you try a meditation? This morning may be too late, but tomorrow morning will do and we'll go through it now:

Tomorrow morning when you awaken, please enter your Christ body. I could phrase it another way and say, enter the kingdom of God because they are identical. When you awaken and you lie in bed, in order to enter the kingdom of God instead of the world, abide there, in your divine identity. Resting in your divine identity, trust your Christ mind to be on hand, trust your Christ body to be on hand. Trust the omnipresence of God to be the only presence as your Christ body. Trust the omniscience of God to be the only mind as your Christ mind. Trust

the omnipotence of God to be the only power as your Christ power. And then as you establish this for one hour, just one hour, that day, from that moment on – dismiss every human thought, or seeming human condition that tries to tell you that you are in a material world instead of in the kingdom of Divine Perfection.

Let's run through that again – tomorrow awaken, stay in bed, get up early if you must, but when you awaken stay in bed. *First*, enter the kingdom of God, consciously, accept your divine identity and abide there. Your divine identity includes Christ identity, Christ mind, Christ body, they are now in the kingdom and when you are in them, you are in the kingdom. The qualities of your Christ identity are: the only presence in the entire universe, the only power in the entire universe, the only mind in the entire universe. You are in a Christ universe which is the kingdom of God, you must develop the conscious awareness of it by the silence, contemplate it as long as you wish. Think of all that you are, think of all that God has given you, think that you cannot for the next hour walk, live or breathe in a human form, *If a man believes in me, though he were dead, yet shall he live.* If a man believes in Christ, though he were dead, yet shall he live. You're accepting your present perfection without duality. Henceforth, for the next hour, you are knowing yourself not after the flesh, but incorporeally. I and my Father are One, Incorporeal Self, God, the Father, I, Christ the Son. There is no separation in my Christ Self – there is no other self. Find your peace, find your freedom, find your eternal life. The life that never dies – trust it, believe in it, accept it. And for the next hour, come hell or high water, live in that Christ identity, and this is loving God supremely, acknowledging God in all your ways. You can do it.

----- End of Side One -----

There will be a letter arriving in the mail to you in a few days; I'd say between the 1<sup>st</sup> and the 5<sup>th</sup> of April and it will contain your invitation to the Orlando Seminar, in April of 1983. I have already received notes from people saying enroll me and I want you to know that your note was appreciated. But it will also be appreciated if you will fill out the reservation form contained in that letter and mail it back to Gloria Bryan in Orlando, who is the coordinator for the Seminar and so look for it in the mail. And be assured that the way our work is progressing now, especially with four more tapes besides this one and all the work that you are going to do between this moment and the Seminar, we should have present at that Seminar a large body of spiritually conscious students living in their incorporeal Self and it may be one of the most unusual Seminars in our work.

I had a visit last year from the inventor of the laser beam, his name is Dr. Ted Maiman, and he and his friend and Betty and I had several meals together and he visited our home and we were able to chat without any world interruption. I guess, I was reminded of it by a newspaper article just the other day that Russia is going to send laser beam weapons with the speed of light to annihilate our tanks, our planes, our ships, our cities, our space stations; they really have turned this incredibly beautiful invention into a weapon of war and we'll probably follow suit. And so that reminded me of Dr. Maiman and it reminded me of our conversation. He had been a witness to a healing of somebody, maybe the first one of his life, I don't know, or maybe he had experienced it before. And anyway, it was Spirit's way of bringing him to our home I think and his friend had been healed of something and in the conversation he said, *Why don't you work on fusion?*

A year ago, before that conversation I had said privately to a group of friends, that fusion was the next big thing in science. Which of course, many people knew before that and now here was the inventor of the laser beam saying, *Why don't you work on fusion?* I put that on the shelf of my mind, I thought of our

group meditations and I knew some day I'd come into a group capable of handling this type of meditation and I know this is the group. Yes, I want to meditate with you on fusion at 7pm California time.

What is it about fusion that is so important I asked him, being a layman? And he replied, *Well, if we can combine the nuclei of the chemical elements of let's say hydrogen and boron, if we can get those nuclei to unite, we will have unlimited energy.* Now, I know that this is very important in the scientific world. I also know that God the Father has unlimited energy. I also know that the Christ has the unlimited energy of the Father and you are the Christ, Dr. Maiman is the Christ, I am the Christ, so we have this unlimited energy in our own Being. And therefore our meditation on fusion will be, that the unlimited energy of God is already present and expressing wherever there is a Christ conscious individual.

That will be one meditation, there is a second meditation and you will learn how to combine it with the first after we discuss it. Allegedly, there are millions of hungry children in our world. I say, allegedly, because there are no hungry children in the kingdom of God and the kingdom of God is where we are. There are hungry children in the appearance of the world, but my kingdom is not of this world. Now then, every hungry child is a denial of omnipresence, you can't imagine God standing where a hungry child is and not feeding that child. So, what is happening invisibly?

God the Father is feeding God the Son, God is individualizing as Christ and there's nothing else there. Except in the world belief that there is a child there and not only a child, but a hungry one. So then, our *second meditation* is: there is no hungry child and there is no hunger. There is no hunger in the kingdom of God and there is no hungry child in the kingdom of God. Once you rid yourself of the personality, the person, you automatically have rid yourself of the condition. And you might say, *But there is still a hungry child no matter what you say or do.* Yes,

in the world of the human mind and that is precisely why we are meditating, to overcome the sense of universal belief which procreates the illusion of a hungry child where the child of God is.

Now, how are we going to combine these meditations? Well, one day you do one, one day you do the other. And then after about a week or two, or three or four after you have done them both well and know them well, you will find the way to combine them. You will see that there can be no fusion in the kingdom of God, for everything in the kingdom of God is already fused. There can be no fission in the kingdom of God, nothing can be divided, and therefore nothing can be united, it already is one. In the knowledge that in my kingdom, Spirit is One and there is no human, you are combining fusion and the hungry child into one meditation.

And so you have a great deal of flexibility, you really have three types of meditation and it doesn't matter where you start. I would suggest you start with fusion, you can alternate every second day with hunger and hungry children and you can then come into the combination of both. But, I want you to do this creatively, not with a format. And so you might spend the first ten minutes of your 7pm meditation in contemplation or if you care to you can start at ten to seven and contemplate, so that when 7pm rolls around you are already riding in high gear and you're ready to enter the silence. Let the Spirit nudge you in the direction you must take.

So, for two months at 7pm California time and any time that corresponds to that where you are, let us all join in that Oneness. I know that in England, for example, the times are going to be very different than we can do here, because we have a five hour spread here and if we put the time at a different time of day in order to accommodate those of you in England, then we find that most of the people here are not available; they are either at work or sleeping or whatever and so there are about four hundred of us here in the States now on this and we hope

you'll bear with us and know that together though your time may not be precisely 7pm California time, maybe that's when you're asleep, we'll know that we are really all meeting in the timeless now anyway. And so we are joined in Oneness, in timelessness, in the eternal now. All working for the same purpose, to dissolve the concepts of the world mind, to know within ourselves, those truths that make it very clear, that there are no Russian laser beams going to enter the kingdom of God, which we are upholding in our Christ consciousness.

It's easy to accept much of this and then turn around and say, *But I'm getting older, look at those wrinkles on my face*, I've heard that so many times. And you know there isn't a wrinkle in the kingdom of God, there isn't a time in which a person can age. And many people who have caught this on this earth do not show the facade of time on their face.

I'd like you to meditate on this subject with me now, that you may avoid the foolishness of believing that I, the Christ can be getting older; you see the acceptance that I am getting older is a denial of Christ. The moment you say that, or think it or feel it, or think someone else is getting older, you are falling into the trap of believing that is not the Christ and I am not the Christ. You're letting go of the vine, you are not abiding and you cannot *bear fruit richly* that way. And so we walk through the appearance: I am not getting older, I am not a concept, I am not an image in dying time. The concept that you see, every day, growing older from repetition, is not Christ, but I have a secret:

*I am not a passing person, here today and gone tomorrow. I am not a shadow in thought, I am the incorporeal Christ, I am the Spirit of God, the Real Self. This flesh you see is only my concept of form, I'm stepping out of that I'm living in consciousness right where the world sees human shadows. I am Christ, divine Consciousness, I have never been entombed in passing flesh, I am never dying inside a mortal dream. I believe the Word of God, I believe it is quick, sharp,*

*powerful and the only truth, the only power, the only presence. I believe that the son of God is the only life; I believe that each person on earth is a mental symbol and that the one Infinite Christ of God is the one incorporeal Reality behind the entire human race. That Christ I am, you are. And that Christ walks without opposition through the concept forms of this earth. One Infinite Perfect God, eternally, individualizing in the eternal day, while my soul passes through its initiation in the time dream of human shadows that are separated from the Fountain of Life. My Incorporeal Christ, my Incorporeal Christ body, my Incorporeal Christ mind are never affected by hours or days or years or even by centuries. That is the secret of my eternal Life that God has given to his eternal Son.*

Now, comes the difficult part on this narrow path – your daily living. How do you live in a world of flesh and yet *know no man after the flesh*? You start by trying, that's how, you try, you make the effort. You start with a plan and instead of saying, *How can I do this on the job or in the home*? You say, *I must do this on the job and I must do this in the home*. Because I may never take my consciousness away from the vine – that is death. I must constantly be in oneness with God and I can only do that by being the Christ. The moment I lose Christhood, or my belief in it or my acceptance of it or my practice of it, I am no longer one with God and I am dying on the vine, I am a branch cut off.

And so make the big jump now – you are out of body awareness, this must be practiced as constantly as you can remember it. You can live incorporeally while you walk, while you sit, while you stand. You can live incorporeally on the job, you can talk incorporeally on the telephone, you can hear incorporeally, talk incorporeally to other people around you, you can eat incorporeally, buy and sell incorporeally, you can see incorporeally, breathe incorporeally, you can sleep incorporeally, you can bowl and swim incorporeally, you can read and write

incorporeally, you can study incorporeally, you can paint and play and even think incorporeally. And I can tell you that Joel *taught* incorporeally.

I know a young lady who runs incorporeally, and if I may speak of this human shell here, it swims incorporeally and when it swims incorporeally, it doesn't get very tired. And one day this human shell which was swimmingly incorporeally, stepped out of the water and it was dry. I say, it was dry stepping out of the water; you can try to figure that out if you will, I merely accept it. These human activities, hitherto practiced in the flesh can now be practiced outside of the body awareness, and I ask you to consider doing just that. I know what ten minutes can do swimming incorporeally; I know what ten minutes can do running incorporeally. It sets a whole new pattern and it opens you to Divine thought. It breaks the limitations of body, it breaks the illusions of time, it inaugurates you into a whole new way of life, of passing over, from corporeality to incorporeality. It brings the wonders of Christhood into daily expression in a way that nothing else can.

I have seen people in great human snags that cannot be unsnarled and the realization that they were not in the body has almost released the coils of a serpent around their bodies, has changed situations. I hear cases from students; just one the other day of a woman who called a student practitioner who is living in Christ to the best of her ability. And this time she was called to a bedside and she went, and she found a man lying on a bed – lifeless. She took his hand, put it on her cheek, she kissed the hand as she held the hand on her cheek. She was practicing incorporeality, among other things, and slowly she felt another hand touch her face and it was the hand of the lifeless form on the bed. He looked at her; she looked at him. He was alive and though the human mind wants to analyze it and say, well was he really dead or not? The wife of that individual thought so, and there was no sign of life, but there was the incorporeal Christ there where the form lay and there

was the incorporeal Christ where the student practitioner sat on the bed. There was one Infinite Consciousness at work, resurrecting.

Now, that was Easter Sunday for that man lying on that bed. He doesn't have to wait for this Easter Sunday; he has had it. He is the resurrection because the Christ within him, the Christ within the student practitioner, *is* the resurrection. When you are not in material thought but in Divine thought, resting in the vine of your own Christhood, the Father feeds your soul with Divine manna. And your oneness with the One, becomes your oneness with Spiritual life everywhere. You are the resurrection, *I lifted up will draw all men unto me.*

Now, there is another way that we lose our Christhood, as humans we live in this body form and we have an external world. On the narrow path of Truth because your Christ body is infinite you have no external anything, not even God is external to Christ. And so as you practice Christhood you live in an inner universe, while the form that the world sees, walks on the job in the outer universe. Oh, I know, you have a very busy job, it takes your total concentration and therefore there is no room for Christ in the inn of your consciousness, is that what you are saying? Think about it. Are you writing your own epitaph again? On the job, you are Christ, or else that job is going to be a human job, a dying job. Your form is going to age on that job unless you're in Christ. Which do you put first?

I had a young lady tell me the other day about her job, how busy it was, she was administrating at a school; and it is a busy job. She gets home tired every night. Suddenly, she caught on and one day, she went through all the same motions with some awareness of her own identity. She wasn't this human administrator. The day went by like a trade wind, the work got done and the human form wasn't tired. Why? *Without Me, you can do nothing*, you can only think you're busy doing things, *Without Me you can do nothing*. Without Christ, whatever you do is without substance. Without Christ, you are cutting the branch off the tree.

In Christ, your only universe is within your own being, for everything that you see is Christ. You are in the undivided oneness of Selfhood and *The Father within he doeth the works*. As you practice living in Christ wherever you are, no matter what you are doing, you must include those around you or you're not living in Christ. Remember it is not Christ here and not Christ there. Christ is undivided, universal Self and the good little boys and the bad little boys no longer are good or bad. In Christ there is no good or evil, there is no tall or short, there is no boy or girl, in Christ there is my Spirit, the living Spirit of God. *Henceforth, know ye no child after the flesh, no adult after the flesh, no man, no woman after the flesh*. We're walking that narrow road that leads to the realization of universal perfection. And all this is a doorway to the realization of eternal life, here and now.

You have incorporeal faculties and the only way you can develop them and bring them into fruition in your visible life is to live in your Incorporeal Self. If a day goes by that you are caught living twenty-four hours a day in a human body, well you might as well throw away your Bible because it's telling you not to. You might as well say to God, *Stay away from my home, stay away from my office, stay away from my job, stay away from my marriage, stay away from my life*. And you'd be saying that to the God, who said to you: *Corporeality is grass*.

God is no respecter of corporeality. Oh, no, Christ reveals another you; Christ reveals a new kind of life on earth. A life that mankind unfortunately is not aware of, a life that you can live if you wish to be known by your Father as the living Son, if you want to walk in the identity given to you by God. The life revealed by Christ as the life of you and the life of everyone you know is immortal life. It existed before mortal birth; it reveals that *mortality is a myth*, a false life, a false *concept*. It reveals that the death of mortality is not the death of life. It reveals immaculate death, the death that walks out of form, because it has overcome the sense of form. And in immaculate death there is only transition, there is no

struggle, no pain, no misery, no long period of fighting disease. Joel made his last talk and then went through his immaculate death that night. Not a moment of pain, not a moment of suffering, you know John did the same. And if you can read behind the words, you can see that there was no suffering possible for the Christ appearing on the cross as Jesus. The Son of God which you are is never in a mortal form and I tell you that's more important than your job tomorrow. It's the most important thing that you will ever learn, that the Son of God is not in a mortal form. But you must learn the opposite is not true, children of flesh are not the children of God, that's a hurdle for most of us, but it's a hurdle you must take. Only God life is present where you see the children of flesh. Remember that in your meditation on hunger.

And so, you must again, assure yourself constantly, that I am not mortal flesh, I am the Impersonal Spirit, I am not mortal, I am Immortal. You must pick up your cross; you must pick up your corporeality, because corporeality cannot enter the kingdom of God on earth. Your Real body, your Incorporeal body is the temple of the Holy Ghost; John told us that, reporting what Jesus had said. Look at it in John 6:19, *Your Real body is the temple of the Holy Ghost*. And that means that if you are not in your Real body, the power, the grace, the love, the wisdom of the Holy Ghost cannot flow into your daily expression.

Human faculties deal with human problems; your incorporeal faculties reveal that human problems are part of the mortal dream. Human faculties deal with objects in time, your incorporeal faculties deal only with divine ideas, before they become visible objects. Your incorporeal faculties deal with divine ideas outside time. Your human faculties deal with cause and effect in a sequence, not so with your Divine faculties, they deal with simultaneity, so that cause becomes flesh, cause and effect are one without a time sequence. Everything in your incorporeal faculties deals with simultaneity of cause and effect so that the Word

becomes flesh; as the Divine idea passes into consciousness, it is made flesh. That's where the power is. Your human faculties deal with becoming, they deal with future, they deal with a better tomorrow. Your Divine faculties deal with that better tomorrow, today, in the eternal now. Your Divine faculties deal with Being, with here, with now, with Is. And the moment that you fall into the laxity of tomorrow, you're not in your Divine qualities which are living in the eternal today, in the moment that is always alive, in the infinite moment. And that brings us right back to your human thoughts which are made of a human substance out of the cosmic mind. Your human thoughts are made of mental energy and that mental energy appears as person, place and thing. That's where the lie of life is, mental energy appearing as good and mental energy appearing as evil, mental energy appearing as birth and then as death.

Did you read that strange article the other day about the number of abortions in the United States in 1980? One and one half million abortions. I think if you expand the proportions into the entire world of mankind you are going to come to something like a half billion abortions and this article only spoke about legal abortions, you can just double it for illegal ones, let's just settle for a half billion throughout the world, abortions. Who created those embryos? I certainly know that God couldn't create a human embryo and then watch it be aborted, so do you. Let's not make God a murderer.

Now, any one of those aborted embryos could have been you or me, what about the ones who survived? Did God make some and not the others? Did God make 50% of the embryos to live and 50% to die? If God didn't make the ones that are aborted, you can be sure he didn't make the embryo that you thought you were. I know it's electrifying to find out that your embryo was not created by God, but God even said so. If God is no respecter of persons who once were embryos and

God is no respecter of embryos and certainly if God is no respecter of them, God did not create them.

The entire human race is not respected because it is not the creation of a perfect Divine Father. You can find so much to support that in the Bible. The problem is to accept it, that you were never an embryo created by God, and neither was your child and neither was your mother, father, sister, brother. You must leave mother, father, sister, brother for Christ's sake. Ah, how narrow is the path? So narrow that unless you enter it you can never find Divine life and enter it you *must* for it is the Father's will that you be reborn of the Spirit. As you walk the narrow path, finding your own identity, you will find that your incorporeal qualities are developing, becoming stronger, more pronounced, more accessible, more powerful in your daily life. You will discover the meaning of Being Infinite, the meaning of Being Eternal, the meaning of Being All-knowing, for these are your qualities. And they come to life when you are living daily in the vine of Christ, as the one son of the one Father.

Can you make another experiment? I call it an experiment; it's more than that. Can you live for one hour in Divine flesh? Let's see how we would go about it. We wish to live now in Divine flesh, as that which is the substance of God. Now, what is going to stop us if this is the will of God that we do it, and if our will is the will of God? If we accept the Divine will, to do this, what is going to stop us?

Let us do it. We are returning to Source – one with the Father. We first identify Spirit everywhere.

*I am in a Spiritual Universe: I'm cutting all the telephone wires; I'm getting rid of all the freeways, all the automobiles, all the people crossing the street. I am entering the Spiritual Universe in my consciousness, where all is One, Infinite, Perfect, Spirit of God. I'm out of the world of concept, out of the mirage on the*

*desert. What about this perfect Spiritual Universe that I'm accepting? Is it here, is there another? I am literally in the kingdom of God, because I am in my Self. I am developing my incorporeal faculties, by being here, I am in the only universe that Is and it is governed by Divine Law. There is no legal law in my universe. I am into Divine Law, perfect law in which only the law of eternal goodness exists. Nothing else exists except an illusion. Only perfect activity exists in My kingdom, only the love of God exists in My Kingdom, only the wisdom of God, only the joy of God and only the thought of God, only the will, the purpose, the fulfillment of God Life. Only the Life of God is here. Only the Divine flesh is here, for there is no other and that infinite, invisible, incorporeal, Divine flesh is the flesh of the human race. It is my flesh, that is the Divine flesh that I am living in, have lived in and will live in forever. I am the Son of God, the Divine flesh, the one living in the one, forever unseparated from the One.*

Please remember that Divine health only comes to Divine flesh. And as you live in your Christ identity through these next two months in Divine flesh, not human flesh, you'll be walking the narrow path to Eternal Life, to that death which is painless, immaculate, perfect because it is the entrance to Life, instead of the passage into death. It is transition into eternal Being and you are attaining those faculties which take you into that transition, when you remember that Christ is the vine and that vine, that Christ, is identity now as the Christ.

Once more, I salute you, the living Christ of God. See you in our group meditation.

Much love.

## **Living Incorporeally Series 1982**

**by Herb Fitch**

### **Class Three: Your Divine Life**

Soul to soul, spirit to spirit, greetings of love from the island of Kauai, to Infinite Way students around the world. Every meditation we have together and every class brings us closer and closer in many ways, especially, to the permanent God experience. There is a feeling that together we have been ordained to step out of mortality up to the high ground of Sonship and now it is our function individually and as a group to establish a beachhead on Eternal life.

Our path is illumined by the light of our own infinite soul, our guide is Christ within, our resolve is strengthened by the knowledge that grace is our constant, invisible companion. And as we look around this world, now, through the mist of human vision, we see nations at war, we see economies tottering, we see tornadoes and other natural disasters sweeping across the land and we see pestilence ravaging the crop of the farmer. But that is not all, recently a television commentator declared more than one hundred million Americans will die in a nuclear war and at least as many Russians and what is being done he enquired to prevent such a holocaust?

It was a very good question, "What is being done?" Because very strangely, the only plan that was ever devised to protect man against an atomic disaster has been totally overlooked by Presidents, Prime Ministers, Premiers and Defence Ministers of all nations on our earth. God's plan for the survival of man has been scrapped, it has simply been discarded, it has been rejected by every generation since before Abraham. That plan was offered to mankind long before science discovered the destructive power in atoms and that plan was demonstrated centuries before fission and before fusion. But today, more clearly than ever

before, the Divine plan for salvation and for survival is coming clearly into view. Unfortunately, human plans always fall short of the mark and even noble human aspirations ultimately fail.

We can see the tragedy of Jack Kennedy, of Martin Luther King, of Anwar Sadat, all tried to do something for their nation, for their people, for the world in their own way. But at the height of their glory and against their own will, they were snatched away from their unfinished life work, unable to control their own destiny, unable to fulfil their high and noble ideals. So it is, with all men and women who live material lives in mortal bodies. There are no real exceptions; all mortals are slaves to the cosmic mind, chained to death because they have not accepted the secret of survival demonstrated by the crucifixion and the resurrection of Christ Jesus. Death could not embrace him; burial in a tomb after death could not confine him. And if he had lived today and had been assassinated like Kennedy, King or Sadat would he not have reappeared again in a living spiritual body as before? And if he did walk this visible earth today and some mad dictator exploded an atomic bomb on his body, would the result be different? Would not his immortal body shine forth?

Wherever there is a soul consciousness communing with spiritual reality, can anything else happen than life continuing in its perfection? Do you see the point? It will soon dawn upon mankind, that by surviving crucifixion and burial, Christ was demonstrating how human beings can survive an atomic holocaust and every other form of death, evil and corruption. And when the secret of Christ becomes the secret of man, then the atom will lose its false power to threaten or to terminate the lives of the inhabitants of this earth.

That secret was revealed to two illumined souls on earth at the time when Jesus Christ was a mere babe, just a few days old. The earth has walked by them just as it has walked by the Divine plan. One soul was named Simeon, remember

him? The other soul was Anna. And Luke tells us:

*“Behold, there was a man in Jerusalem whose name was Simeon and the same was just and devout waiting for the consolation of Israel.”* (Luke uses this esoteric terminology to tell you that Simeon had soul vision and that Simeon could see through the veil of matter.) *“And Simeon was led by the Spirit into the temple and when the parents brought in the child Jesus to do for him the custom of the law, Simeon took him up in his arms, and blessed God, and said Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation.”* He was connecting the babe with salvation.

What does this mean spiritually? It means that through soul vision Simeon had seen the deepest secret of the Bible. He had witnessed the salvation of mankind right there and he proceeded to clarify that point by saying:

*“Mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel.”*

Within his soul Simeon saw something and that something made him ready for his own translation out of this world. What did he see when he looked at a baby no more than eight days old? Well, one thing you can be sure of and that is that Simeon, in his soul, was not looking at a baby in swaddling clothes, he was not looking at a physical infant born in a material womb. Oh no, even Simeon himself the man was not there, his soul was not limited to the illusion of human life, his soul was seeing what no human eye can ever see, it was seeing the very same spiritual body that the soul of Mary saw in the garden, three years later after the crucifixion and resurrection of Jesus. And animating this eternal spiritual body, the soul of Simeon saw the Divine Life of every man, woman and child who has ever walked this earth. He saw the Life that lives forever, he saw the Invisible Life of God, face to face in his soul. We are told that the Holy Ghost revealed that Simeon

should not see death himself until he had seen the Lord's Christ, that means until he had seen the Divine Life of the Incorporeal body, meaning that the inner awareness of this Truth is the secret of transition for every individual on earth.

That is the importance of Simeon, he was privileged to look into the Kingdom of God on earth and to witness the radiant celestial body of Christ and the Infinite, Divine Life which is the secret of survival and salvation for all sons of the resurrection. Where human vision could only see an infant body of matter that lives for a single lifespan, the uplifted vision of Simeon beheld the never born, never dying, incorporeal body of the son of man, the son of Spirit in which Divine Life flows eternally. And Simeon's recognition of this Divine Life as the Infinite Life of all men lifted him beyond the power of death. So with you, so with her, so with him, so with me, so with mankind, so with everyone who is lifted into the consciousness that human life is only a cosmic mind imitation of the pure substance of God, which is Divine Life. Where every individual human life appears, the One Infinite, Divine Life Is, where every temporary, human body appears, the One Eternal body of Spirit Is. Simeon saw a life unknown to mortal man, he saw the immortal life of man, the immortal life that can never know death and Luke preserved that vision in Chapter Two of his gospel. But there is more:

*“There was one Anna a prophetess, she was of a great age, and had lived with an husband seven years from her virginity; And she was a widow of about fourscore and four years.”*

Again, esoteric terminology to tell you something very special. Seven years from her virginity means she had removed the seven veils of the cosmic mind, which is taught in the revelation of St. John. “*Fourscore*” is another double play, it means here “*attain the Kingdom that lieth foursquare.*” And notice how “*fourscore and four*” which is given as her age, add up to twelve when you take away the zeros. Four x twenty = eighty, and then four, four and eight = twelve.

And what is twelve? The symbol of Infinity, meaning Anna represents Infinite Christ Consciousness, and, *“She coming in that instant,”* notice those words, *“In that instant.”* that means that Anna lived in the ‘Now’, in reality, not in passing time. *“And she coming in that instant,”* in her Infinite Christ Consciousness like Simeon, Anna saw the perfect, Divine Life of mankind right here on earth, just as in heaven, just as in Spiritual consciousness. Both Simeon and Anna saw Infinite Life that can never be touched by an atom bomb or a germ or a disaster. This remarkable inner vision of Simeon and Anna recognized by Luke was announced to the world thirty years later by Jesus himself, when he told us that when you see him, you see the Father. Can you think of a better way to say, “I Am Divine Life”?

*“Search the scriptures,” he said, “For in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life.”*

Now “me” used by Jesus means Divine Life. *“Come to me,”* means come to Divine Life. *“Coming to me”* means accepting Divine Life where you stand, as your life, your infinite life now, your real life. For three full years, Divine Life was the daily message given by Christ Jesus to the world.

*“Stop calling me good, that’s human talk, I am not a corporeal human being, I am your own eternal life made visible. I am the Way, the Truth and the Life. I am the door, by Me, if any man enter in he shall be saved and go in and out and find pasture. I am the resurrection and the life, he that believeth on me though he were dead, yet shall he live. I came down from heaven not to do mine own will, but the will of Him that sent me, and this is the will of Him that sent me, that everyone which seeth the son and believeth on the son may have everlasting life. No man cometh unto the Father but by Me. He that followeth Me shall not walk in darkness but shall have the light of life.”*

Take every ‘I’ spoken by Jesus and every ‘Me’ spoken by Jesus and

substitute – Divine Life – for those words and you have the secret message of survival and salvation for each individual who opens his soul to the presence of his own Divine Life. Divine Life appearing to mankind as the form called Jesus was saying to you, atomic bombs and atomic radioactivity may threaten you. All forms of world powers may attack you, but continue in my word, continue living your Divine Life now, every day and ye shall know the truth and the truth of my Divine Life realized as your Divine Life will make you free. Let us be still with that and maybe our little bird friend will meditate with us.

Divine Life Now, is the same life, the same Divine Life that Jesus Christ was living and bringing forth in various exciting, dramatic demonstrations as the present life of all who walk the earth. There has been no termination of that Divine Life and no separation from it and there has been no other life since or before. The life of God functioning through Jesus Christ is the life of you now, that is the glory and the beauty and the salvation of the living message of Christ. And as this becomes the cornerstone of your consciousness, the foundation of your daily life, the joy of your being, the confidence in your heart, you will walk with God on this earth in oneness, letting that Divine Life replace your obsolete sense of a human life, separated from the infinite source of all life.

Right now, right here as always, your Divine Life is the key, not only to transition, but to overcoming every evil known to man. Divine Life is the way, Divine Life is the door, Divine Life is the Truth and Divine Life realized, lived in, accepted, trusted is the resurrection. Yes, not only is Divine Life the way, but there is no other way and it may surprise you to discover that your Divine Life and the Kingdom of God are one and the same. The Kingdom of God within you is your Divine Life. It has always been here, closer than breathing, nearer than hands and feet, waiting for you to lay down the dream of mortality. I, Divine Life, am come not to judge the world, but to save it. I, Divine Life, am come that you might have

life, a new kind of life, a life more abundant than human life. I, Divine Life, am come, not to tell you about the wonders of heaven after you die, but to demonstrate that your Divine Life is what heaven is, they are one and the same. And because your Divine Life is today, heaven is today, not in a geographical remote area, in some unforeseeable future tomorrow, here on earth now, ready, your Divine Life is capable of shattering all fear, all illusion, all limitation that we have accumulated into the group consciousness by living in human lives, brainwashed into a sleep that inevitably ends in death.

“Arise,” says the spirit, “Stop ignoring your Divine Life, stop squandering your substance, stop sowing to the human flesh that perishes. Enter the new consciousness of divinity and the waters of Truth will grace your life with treasures that time nor age will ever tarnish.”

This is our third class in the Living Incorporeally series and spirit is pouring forth love into the deepest sanctuary of your soul, clothing you in the robe of your own true identity, cradling you in the Divine Life that dispels the blindness of human eyes and the vanity of human ambition and the inevitable disillusionment of all human life.

*“My Father loveth Me because I lay down my life that I may take it up again.”*

There you have the call to every dedicated soul. Lay down your sense of a limited human life; pick up your Divine Life here and now, until you overcome the illusion of mortal boundaries, mortal limitations, mortal finiteness, mortal inadequacies, mortal lacks, mortal fears and frustrations. This is the path of perfection, sanctified by the Father that you may walk in the light of Life with God. It is through the door of Divine Life that we walk out of humanhood, it is through the door of Divine Life that we walk out of death and if we are wise, we never look back.

Do you remember when Abraham was in soul consciousness and heard the voice, the soundless sound, what did it say?

*“Get out of thy country and from thy kindred unto a land that I will show thee,”* way back in Genesis.

*“Get out of thy country,”* meant, out of human life, *“kindred,”* meant, human beings who believe in matter, *“new land,”* meant, entering Divine Life in the incorporeal, immortal body of Spirit. Moses too realized I am not this human, I Am, I Am the Divine I Am. Jesus said, “Pick up your cross, follow Me.” “Me” means Divine Life. Pick up your cross and follow Divine Life. Paul taught, the seed of humanhood must die that divinity may live. And John revealed that all who accept Divine Life are born again, not of the will of flesh, nor of the will of man, but are born of the will of God. In this spiritual tradition we stand today on the high ground of Truth, willing to yield the human ego, all personal goals and ambitions, all human concepts and mental outlines. We stand willing and eager to accept identity as Divine Life, receptive and trusting that Divine Life to manifest its own eternal perfection wherever we appear.

Again, let us enter the silence like Abraham, let us open our soul to Divine Life, let us be quickened in God’s will, out of the quicksand of mortality. Let your own Divine Life unfold in all its purity. Let it express in a world that too long has stumbled in the shadows of the cosmic mind. Long have we travelled through darkness, knocking at strange doors, seeking the Light that shines forever, searching, searching, searching for what we know not, yet feeling that somewhere there is an undying kingdom of righteousness where love is the Law, where joy is the nectar of life, where Truth and beauty interflow like streams bubbling down to a river without beginning or end. Yes, we have searched through many lifespans and if our soul has felt a touch of the ghost and has trembled at the presence of Divine Life, we have found more than we ever dreamed we would find. In our soul

we have found the infinite house that we really never left, in our soul we are awakening to our own infinity, to the eternal day that is forever. I think John said it for us at the very beginning of his gospel, but in words that the world passed by. Let's interpret those words in Light of Divine Life, let's see the glory that John preserved for every illumined soul:

*“In the beginning was Divine Life and Divine Life was with God, and Divine Life was God and Divine Life shineth in the darkness and the darkness comprehended it not. Divine Life was in the world and the world was made by Divine Life and the world knew it not. Divine Life came unto its own and its own received it not, but as many as received it, to them Divine Life gave power to be the sons of God, which were reborn, not of blood, not of the will of the flesh nor of the will of man but of God and Divine Life was made flesh and dwelt among us, and we beheld its glory, the glories of the only begotten of the Father, full of grace and Truth.”*

You have actually just heard your own autobiography, the story of your real life. And now, how shall we accept Divine Life? To be Divine Life or not to be Divine Life, is the question isn't it? Or to be a foolish mortal as we have been in the past. Choose ye, Divine Life or human life, that's the question.

And so, our study from this day forward is to learn methods, techniques, attitudes, thought patterns, ways to shuffle off this mortal coil, to divest ourselves of the human thought patterns. Actually, to learn how to bypass the cosmic mind. Across the ocean we see a war; across every ocean it seems there's another place for war. Everywhere we see religions fighting religions, races fighting races, color fighting color. It makes you wince when you know that Divine Life is the life of all.

I would like to look at the Falklands situation. I spoke to a friend I think it may have been yesterday, I said to this friend in England, “Could you tell me in a

few words, what is the attitude of England toward the Falkland's issue?" The words came back almost immediately, "We want peace, that is our one desire, peace." But there is a Principle involved here, and to put it in telegram words that would sum up our attitude. In our meditation for the Falkland's issue right now, we want to turn all human life involved in the Falkland's war over to Divine Life in our consciousness. We are not here to say one is right and one is wrong, if God cannot judge humanity neither can we. Everywhere there is a war there has to be someone who thinks he's right and someone who thinks the other one is wrong, otherwise there wouldn't be a war. There is a Principle involved and it is important to meet that Principle right where it is, and that Principle is – only Divine Life is here, only Divine Life exists. And when we have discovered the Truth of that Principle in our consciousness, then whoever appears as wrong will withdraw and Right will prevail.

In our quietness, we are standing in our soul, we are not looking at men at war, we are not looking at the shedding of human blood, we are not looking at an attacker, we are not looking at one who is defending himself against an attack. We are looking only at the Reality and not the human reality, we are standing in the Eternal Now, letting divine vision replace human vision, letting divine mind replace a human mind. We are bypassing the cosmic mind which would make us judges of men. We see no evil, we see no human good, we see the Kingdom of God; it has no battlefield. We see the earth that is the Lord's. We see Divine Law maintaining the peace, harmony and perfection of that earth, we see no human shadows, we dwell only in the One Infinite Life of God which is everywhere Omnipresent. Gone are the warriors, gone are the victims, gone is all matter, whether it be the form of a person, an airplane or a warship, gone are the bullets, gone are the missiles, there is no place for them in the Kingdom of God. Do we know another place? We are resting in the glory of one Divine Kingdom, one

Divine Life undivided. Individual forms have no existence in the one undivided Life of the Father.

Like Abraham we are leaving the country of matter, leaving our kindred, those who believe in matter. We are going to a new land, a land which is created and maintained by the very substance of God. And in this inner acknowledgement of One Divine Life, we see no allies or enemies, we see no one joining forces with one side or the other, we see no proliferation, we do not see seventeen nations saying, "This side is right." We do not see a UN saying, "This must be done." We do not see, feel or hear or know that which is not of God.

"What is thy will, Father?" And the Father answers, "My will is being done. What could set aside my will? Do you think the visible activity of war is my will? And if it is not my will do you think it is happening? Do you think there has ever been a war in my creation? Do you think there is something beside my creation? All war is illusion, all shedding of blood is illusion, all atomic bombs are illusion. Let mortal man live his illusion but come forth, step out of this cosmic mind illusion, do not honor it with your belief, maintain the purity of your consciousness in the face of all appearances." "Speak Father; release in my soul the wisdom to see, to know, to feel, to receive only reality, to stand fast in the face of the lie that would have man believe there is other than your infinite Divine Life."

Was there ever a civil war in the United States? Did Napoleon almost conquer Europe? Was Genghis Khan a villain? Why did Jesus the invisible, Divine Life of God never attack the Roman Empire? All that the invisible, Divine Life of God spoke against was the custom of religion, the sacrifices to a material God who does not exist, the external worship. Is there a war in Lebanon? Did Russia attack Afghanistan? If you could stand above the sands of time you would see these cosmic thought patterns which men call war. You would see the cosmic thought patterns which have been labelled the death of civilizations and of men. You would

see why through Christ we have been lifted to know that life has no opposite called death. Peace has no opposite called war, harmony has no opposite called discord, where are they? In the cosmic thought patterns that the human mind accepts unthinkingly, unknowingly, unsuspectingly while it lives in a state of duality. Today is important for every individual who is trying to build a confidence in the presence of Divine Power. And you can build it only in one way, do not expect Divine Power if you do not accept your Divine Life. That's where the Divine Power is, so make your adjustment and make it every day, unceasingly accept Divine Life, be true to it, if you want it to be true to you.

Re-read two chapters in Joel's book, *Parenthesis In Eternity*. The chapter titled, "Losing I-ness in I" and "My Kingdom Is Not Of This World," re-read those chapters. Some of you have tapes that we made on those chapters years ago, I just re-issued those in the new catalogue that you received a couple of months back, so there are two tapes on that also. But read the chapters and either listen to the tapes you have or find them somewhere if you can. I'd be happy to send them to you, for in those chapters, Joel brings us into a way to drop the thought patterns of this world and to pick up the thought of Divine Consciousness. He calls it the third degree.

You can now feel your soul opening up, bringing forth the light, living in the atmosphere of Reality. You should be able to feel the scope, the vastness, the magnitude of your Divine Life, unconfined to the room you are in, unconfined to geography, unconfined to time. And this is spiritual leverage; this is what dissolves the illusion of a war in the Falklands, a war in Lebanon, a war anywhere in the Middle East or the Far East or between major or minor powers. Only your Divine Life is there and once you lose that knowledge, you lose your Divine Life. It may as well not exist for you, because it can only serve you when you acknowledge it infinitely, and to acknowledge it infinitely you must wipe out the

acknowledgement of all else that appears where only Divine Life Is. You are resting in your Divine Life where the world sees the Falklands. And you are knowing the purity and perfection of your Divine Life and this will be the truth no matter what tomorrow's headline says. One Infinite Divine Life I Am and there is no other, this is precisely what God said when we heard, "God is One and beside Me there is no other." So there can be no other, there can be no human life, no God life and another life. And this is the Light that has been in this world waiting for man to say, "Yes, I accept, I understand, I Am that Life, not the human life I thought I was." Laying down your human life that you may pick up your Divine Life is the way to Divine Law and Eternal Life.

Thank you Father, thank you for the gift of Life, your life which is my life. In this Oneness I rest without end.

----- End of Side One -----

Every spiritual healing whether in the Bible or in your daily life demonstrates two, at least two important principles. One is that the Life of God is always present, that's why the healing occurs, in a spiritual healing, it's the Life of God coming through. And the second is that the power of that Divine Life is always available to any individual who is lifted up to the realization, and get this, to the realization that the Life of God is the only Life present. That's what is generally missing in some of our work. The Life of God is present and the Life of God is the only Life present. These are the two ingredients that must be in a spiritual healing.

One day through direct perception of Omnipresence and Omnipotence, Joel was able to feel the One Divine Life without opposite and from that experience came the following statement: "In my vision," says Joel, "I saw all the power of

armaments as dead matter, saw it could not move itself because it had nothing to move it. How can anyone move anything if someone is standing facing him with the Word of God in his consciousness?” You’ll find that remarkable remark on Page 14 in Joel’s book, *Awakening Mystical Consciousness. Awakening Mystical Consciousness*, you’ll find it in the chapter title, “The Atheism of Material Power.”

Now, what was Joel’s secret? Why could he stare at stockpiles of nuclear missiles all around the world and declare, “Thou hast no power over me?” Only because he had made an earth-shattering discovery, unknown to the material mind of man. He had discovered that Divine Life is indestructible because the Life of God is the only Life. There is nothing to destroy Divine Life, nothing else exists, whatever is not Divine Life is an illusion of the mind. And he wanted to share this spiritual secret with his students. Then later he clarified that statement with another Truth, actually, he clarified it before this one, you’ll find this on page 281 in *Parenthesis*, in the Chapter I spoke of, “Losing I-ness in I.” “God is the One and Only Infinite Consciousness. My consciousness and everything within the realm of my consciousness is God-governed, God-maintained, God-sustained and God-fed. God, Divine Consciousness, is the substance of all form: there is no evil form, there is no destructive form, no harmonious form, no harmful form, no injurious form, for God Is the Substance of All Form.” That word is “no harmful form,” not “no harmonious form.” God Is the Substance of All Form; he made that later into a book.

Well, is God the substance of the warriors in the Falklands? Is God the substance of the Argentine soldiers? And the answer is: God is the Invisible Substance where the warriors appear to be. There are no warriors; there is only the Substance of God. This is the fundamental illusion and the very basis of all spiritual teaching around the earth. “What the appearance is,” Joel continues, “has nothing to do with oneness, with the Father, what the condition of the person may

be has nothing to do with it. Whether we are sick or well, living or dead, has nothing to do with it. Nothing to do with the realization of oneness and cannot alter it. These conditions are the appearance, but the 'I' of us is picking us up at this moment and from now on 'I' in the midst of us will lead, direct, govern, feed, clothe and house us."

It should be clear that Joel was announcing One Divine Life realized is the real miracle worker. It lifts you above powers of the world, above fear, above karma, above limiting human conditions, above dependency on persons, things, possessions and that sort of thing. It transforms you from the natural man separated from God to the Son of God living in harmony, peace, sustained throughout eternity by the Law of Divine Perfection.

This chattering of the Mynah birds is very interesting and I'm just going to tell you about it. They are giving birth and they are training their young and that's how they do it, they just chatter and chatter and sometimes the mother and father get very angry at each other and at the birds, little new ones, and then you hear this little peep come out, over above it, "Yes Father, yes Mother, I understand." But that's what this chattering is about right now. One Divine Life is what we are studying and it is being reborn into view here as little birds.

You see One Divine Life appearing as Jesus broke every major material law, in order that you and I, like Lazarus, could awaken from the tomb of material bodies and material powers that have no real existence. "Be ye perfect as your Father," is not a slogan, it's not a command, it's an invitation to step out of corporeal existence into your Divine Life Now. To step into the secret place untouched by the shifting sands of time. "More and more," Joel says, "our attention is centered on God's Kingdom and His Grace, rather than on form and effect, and then as we are absent from the body of form and effect, that body, form and effect appear harmoniously, as we are absent from the body of form and effect,

that body, form and effect appear harmoniously.” That’s on page 293, *Parenthesis*, it’s the last chapter, the last paragraph, in the chapter title, “My Kingdom is Not of This World.”

What was Joel really saying? He was saying something his students did not quite know. He was saying, “You see me standing up here in front of you, as a teacher, but I’m not in that body that you are looking at, oh no, I am incorporeal.” That’s what Joel was saying, “I am incorporeal, I am the One Divine Life.” That’s right, God is the Substance of all form, Joel was the One Divine Life, but he knew it and most of didn’t. The physical sense of being was not the center of his life and the outer world of material effects was not where he lived.

There is a form of evolution going on in our world today, it’s not the kind of evolution that science talks about, but it’s taking place. It’s a spiritual resurrection and it’s preparing our world consciousness for a confrontation between spiritual power and atomic power. There are millions of returning souls with us now who are bringing in a new look, a new vision, because they have glimpsed a new universe in which death and evil are obsolete. Where life does not depend on matter and where life does not degenerate, into a broken memory of what used to be. New birth is emerging, but there are still many major obstacles in the way of our full spiritual purification and the greatest one, the greatest obstacle is the trap of the human body appearing where man and woman stand, where only Incorporeal Spirit is. This is the number one barrier to freedom. Attachment to the human sense of life, that life that animates the human body is the second obstacle; we call that animation life, but it’s not Divine Life, it’s world mind, cosmic mind animating these thought patterns called bodies.

I think many students accept the reality of their Incorporeal Divine life to a degree, but only tentatively, and often this leads to certain dualities, certain decoys. And I think we’ve got to put our finger on them right now so that none of us, who

are truly making the effort to walk in the Kingdom now, will be guilty of making these errors which keep us out of the very Kingdom we wish to inhabit.

It's hard Truth but we've got to face it, we must face it. And number one is you do not have a Divine Life and a human life. If you think you do, you are in duality and you are denying the Oneness of Divine Life and you'll pay a price for that mistake. You do not have both an Incorporeal spiritual body and a human body. That too is duality. Now, right there in those two points, unless you make the choice between Divine Life and human life, Spiritual Incorporeal body or corporeal human body you are going to walk out separated from God. And that brings us to the third point, the third obstacle, the third great Truth that must be seen and understood. You cannot live your Divine Life in a human body, it's simply impossible. There's no point in wasting time trying to do it, or hoping you can do it, or trying to find ways to do it. To live your Divine Life in a human body is impossible. And I would like to see every Infinite Way student paste that statement on the screen of their mind until they are convinced that it is true.

If you are dedicated to Divine Truth and determined not to be deceived by the decoys of matter and humanhood of this world, you should winnow the chaff of humanhood out of your life and then get down to the Principles that will not buckle under your feet and collapse when you walk on the water of Reality.

First Principle – I Am Divine Life not human life.

Second Principle – I do not live inside a body of human flesh, I Am Incorporeal.

Many of us throughout our lives have looked to God for signs, "Father show me, show me that you're here. Father help me overcome this terrible fear of pain and death. Father protect me from fire, from flood, from hurricane. Father improve my domestic situation, improve my health, improve my income." In short, we are always saying to God, "Give me something." Divine Life doesn't do that. Divine

Life is your Life, that means, and this is shocking to the human mind, the Life of God is your Life, literally and therefore the life of your form, which is a dying life, is not the Life of God. But the Life of God is your Life; you've got one life too many! One Real, that you're not using or letting use you and the other, which ends up as an epitaph somewhere on a tombstone. Did you know that most people in the world reject God, by asking for things that God has already given them? Things that are already included in their own Divine Life. That's how spiritually blind our fellow man is. When we say, "God give me this or that." We are saying, "I'm not Divine Life and this that I am seeking is not in my Divine Life, is not here." Do you see the point, how we reject God by asking for what God has given us?

If we had stood on a mountaintop and had received twelve precious tablets inscribed with wisdom, we would have leaped with joy. But God did much better than that for the human race, God bestowed upon man the full infinite measure of Divine Life and we, blind to this miracle of One Divine Life, have trodden this incredible gift of Life into the dust of forgetfulness and ignorance. Without ceasing, we turn within to touch the Truth that the Life of God is You, Your name is the Life of God, Your name is Divine Life, Your Identity is Divine Life, there is no other You. The moment you fall back into the false belief that you are a human life, you are committing adultery spiritually and you are changing Life for death. Yes, that's right, your infidelity to Divine Life is the real meaning of adultery in the Bible and that adultery brings its own punishment, it happens to everyone we know. But let's reverse this, continue in My Word, continue in My Divine Life, accept the Truth of Divine Life in fullness and that Truth will reveal that you are free forever.

You should know about the nature of your Divine Life, it can never be divided into parts. God is One, you are that One Life, not a fragment of it but ALL of it, because it cannot be divided into fragments. The whole, indivisible Life of

God now is your Life, and that's why God says to you, "All that I have is thine." You will find it difficult to hold that in consciousness unless you realize that there is no God and you. There was no God and Jesus. When Jesus said, "Thou seest me, thou seest the Father," he was saying, "I Am the Life of God. I and the Father are One Life." The Infinite Way says that the Divine Life that you are is Infinite, it's bigger than all space, your Life has no limits in space, it is boundless, it has no beginning in space and no end in space, and it is not limited by time.

Jesus said that his Divine Life existed before Abraham and we know that the Life of God has no beginning and no end. And so because there is One Divine Life, whether that Life is God, Jesus or You, it is always the same One Infinite Life, One Undivided, Infinite, Eternal, Perfect Life and get used to it. To live in Truth you must always know, that there is no end to your Life, no beginning to your Life, no imperfection in your Infinite, Divine Life. Your outer activities will then manifest your inner consciousness as peace, harmony, fulfillment, abundance, new experience, joy, beauty, the full inventory of Divine qualities will manifest through your accepted Divine Life. But you must be faithful to it, you must meet the challenges of this world by standing fast, by remaining peacefully confident in your Divine Life, regardless of the visible appearances, even when they are seemingly extreme and impossible. To some of us death is a real tragedy, to the Enlightened passing from this plane is not a tragedy. But the real tragedy is living as a human being in a human body, instead of living in the One Divine Life, until we transcend the false, temporary, mortal lifespan and emerge from the false, temporary, mortal sense of body.

You have spent many years now practicing the Presence. It's time to begin practicing the Presence of your own Divine Life, here, there, everywhere. And if you do put some time and effort and thought and concentration into giving this priority, knowing my Divine Life is everywhere, frequently during your day,

getting the feel of it, the inner response, the texture of it. You will discover subtle transformations taking place in your outer world.

So now we have two projects which must be attended to. Let me say by introduction to one of the projects, that the true purpose of The Infinite Way has always been to show you how to live your own Divine Life by letting God live it through you. This takes vigilance, patience, love of God, understanding, dedication, and at times, you may wonder why the mountain is so steep and so high, and sometimes so lonely. I guess you might even wonder if you will ever arrive, but I Am the Way. Divine Life will terminate all self-doubt and in the acceptance of Divine Life, you are given these inner flashes of wisdom. Given ways to quicken your expansion of consciousness and your ascension into the kingdom in such a way that you know the power of Divine Life is actually your guide.

I want to go into one way right now that can quicken your ascension and bring your goal very sharply into focus. We are going to have to learn to live from our Infinite Divine Life, instead of from the five-sense body level, and so it's got to be a totally new experience. Your consciousness will expand as you breathe the Truth of Being in your Soul, as you feel more and more of your Infinite Life, as you begin to release the sense of confinement within your sense capacities, your environment extends into areas beyond reach of your limited senses. The entire universe becomes your new body; the invisible universe becomes alive as the reality of your Being. Your new Life includes all tomorrows and all yesterdays. Infinity stops being a word, it becomes a constant, continuing experience. Eternity is no longer remote; Eternity is now the locale for your Divine Life. New areas of consciousness vibrate with dynamic activity. You feel the infinite potential of your Being in all space and all time and beyond. And the concept of living inside a finite human body that ages, deteriorates and dies becomes very distasteful, very

primitive and not at all the divine plan.

Now, we come to the project; as a human being, the world was outside you, outside your body. As Divine Life, which is infinite without beginning or end, either in time or space, the world is now not outside you, but inside you and to be true to Divine Life you've got to make the change. You can't live in Divine Life with an external world, the world can't be outside of Divine Life and if you live in the world outside and walk into it, you're denying Divine Life. That's the project. You must adjust in your consciousness and let your consciousness change. Everything changes, your relationship to everything and everyone, and this will lift you out of the five-sense merry-go-round which is called human life.

There are very few people are called upon to enter this secret area of consciousness because they are all glued into the daily human masquerade of material life. But you have been prepared to be released into the unconditioned universe, by your developing spiritual consciousness of incorporeality and of incorporeal life outside time. We alluded to this four years ago in Kauai in the Seminar there in 1978. And now for a major step in your spiritual development you must learn, you must practice that the outside world is inside you. Now, this is where the talking ends and your work begins. The world is inside you, inside your human consciousness, everything your senses experience seems to be out there, right? Because as a human being you act and think and live from inside your brain and inside your body, that makes the world seem outside. But the new you, Infinite Divine Life, must develop your Infinite Divine Life consciousness by recognizing that the world is inside you, inside your human mind and is never going to be an outside reality.

To know this intellectually is a good beginning, but the exercise that we are about to do is the development of your automatic awareness that the outside is inside. So, this exercise should be practiced for fifteen minutes daily. I mean, not

less than fifteen, if you want to go twenty or thirty great. But, if you do it less than fifteen you won't get it and if you get it in the first five minutes, wonderful, but hold it for ten minutes more. Look at anything, you can start right now by looking at the room you're in, or pick an object in the room, or if you want look at a scene outside your window and while you're looking at it, something in you should be saying:

“Nothing that I am seeing is external to my Divine Life; the room is not out there, it is a picture in my mind. The picture is an instant projection on the screen of my mind so that automatically I even think my body is inside this room, but it isn't. My body is in my mind.”

Now, this is how cosmic mind brainwashes us, our entire world is a series of cosmic mind light patterns that overshadow our soul. Paul called it “the glass darkly,” it's an overshadowing between your soul and your brain. Your five senses pick up the cosmic light patterns, relay them to your brain and inside the theatre of your brain, these light patterns are formed into pictures or brain images. The room you think you are in is a complex series of brain images, your own physical form is composed of continuous brain images. Every person you think you are seeing is a brain image and even when you touch that person, you are touching an image in your brain. You are smelling an image in your brain, you are hearing a sound image in your brain, all five senses are recording images in your brain, your senses are never touching an external world, although the cosmic mind hypnotizes us into that belief. You doubt that? Well listen then to the Truth that God has given us.

Is there an external world to God or to the life of God? Is anything external to God? And if you are the Son of God, the life of God, the Child of God, how can your Divine Life which is the Life of God have an external world if God doesn't have one? So by accepting an external world you are saying, “I am not the Life of God, I am not the Child of God, I am not the Son of God, God is not my Father, I

and the Father are not one.” Do you see again how we reject Divine Life at every turn? And so I am making this a number one project. You must come into the awareness that you are Divine Life and there is no external world, because they go hand-in-glove, can't have one without the other. Get into the habit of placing this world inside your brain; keep it there too, for fifteen minutes every day. You can do this for fifteen minutes while you drive into work in the morning. You're looking through the windshield now, you're looking at the sky, the landscape, the road, there are other cars on the road going and coming and now realize all this; all the objects, all the forms, all the substances are mental projections, animated patterns of the world mind flowing in your brain, something happens when you do that. And then hold the Truth for fifteen minutes, keep looking and knowing it's all inside not outside and then do it for fifteen days.

I wouldn't be satisfied myself to do it once a day for fifteen minutes. I mean, as far as I'm concerned it's a twenty-four-hour challenge, but if you've got to get started doing it, do it for fifteen minutes for fifteen days, and if you feel like it do it more often during the day.

If you do it at night, then include the stars, include the moon, they are external to science and to human bodies, but they are not external to You, because You are the Life of God and one day they will not be external to science. Now I know from experience that five minutes, well one minute, one minute after you stop this experiment, you're going to fall right back into the illusion that the world is outside. I know, that is the way it is and so it is important to repeat the exercise for those fifteen days or fifteen nights. And during those fifteen days and nights, you will discover the secret of all mystics, that the external world never was there. What is there? Your Divine Life is there and that is why the external world isn't there. The Infinite Life, the Invisible Life of God is there, the Invisible Kingdom of God is there and that Invisible Kingdom in a measure will become visible,

tangible, experienced as you learn to shift from mind to soul and this exercise will help you make that shift.

I said we had two projects and here is the second project: Weather is a big factor these days; I guess it always was, but it seems to be running rampant, certainly in the United States and probably in every country in the world. And so, the second project is weather world work and I'd like that to be considered as the subject of our 7pm meditations, California time as before. Now, in our weather work, we should apply what we have learned in this class today. Of course, we are not going to wait for bad weather; we just do our work. And let's know the Truth that weather has to be divine if there is any weather at all, there is only one source for anything, so there is divine weather, the unfortunate part is that nobody ever sees it. We just see this changing panorama of sun and then shade instead of permanent Divine Life. So we are going to work no matter how good or bad the weather is; we are going to work daily at 7pm. Now, the power of this meditation is going to depend on your Divine consciousness, if you come to it in a human consciousness you might as well forget it, there is no power in that.

It's wise now to spend fifteen minutes before the meditation, some of you probably have been doing that, I find it wise to establish your Divine consciousness and now you want to spend these fifteen minutes before the meditation to establish that you are Divine Life, don't wait for the meditation, get it done before you meditate. You are not a human being, and then when 7pm rolls around, you can roll right into it from the high level of Divine consciousness and your work will bear more fruit. So let's start right there, we'll pretend that you've already spent those fifteen minutes kindling the life of God within you, so that now it is time to join the group meditation. Your local newspaper has reported that tornadoes are sweeping across a section of the country; you believe that your area is next in line for an attack. But, you are Divine Life so now you are at peace, you

must begin this way, you are at peace. Divine Life is at peace, Divine Life is always at peace, “Peace Be Still it Is I, Divine Life, it is I.”

Where is the tornado that allegedly is coming to your area, or allegedly is in the area? The tornado is not there, Divine Life is there, who is realizing it but you? Know also, the tornado is in the brain of men, maybe five thousand brains in the area are seeing a tornado, which is nothing more than thought patterns that God did not create. Thought patterns sent forth by the cosmic mind, that’s where the tornado is. The tornado is not external: it is not outside you. That destructive flow of wind is group thought planted by the cosmic mind, while man is sleeping within the belief that he is a finite, human life in a finite, human body. Divine Life is the only Creator, the only Life that exists, the only creation. Rest in that Divine Life where destruction is impossible. Let the lie of a tornado hit this consciousness of Divine Life which has no external until your peace descends, until the lie cannot penetrate your enlightened consciousness. We are removing the belief in a mental tornado, until there is a click, a realization, a feeling, a strange inner movement, a presence, a glow, a voice, an assurance, a vision, a quiet confidence in which you experience your own Divine Life, omnipresent, omnipotent without opposite. Let that be the way you face the weather at 7pm every night, until you know that weather is consciousness outpicturing and that Divine consciousness can only outpicture Divine weather.

By now, everyone should have received three tapes in this series, 1, 2 and 3. You should have all received your invitation to the Orlando Seminar. You should have all received your catalogue of available tapes and if you don’t have any of these and want them please contact me.

Today’s class is setting a permanent foundation for the work to follow; the Seminar theme is Divine Birth, not in theory but in experience. And now that we are moving the path of Light as Divine Life, this is a form of prayer in which we

open our soul to all the Qualities of God, and let those Qualities express where we stand.

Please look for your next tape in August, so that we can let it end in December instead of November. August, October and December will be your three next tapes, just in time to wish you a Merry Christmas and get you started for the preparation that you must do for your consciousness to be ready for the experience of Divine birth.

Aloha from the island of Kauai to dear friends everywhere.

## **Living Incorporeally Series 1982**

**by Herb Fitch**

### **Class Four: Face To Face**

From the island of Kauai, greetings of LOVE to Infinite Way students everywhere!

We have been told that no human being can see God face to face.

But our Bible tells us that God spoke to Moses face to face. The Book of Proverbs speaks of meeting God face to face, and Paul tells us that we shall overcome our mortal vision and see God face to face. Jacob, struggling to find his true identity, wrestled all night with an intruder. Cosmic mind was trying to prevent his spiritual birth but he won, and when he had established his spiritual identity, he made this revealing statement, *“I have seen God face to face and my life is preserved.”*

Jacob associated the preservation of his life with seeing God face to face, and today we are going to see that preservation of life meant transition to Divine Life while still on the earth.

About twenty years ago, just a shade under, it was before Christmas of 1963. Infinite Way students from around the world received their letter from Joel; it was the January 1964 copy of the monthly letter. And in it Joel said, “This comes to you from London as the year 1963 draws to a close; the most momentous year of my work since my initiation and instruction in The Infinite Way in 1946. This year, the Word came to me to take our students from metaphysics to mysticism.”

Now, Joel called this change “momentous,” and it truly was because it paved the way for students to see God face to face and to dissolve the false karma of the world. Those 1963 Infinite Way letters, which turned students over to mysticism, were the following:

Living Now  
Barriers to Spiritual Attainment  
When the Spirit of the Word is Upon Us  
The Power of Resurrection  
God Endowed Dominion  
Mind Imbued with Truth  
Living Divine Sonship  
Beyond Words and Thoughts  
The Nature of Consciousness  
An Idea Whose Time Has Come  
Transcending Karmic Law (and)  
The Revelation of Spiritual Identity

That's quite an imposing list! But then, only six months later, Joel made his own transition to teach his students from behind the veil. Incidentally, all of those titles, all those 1963 letters are available to you in the book published in 1965 titled, *Living Now*. They are all in there and they are worth the reading believe me.

About the time of Joel's transition, within a few months, and then frequently during the past eighteen years, *the mission given to me has been to quietly continue the mystical work initiated by Joel in 1963*, until the pure mysticism is firmly rooted in Infinite Way students who are making their total commitment to Christ within.

And so in Oneness with Source, inspired by the gentle Presence, we have been moving together on the freeways of the Soul toward an ever-expanding and fuller realization of Divine Sonship. Our only creed is Truth, our only weapon is Spiritual consciousness, the only power we acknowledge is the ever-present will of the living God. The mystical path of The Infinite Way recognizes your spirit and the spirit of God as one undivided Being, not two. The mystical path leads you out

of physical humanhood into Divine Life, into your Divine body – untouched by false world powers. The mystical path teaches you to be a transparency for God. It teaches you how to live joyously, free, as Spirit in the Kingdom of God on earth. And finally, God willing, the mystical path teaches you to live like the prophets and to see God face to face.

That is the meaning of illumination, and that illumination, when you see God face to face, shatters the world mind and its counterfeit, illusory universe of material form. None of these are abstract goals, nor are they attained after your so-called death. They are realized in this lifespan. The purpose of your mystical training is to live in the Eternal Now expressing the life of God, enjoying the fruits of God, fulfilling the Word of God, NOW!

But never, never expect these sublime goals to be achieved without challenges. Remember, the Father is not going to hand over His universe to mortal hands. The Divine plan may startle you at times, it may bewilder you, it may upset you, it may deflate you, and sometimes it will seem to plunge you into despair, but one thing the Divine plan will never do, and that is this: It will not let you fall asleep in a false state of mortal confidence.

Revealing your perfection is the goal of the Divine plan and as long as you remain in humanhood the challenges must continue to harass you, disturb you and to pull the props out from under you, **until you realize that only your Spiritual Identity is You and only Your Spiritual Identity is the child of God.**

Now, please know this: Every human problem and every challenge to your humanhood is a secret initiation. Fight the challenge and you fail! Accept the secret purpose of the challenge, do something about it and you pass with appropriate rewards following.

You should know now that earth is your initiation and it is the only way you can pass into the experience of living permanently in the Kingdom of God.

The **One creative intelligence** of the universe is carefully preparing you to inherit the life of God, and its methods must be more provocative than a paddling behind the woodshed or a sharp rap across the knuckles.

The purpose of your initiation is to measure your strength and to alert you to your weaknesses. At every step up the spiritual ladder, you must be tested, you must be challenged, you must be evaluated to prevent you from slipping, from sliding, from moving in the wrong direction, to prevent you from reaching for false lures and to prevent you from sinking in the quicksand of human apathy, human form, human ambitions, human self-indulgence, human life.

Your transmutation to Divine flesh is the secret Will of God and the harder you resist the more earth-shaking the initiations become. Now, at one glorious point in your transformation to spiritual identity: a special challenge will appear on the inner plane to block your path. Esoterically, this challenge is called a “lion” and you will want to move from mortality to immortality but on the threshold, this lion will be standing there roaring, threatening, forcing you to make a big decision. Shall you advance into immortality or shall you retreat back to physicality?

There’s only one way you can pass this initiation: you must shut the lion’s mouth. You must prove that you are pure Spirit living under Divine law. The teaching of this advanced initiation appears in the Book of Daniel as the ordeal of Daniel in the lions’ den. Actually, it is anything but an ordeal to Daniel and today, hopefully, we will be able to see it in its true light as a secret teaching for all high initiates on the mystical path to transition. It is also a preparation for you to go beyond the lion into a still higher level of yourself. But let’s take a look here now at the teaching given to us by the Divine messenger called Daniel.

Now on the face of it, we have an impossible situation and before our very eyes, it turns into a miracle. A famous prophet survives certain death; he remains all night in a den of lions just as safe as if he were an infant asleep in a nursery.

And he walks out in the morning safe, alive – without a scratch, and we are left to wonder, ‘why did he do it?’ – ‘how did he do it?’ – and even more important, ‘what was Spirit telling us that we can do to follow the path of Daniel, and to overcome the lions that we face every day in this material world?’

I think a meditation would be very important at this time.

*Lean not on thine own understanding* is the word of Isaiah and this is precisely what Daniel had to do in that den. So why don't we *lean not on our own understanding*? Why don't we rest before we enter the lions' den and see if the Spirit can aide us in our quest for the secret of transition?

[Silence]

If you have reached the point where you are free of personal self, free of the human sense of being a physical being sitting in a chair in a room, if you are open and attuned to the Spirit that is ever present leading you into the kingdom, we are ready to put into action the message of the prophet Daniel.

So put on your fourth dimension spectacles right now and look at a man living among lions whom you know is going to survive, and reach some kind of a conclusion right now. His mortal life walks out alive! Could yours? Could mine? Could anyone we know without a pistol, a sword and all kinds of human appurtenances to ward off those lions?

What is it teaching us? As students on the mystical path, we are especially privileged because we are spiritually awake, and ready to translate Daniel's technique into action that we can activate in the daily life that we are passing on this planet. And now, let us see what marvelous surprises the Father has planted on earth for his spiritual children.

Daniel was a messenger of God; probably one of the greatest spiritual teachers this world has ever known. He lived consciously in the Kingdom of God in his incorporeal body of Spirit. He acknowledged no external world, no physical

forms. His soul had married his Spirit. His Christ consciousness was one with God; completely independent of all false world powers because he had seen God face to face.

Actually, the mastership of Daniel was so totally established that he could serve as a transparency to demonstrate the non power and the non reality of all material problems on this earth. He was never in danger. He had accepted this initiation for us to demonstrate to all future generations that death is a fraud, a non-happening, that we are not dying creatures with human problems, that Spirit is the one identity, that Spirit is the one infinite power, that Divine Life is the only life. All this, plus other truths so revolutionary, that even today in the late 20<sup>th</sup> century [early 21<sup>st</sup> now], man has not caught up to them. Then to top it all, Daniel left a written record to preserve his secrets and to lead us to our own liberation from the material dream.

The initiation of Daniel begins as a conspiracy. The presidents, the princes, the lords of Babylon are all jealous of the famous prophet. Already he's the third highest ranking personality in the entire land; equivalent of a Prime Minister, you might say, and his power keeps growing by the day. So, his rivals now concoct this plan to put him out of the way. They persuade King Darius to decree that anyone who addresses a petition to God or to man, instead of to the king himself, is guilty of treason. The king is immensely flattered and so he issues the royal decree.

Standing outside the situation, you can see that world mind is setting a trap for Christ. It wants to catch Daniel in a treasonable act so that it can crucify him; something that it is doing right now in the 20<sup>th</sup> century with every individual who is unaware of Christ within.

Of course, Daniel knows all about the plan and he intentionally breaks the plan; right smack in the middle of it he sits in such a way that the world can see him praying to God and so he is now guilty of treason; he's cast into the den of

lions. But very wisely, before he enters the den, in a series of mystical moves, he tells us exactly how he is going to walk out of there alive, how he is going to cheat death and how anyone who follows his technique can do the same.

And so, let us look at the secret of Daniel, which is in Chapter Six, verses ten and eleven of the Book of Daniel.

*Now, when Daniel knew that the decree was signed, “He went into his house...”* and please now, get your antennae up and hear every word of this mystical code... *“He went into his house; and his windows being open in his chamber towards Jerusalem, he kneeled upon his knees three times a day, and **prayed, and gave thanks** before his God, as he did aforetime.”*

Then, these men assembled and found Daniel praying and making supplication before his God. Now, that was a great crime. Daniel was praying and making supplication before his God. Within hours after that, Daniel was tossed into the lions' den. A stone was laid upon the mouth of the cave and then the stone was sealed by the seal of the king and his lords. They were making real positive that there was no way for poor little Daniel to get out of there.

And then, the next morning after a real difficult time with insomnia that night, the troubled king hurried to the den and from outside he cried in a loud sad voice, *“O Daniel, servant of the living God, is thy God, whom thou servest continually able to deliver thee from the lions?”*

From inside the den came the voice of Daniel and you will find this in the 22<sup>nd</sup> verse of this sixth chapter. I really think these words are among the most important you will ever hear in your entire mystical path: Daniel said, *“My God...”* this is still part of the clue to how he did it... *“My God hath sent his angel, and has shut the lions' mouths, that they have not hurt me: for as much as before him...”* listen again carefully... *“before him innocency was found in me.”* Daniel says that his God sent an angel and helped him because he was innocent!

Not only was he alive, unbloodied and unbowed, but in his reply to the king he concealed these mystical clues to those of us who are on the path of transition. What is “innocency”? Purity. Innocency is purity, and what is purity? Now that’s the clue. Daniel was pure, so pure that he could see God face to face, and if we know what made Daniel pure, then we too are innocent and we can see God face to face.

Let’s start out with purity of consciousness: that Daniel had been purified of all beliefs about God that are untrue, and the chief belief had been the belief in the existence of matter and material form. Unless you are purified of the belief in matter and material form you are not considered innocent; you are not pure.

And then the second key, “*My God...*” Who was Daniel’s God? Did he have a special God different from everybody else? Yes, he did. That’s the point. Daniel had a different God. The God of Daniel was not the god of this world. When Daniel said, “*My God,*” he was speaking of the God who must be your God if you want to see God face to face. Daniel was speaking of the One and only Being who is present in the universe. That’s Daniel’s God. But he was going further than that. He was speaking of his own infinite Spirit, knowing that his Spirit and the Spirit of God are one, the same one, the identical one.

And so, who was Daniel’s God? Daniel’s God was his Infinite Spirit because there is no other God. And so you see, to Daniel there was no God and... there was no Infinite Spirit and physical lions, no Infinite Spirit and a physical den, no Infinite Spirit and a physical Daniel. He was not in danger at all. He was not even in a den of lions!

All that existed for Daniel was “*My God,*” the One Infinite Spiritual Being, without opposite. That’s the God who sent the angel, that’s the God who found him innocent. His **One Infinite Spiritual Self** being the only, he was in a state of Infinite Purity.

And that was probably Daniel's major clue to mankind. But the other clues are very important because they elaborate on his purity, and giving us other spiritual principles that can eliminate death, destruction, disease, and the whole inventory of material nonsense that has accumulated in the world consciousness.

The decree of the king of course, is the world mind with its false beliefs: poverty, hunger, war, unemployment, vandalism, crime, corruption. These are all the lions in the den of the cosmic mind. These are the universal beliefs and limitations which are a composite of the king's decree: nobody may worship Daniel's God, but they got to worship the god of this false man sitting on a human throne; that's their god, that's the king's decree.

But now, here Daniel gives us his big clue again. Daniel's windows are open facing Jerusalem, and so, when he defies the decree, you know that the windows of his soul are open; that his soul consciousness is attuned to his own Spiritual Infinite Being. He's attuned to the real God, and he is because he is living outside the sense of form, outside the veil of the senses of the form.

And therefore, he is never separated from God; he is a pure channel. Through his Infinite Spirit flows Divine Life, wisdom, power, love, grace, because his windows are open facing the true God, facing Jerusalem. And "*open*" implies that in a state of oneness, he has naturally direct perception; the windows are not closed, they are open. His perception is not obstructed by a pane of glass or a mortal mind.

We are going to come back to these later and make them a part of our 7pm California time meditation. So hear them and know that we will analyze them very carefully later and bring them into one fused working plan for you.

Daniel's next clue is that three times daily he kneels and gives thanks before his God. Three times means he lives in the three higher Kingdoms of Soul, Spirit and Divine Life, wearing the full armor of Christhood. He's not in a physical form

and if you're not wearing those fourth dimension spectacles, you would be led to believe, as the world has, that he was living in the form called Daniel. Neither was he living in a material sense of life.

But let's look deeper and let's see that kneeling three times means that Daniel was dying to personal self, kneeling, surrendering, dying to personal self. And three times means that he completed the dying, that he was dead to mortal identity. There was no Daniel except to human viewers of Daniel.

And by thanking God, he was mystically accepting One Divine Self, without opposite, One Creator, One Source, One Infinite Being, One Spirit, with no material opposite. And it was in this mystical consciousness that Daniel disappeared, the lions disappeared, the den disappeared; only God was there.

And this is the purity, the innocence that shut the lions' mouth. Are you catching the secret? Is something gelling inside you? Awakened from the dream of matter, Daniel walked free in the Kingdom of God on earth, in his Pure Consciousness: his Christ mind. He realized that there is only God and that therefore; his reality had to be that God. There could not be God and man. Daniel had been living consciously with the knowledge that only God is here and this was his consciousness long before the conspiracy against him. This is the realization in you that opens heaven like a scroll and dissolves every impossible situation in your life, including the so called experience of death itself.

And so, it is said that the Lord sent His angel, the angel of Grace, flowing with power, love, life, harmony, because when the belief in matter and personal identity as matter is overcome, you are face to face with God. And, you are realizing what every initiate on the path ultimately will realize, that you are the only Being in the universe. This is purity; there is no separate you, no separate universe, no separate human race, no separate anything; there is only the living God, the Self of us all.

Lose this and you lose yourself, find this and you are baptized by the Holy Ghost and reborn into eternity, here and now. Please hold the radiant Silence.

We are not in the lions' den now; we are not in the cosmic mind now. We have broken through into another universe. The tides of time are being replaced by the gentle flow of Eternity Itself. All is Silent in your Infinite Kingdom. All is pure consciousness in the clear eternal day.

And one day in this clear eternal day, you will see forever. Gone will be the cosmic dream, gone will be the lions of hate and prejudice, of fear and pain and suffering. Gone will be the den itself and the stone at the mouth of the cave will dissolve, gone will be history and geography, gone will be the centuries, even the stars will be smaller than the smallest atom until they too vanish into nothingness.

I am come... pure consciousness. I discern the eternal smile of Reality. I transfigure the earth and the glory of your own Infinite Spirit bathes the universe. The great secret that must have been born in your consciousness as you reviewed the Story of Daniel is this: 'The mystical death of your material self and of the material world in your consciousness moves you past the lion, past the threshold that separates matter from Spirit.'

All the material symbols vanish and they are the forms of earth, they vanish as in a dream. Mortality may linger briefly as vague distant memory, and then strange new lights appear in formations, disappearing as quickly as you see them. A new world quivers within your Soul, like an infant about to be born. You are becoming a transparency for the Kingdom of God and ***the world is new for Christ has entered in.***

Thank you John, for reminding us of your precious words: "*Behold what manner of love the Father has bestowed upon you, that you should be called the Son of God, therefore, the world knoweth you not because it knoweth him not. Behold, now, you are the Son of God and it doth not yet appear what you shall be,*

*but we know that when he shall appear, we shall be like him, for we shall see him as he is. And every man that hath this hope in him purifieth himself even as he is pure.”*

Purity must be the purity of God itself. Any less of purity is duality. Those living words of John flowed into consciousness to remind us that only as we are born of Spirit, purified of universal material beliefs, can we enjoy the treasures of Reality.

Yes, it was a mighty fortunate day for the world when Joel was told in 1963 to begin taking his students into the mystical way. That meant, the Christ way, the Daniel way, the way of fulfillment, the way of Divine Birth.

I think now, we can see the similarities between Daniel and Jesus very clearly. They seem to be unmistakable. Daniel and Jesus both teach the message of incorporeality, both teach the mystical death; the death that must precede your mystical rebirth.

The “I” of Daniel never lived inside the lions’ den, just as the “I” of Jesus never lived inside a physical form. Both faced impossible odds:

Daniel faced lions.

Jesus faced the lion of Rome and the lion of ignorance.

Daniel was locked in a sealed den.

Jesus was buried in a sealed tomb.

Both survived by dying to the illusion of corporeality and living in the Christ Consciousness outside time, outside matter, outside form; in the Kingdom of Spirit on earth as it is in heaven.

Daniel explained his survival by the word ‘Innocency:’ purity, purified consciousness, free of material beliefs and Jesus confirmed that statement when he said, *“Blessed are the pure in heart for they shall see God.”*

And just as the incorporeal Daniel survived death in the lions’ den, the

incorporeal Jesus survived death on a cross; both teaching that the powers of this world have no power over your incorporeal Spiritual Identity.

Now if Infinite Way taught you only that and nothing more, it would still be two thousand years ahead of the mumbo-jumbo that has been fed to billions of worshipers about the wrath of God, about corporeality, about punishment, about all of the unreal, untrue, ineffectual rubbish that is pushed into the brains of human beings on this earth every day, while man walks without the Christ within.

The illumined live outside human form; Jesus lived outside human form. The great prophets lived outside human form, as immortal Spirit in a Pure Consciousness, free of material concepts.

Later, we are actually going to walk into the lions' den to see if we can follow the steps of Daniel and transcend the physical universe, living freely in our Spiritual Universe while seemingly surrounded by a world filled with the lions of matter.

Please hold the Silence. Let the indwelling Christ overflow.

*"Let your heart not be troubled, I Am with thee until the end of the world."*

"I Am" the only one who stood where the world saw Daniel and the lions. "I" was never in a dungeon. "I Am" the Infinite Self, eternally free, and if you would be my Son, be My Self, and you will see me face to face.

----- End of Side One -----

Of course, we are not really talking about lions. You will never enter a real den of lions, but lions are convenient symbols of the powers and the dangers to life and limb that plague most of us in this world. These lions or powers are a part of our material life style; they surround us, they threaten us, frighten us, attack us and if possible they tear our lives into shreds.

To most of mankind and probably for a large part of our own lifetime, these dangers seem real to us. But the truth is, that they only seem real to your false sense of self, to your temporary self – these pains are real, and disease is real, loneliness and fear are real.

But to your permanent Self, these conditions have no existence. Your permanent Self can never know pain or fear or danger, and we must remember that. Your permanent Self can never suffer and can never die and we must remember that. Whenever you experience a threat of any kind to your life, health, security, safety, comfort, harmony, peace, that threat exists only because you are living in your temporary self.

Now, this is a big step and it must be really understood. You can spend an entire lifetime trying to remove all these disturbing conditions but always, no matter how many undesirable conditions you remove, new ones are going to take their place, and for a very simple reason. Your temporary self, this human temporary self, can never be perfect because it is not, **repeat... is not...** the image and likeness of God. It is not, **repeat... is not...** the creation of God. And it is not under the law and protection of God.

**No real, no permanent solution to the distressing conditions of human life can be reached as long as you remain in your temporary self.** This is a fact of life, totally unknown to most of the civilized world.

In spite of the great truths and the Holy Scriptures of all religions, mankind still wants to pin these truths on his human selfhood and he's totally bewildered when his virtue, his morality and his supreme intelligence fail to overcome the lions of discord, destruction and death that constantly nip at the heels of every one of us and eventually consume us.

Ah, but Spirit has a better way for you; change over to your permanent Self and watch the temporary conditions disappear. Surprising, but that is exactly what

Spirit has been saying to all of us for years. Rebirth means get out of your temporary self; get into your permanent Self and behold the world is new.

Of course, man has been so stubborn about clinging to the temporary self while trying to get rid of the temporary conditions, and it simply won't work. So that now, everyone must be jolted from time to time by another cataclysm, another disaster, another major problem, another crisis, and we mistake all of these for natural phenomenon or the wrath of God, or sometimes we consider them to be mysterious signals or omens from another planet.

But always, it is another initiation, prodding mankind to find his permanent Self, the Self that is immaculate and immune to every form of material disease, material destruction, material disaster or material death.

Think about it a moment on a larger scale. Your transition and your ascension to higher realms are impossible until you have passed many initiations, and these are not very easy to recognize; they always seem to wear new disguises, cleverly designed to surprise you, overwhelm you, to force you into some reaction.

But once **you learn how to cooperate with the initiations**, they begin to work for you and not against you. And I think you may see what I mean if you step with me for a few moments into the den of lions.

Here we are in the cave. We are in what you might call an impossible situation. There's a little roaring and growling around us and it would seem that the zookeeper has forgotten to feed these lions – they are sounding and acting a bit testy. Matter of fact, in about thirty seconds or less, one of these slithering four-legged creatures may decide to indulge his lusty appetite and I believe that you and I are the only possible breakfast around here.

What can we do in this impossible situation and quickly? Daniel had an answer, and possibly Daniel had the only answer that works, just three words: Remove the target. That was Daniel's answer: Remove the target. Whenever you

are in an impossible situation, remove the target. What is the target? The ‘target’ here is your body. There are no windows, no doors, no fire escapes in this lions’ den, so there’s only one way you can remove the ‘target’ – you must remove your body. Step out of it, step into your incorporeal body of Spirit which is invisible, invulnerable, indestructible.

Sounds difficult, doesn’t it? Sounds impossible! Daniel did it. Jesus did it. You are going to do it, and the best way is to switch to your Soul Consciousness, and you will discover that the lions are only a three-dimensional illusion inside your 3-D brain. You are not being threatened by lions. This is your initiation of fire, you see. You are not being threatened by cancer, you are not being threatened by tumors, you are not being threatened by anyone or anything. You are being prodded to transform to your permanent Incorporeal Body before you lose your temporary one.

Get into your permanent body of Incorporeal Spirit where there is no cancer, no tumors, no death, no lions, and you will pass your initiation. You have been given Divine instructions to overcome every material power on earth, every impossible situation. So, let’s apply the plan of Daniel, let’s apply it to lions, then let’s apply it to you and your own impossible situations. What are the steps?

Number One: *Open your windows toward Jerusalem.*

Number Two: *Kneel upon your knees three times daily.*

Number Three: *Give thanks to God.*

Three mystical steps that mankind has overlooked. These three steps to survival contain the mystical code that religions have missed because most of us have read the Bible literally. But you will discover that against these three steps the powers of this world, the lions of death and destruction are powerless.

So please, make each step your own and you will find you have the power to shut the lion’s mouth.

**Step One:** Open your windows toward Jerusalem – that means, forget the lions. Just forget them. Open the windows of your Soul, accept the presence of God where you stand. Ah, but listen carefully now to the truth that brings you into Oneness. Accept the Spirit of God where you stand to be your Identity here, there, everywhere. When you know the Spirit of God is your Self, you are in automatic Oneness.

Did you know that God is also the Son of God? Ah, that can be your secret too. But are your windows really open?

Spirit is the substance of God; Spirit is the substance of the Son of God. There is One Spirit. Where did your human form go? Can it possible be there? Can your Spirit be all and occupy the same space as matter? Can God and matter occupy the same space?

If material form is there where you are, do you realize you are saying Spirit is not there? Do you realize you are rejecting the Infinite Presence of God as long as you remain in the belief that material form is there? You are clinging to duality, your consciousness is impure, your windows are not open.

By knowing you are the Pure Spiritual Son of God, not a physical form, not living inside a physical form, is the only way that you can open your windows toward Jerusalem.

In other words, when you accept ‘out-of-the-body identity,’ your windows are open facing Jerusalem. And only then have you passed the first big step of your initiation. Outside the human body, you are facing Jerusalem, your windows are open, and this is the Truth of you now and the Truth of you forever.

**Step Two:** Kneel upon your knees three times a day. This is the second part, the second degree of the mystical code for survival. Now, kneeling doesn’t mean that you get on your physical knees. Kneeling means *Surrender*: surrender your concepts, and the first concept you want to surrender is that **God is over here**

**where you are but God is not over there where the lions are.**

Those ferocious lions over there are images in your thought. Daniel proved that. Oh, they would have seemed real to a physical Daniel, as they are real to a physical you, living inside a physical body. But Daniel's windows were open to God everywhere. God, where he stood, was the only Self, the only Life, and the same God had to be the only Self, the only Life where those lions were prowling.

The Incorporeal Daniel saw the Incorporeal lions as the One Self. It will happen to you in one flashing instant of Truth; the hypnosis of individual bodies and individual animals will vanish. The myth of corporeality will explode in your pure consciousness. Kneeling three times a day means wiping out the three lower kingdoms: mineral, vegetable, animal – wiping them out of your consciousness – accepting the Allness of Spirit as a universal Truth, the Allness of Soul and the Allness of Christ: three in One.

The Allness of Soul, Spirit, Christ means that the physical or corporeal form of Daniel himself was an illusion, and the Self of Daniel knew that. The Self of Daniel knew that the Allness and Oneness of God everywhere means that the physical, corporeal forms of lions had to be illusion. There was no Daniel in physical form; there was no den to contain Daniel. There were no lions, no physicality, no materiality. **Only God was Present** and the dream of a material world with material forms was not in the Self of Daniel. He was fully Awake, Free, Immortal, Incorporeal. And he knew no man or animal after the flesh.

**Step Three:** Give thanks to God. That means acknowledge God but not only acknowledge the Presence of God – no you're not giving thanks when you do that. Give thanks means **ACKNOWLEDGE GOD AS THE ONLY SELF, THE ONLY PRESENCE, THE ONLY BEING**. This is giving thanks and it is not complete as long as you believe in the existence of any material form or any material power in the entire universe.

When you have overturned all the material thoughts you have, and you have driven the money changers out of the courtyard of your mind, something beautiful happens. Your Soul will continue to develop your Soul Body, the vehicle for your Life and survival in higher worlds. This cannot happen until you have a pure consciousness. Passing your initiation does more than remove the lions, the false powers, but it enables the inner process of Soul transmutation to continue and that's the bottom line.

What you are hearing is the secret method for transcending the challenges to life which we call initiation, and these challenges, these initiations, should now be known by another name and that name is 'your mystical death.' Your mystical death is the way to enter your Mystical Rebirth. And when you learn that it is the only way, then your mystical death becomes your prelude to transition and ascension.

Out of your daily mystical death, the experience of God individualizing as you becomes the birth of Christ realized in you. This is the supreme goal of all initiations and if you can remove the belief in time, in one revealing second, you can see the mystical death of Daniel in the den, and the mystical birth of Jesus in the manger as one event – depicting *your* path to Sonship.

First, your mystical death to matter and form, instantly followed by your mystical rebirth to Spirit, which is Life Eternal... Christ, accepted in the lions' den, lifts you into the Kingdom of God. The mystical death lifts you into Christhood which sees God Face to Face.

If human comfort is all you seek, want, desire, and think you need, none of this has any meaning for you, and I think that is why the world continues to struggle. If transition and Eternal Life are your number one quest, your number one priority, the mystical death is your opportunity, your secret weapon because it alone leads to the Birth of Christ in you.

*Let's feel the Thunder of the Silence...*

We are shutting the lions' mouth but there are many lions still with us. These lions do not have four legs or a tail but they have the power to roar and to devour their victims. When you see them correctly, the lions are the secret initiations of mankind. They're the false powers of the world; cancer is a lion, heart failure is a lion, old age is a lion, unemployment, pollution, radiation are lions. You can fight them legally, medically, biologically. You can fight them with all types of physical and mental remedies.

But for Daniel there was only one real solution during his initiation. He could not fight the lions – he had to **remove their target**. There was no human way to survive. So with us, so with you, so with everyone on the mystical path. The lions that attack you today are your initiation. A medical recovery from a heart attack is not enough! A legal protection against pollution or radiation is not enough! Temporary survival or temporary safety may be fine but they are not enough!

These initiations, these challenges, these impossible situations, come to you from the cosmic mind to make you realize that you can escape them permanently only by removing their target.

Who can the lion of disease attack? Your temporary body! Who can the lion of arthritis or asthma attack? Your temporary body! Who can the lions of alcohol and drugs attack? Your temporary body and your temporary brain! Who can the lions of hatred, jealousy and persecution attack? Your temporary body, property, personal sense of self! Always, the target is your temporary human body, temporary human self, temporary human possessions, temporary human emotions, temporary human life!

In mystical living, we do not meet these situations on the ground level; we **remove the target**. The presence of the problem tells us that another lion, another

material concept, another initiation is being projected by the cosmic mind and it is our function to get out of the den of lions as quickly as possible.

We do this by the mystical death. The three steps taught to us a few moments ago when we entered this lions' den. The Principle is always identical, and then we transcend the lions, we transcend pollution, we transcend radiation, we transcend disease, we transcend vandalism, **we transcend matter.**

So now, Enter Step One: **Open your windows toward Jerusalem.**

Enter Step Two: **Kneel three times a day.**

Enter Step Three: **Give thanks to God.**

Do you have those three Principles? Open windows to Jerusalem; kneel three times a day; thanks to God. Think about them now in the Silence. Contemplate the three steps.

When you feel you know what the steps are contemplate the situation that confronts you, those are your lions. Whatever it is, divorce, vandalism, threat to life, and don't let the size or the scope of the situation make you think that it is hopeless; no matter how long you had it, how positive the evidence or how tragic the consequences. The purpose of this unusual mystical method is to overcome impossible or extra difficult situations.

Now if you know the problem and you know the three Principles, begin your mystical death. Open your windows facing Jerusalem – establish spiritual identity; remove the physical sense of form where you sit. You are Spirit; physical form cannot be there. You are Christ, Son of God. This is your NOW Self; and Christ, Son of God, does not live inside a physical, mortal body.

Where I AM is the living Child of God, pure Spirit, the Image and Likeness of God is Spirit. My Identity is Spirit. I AM one with God because I AM His Spirit. My qualities are His qualities because I AM His Spirit. My Life is His Life because I AM His Spirit.

Mortality is untrue; the myth of mortality is fading. The wider I open my windows to Jerusalem the more the illusion of corporeal form loses its power. I, Son of God, am not living in a physical body that ultimately dies. The Words of God expressed through His divine messengers say that, *I AM Incorporeal Spirit*, that I can never be contained in part or in whole inside the appearance of form, inside physicality, inside materiality, inside corporeality.

When you really feel your spiritual identity, you will find many signs. One sign is a feeling of awe, as if you had just discovered another self. The Silence expands into Infinity; the pressures of the world seem to vanish, a feeling of infinite freedom takes over. Another sign is that you know Spirit is the one identity of everyone on this earth. Spirit Itself is helping you raise the windows all the way.

You are Spirit. The members of your household are Spirit, your friends, your enemies. All people on earth are Spirit. And where there are any persons involved in your disturbing situation, they too are Spirit; they are not physical forms and they do not live in physical forms. Like you, they are the Incorporeal, Immortal, One Spirit. We are awakening from the universal dream of many separated bodies. We are carrying the Truth of One Spiritual Identity from you to mankind; to one Infinite Spiritual Identity everywhere.

Before you can move into Step Two, you must apply this Truth to your daily life. Now, look at your so-called situation or problem. If it involves your physical body, you are at odds with the Truth of your own being. Spirit is your body, Spirit is your Identity, Spirit has no physical problem!

There is no you in a physical form. You are not the Self that has the physical problem. Learn this; your mystical death to the physical sense of body includes your mystical death to all physical problems and conditions. You cannot be Spirit and also have a physical problem. And so, every physical problem is no part of your Spirit and therefore, is imaginary, existing only in the cosmic mind.

Now your rational mind is going to find this difficult for awhile because your mind is glued to the cosmic mind. But please, hold fast to the pure truth that *I, the Spirit of God, have no physicality and therefore, no physical problems* and you will be guided by Spirit to pass the first hurdle of your initiation.

If your problem involves other people and what they are doing to you: lying, stealing, cheating, vandalizing, judging, laying a guilt trip on you – please **stop!** Stop right there, and see the spiritual truth. You have no physical neighbor, no physical family, no physical opponents, no physical offenders. Neither you are physical or in a physical body, nor they.

They simply do not live inside a physical form any more than you do. Cleanse your consciousness. That's what forgiving means; forgive your persecutors, forgive your opponents, remove your belief that they are in physical bodies. Follow through by knowing that they are Spirit and therefore, they cannot perform physical acts against you or anyone else.

The whole situation of physical injustice, violence, treachery or pain depends on the belief that you are not Spirit and they are not Spirit. Adjust the picture in your consciousness. Once Spirit is on the scene; Spirit can only perform spiritual acts; physical acts never can touch, harm or influence your Christ Self. Soon you will find the Holy Ghost is on the scene giving you the sign, the release to move into Step Number Two: Kneel three times a day.

Here you cross out the material world – the three lower kingdoms of minerals, vegetables, animals – because your spiritual Identity lives only in the Kingdom of Spirit; you transcend the material world, *you incorporate it in your consciousness*.

Your spiritual Identity does not live in a physical illusion and so your mystical death includes death to the belief that you, your self, your spirit, your reality, your identity lives in this world. Your physical self has tried to find its place

in this world but your Spirit Self knows better. Extend your Spirit Self through the upper three Kingdoms of Soul, Spirit and Divine Life. This is you! This is the threefold one called Christ and you will be reborn into this threefold 'One' only to the degree that you acknowledge it every day, and live in it every day and live consciously in the Kingdom of Spirit every day.

This daily transformation of consciousness accepts the Spiritual Universe as the home of your Spiritual Self and it takes you out of captivity to the cosmic mind.

Step Three: Thank God. In the third degree of your mystical death, the gates of heaven on earth are going to open. We have been told to thank God for thirty five centuries but we have used empty words and ineffectual physical sacrifices.

*'God, I am coming home; I have crossed out personal self and the beliefs of my personal self. I have crossed out a human race. I have crossed out all personal selves everywhere and all human beliefs. I have crossed out the death and the pain of matter that YOU did not create. I have crossed out all that dies, all that is mortal, all that deteriorates, all that is temporary, all that is imperfect, all that suffers, all that is not YOUR Perfect Spirit. I have crossed them out. All is YOU; the Spiritual Universe is YOU. The action and law of Spirit is YOU, the power and purity of Spirit is YOU, the Grace, the Love of Spirit is YOU. The Eternal Harmony of Spirit is YOU. All is YOU Father, there is no other.*

*At last Father, I recognize that you are Infinite, Everywhere, without opposite. You are the only Self, the only Universe, the only Life. Yes, I am coming home Father, a prodigal no more, accepting Yourself as Myself – one Divine Infinite Spirit, the Eternal One that YOU are, I Am. I Am dead to material me, alive in your Spirit and I am ready to earn the right to say silently within my heart, 'Thou seest me thou seest the Father.'*

Three beautiful mystical steps into Eternity Now.

Please join me at 7pm California time every day for the next two months and practice these three steps. Work only with Step One the first night and then Step Two the second night and so forth. And maybe by the beginning of the second week you can start to practice all three steps in one. And I assure you the pure realization will come to you that only God is here and within less than a month you should feel the seeds of rebirth taking root within your expanding consciousness.

So our preparation for the Orlando Seminar continues and within a few months, let's say early November, please look for the fifth tape. The privilege of working with you is a joy beyond expression.

Thank you, warm Alohas from the island of Kauai.

**Living Incorporeally Series 1982**  
**by Herb Fitch**  
**Class Five: Walking On Water**

Soul to soul, greetings of love once more from the island of Kauai.

It seems that we are rapidly approaching that blessed moment when we can all meet in Orlando in April in “The Divine Birth Seminar.” And I’m told by Gloria Bryan, that it would be good for you to advise her when you plan to arrive, so that if you are staying at the inn, we would like your reservation by February 15<sup>th</sup>. That would help her make the room arrangements. Now if you will not be at the inn for your accommodations but will stay with a friend, it would still be wise for you to tell us that you are coming. And the reason for that is so that we can prepare the seating arrangement. There is also a possibility that if we have more students than we anticipate, that we would have to take a larger meeting room. We have a choice of two and it’s best to know in advance. So let us have your reservation whether you are going to be at the inn or not, and then everything will be ready for you when you arrive.

“*On earth as in heaven.*” This is a phrase we hear so many times, and often we forget that our purpose on earth, the reason we appear here, is to establish the kingdom of heaven on earth. And when that is your daily endeavor, you are walking in the will of the Father. To establish the kingdom of heaven on earth, you need Divine help. Without it, you cannot fulfill your function and you will walk in many directions apart from the power, the presence, and the wisdom of God. And so, in order to attain your major purpose, it is necessary to develop the instrument that enables you to receive the power and the intelligence of this higher Self.

You have other objectives, and they are to break down the duality that exists between you and God, between you and your fellow man. Slowly, daily, through

diligence and perseverance and adherence to the inner Master, you will give birth to the qualities of infinity. You will experience Divine perfection, and you will overcome the finite universe, the finite, personal sense of self.

This is loving God supremely, and it is never accomplished by a human mind, no matter how brilliant that mind may be. “The natural man receiveth not and the Son of God receiveth.” To receive the Divine inflow, to perfect your instrument, to transcend the senses and the human mind, to break the power of the world or cosmic mind – this is the narrow path that follows only Divine Truth and takes instructions only from God.

And so we are told, “Have ye that mind that was in Christ Jesus.” And unless we are consciously trying to develop our capacity to live in the Christ-mind, to flow in the rhythm of It, in the high wisdom of It, to let It go before us, we move blindly, which is another word for moving humanly.

Now when we are told to have the Christ-mind and do not, it is tantamount to rejecting God, and then we hit these barriers, these frustrating areas where somehow we can’t connect up to what we know we should be doing. Many devoted students, who desperately yearn to live in the Christ-mind, end up as nothing more than good human beings – not in the Christ-mind but in a human mind – oftentimes so brilliant that it confuses its brilliance with the Christ. And then there is no receptivity. All thought is human. And it may seem to be a high state of thought, a state of thought that can design computers, let’s say, or send out spaceships, or do all kinds of electronic wonders. But let’s not confuse this with the Christ-mind. Unless the mind is tuned to your Soul, you are not going to be in that Christ-mind, and you will not make the Word flesh.

The Christ-mind is part and parcel of the nature of perfection; the human mind is part and parcel of the nature of error. And many dedicated students are walking in error, they are struggling in darkness, and they are unaware that the

Christ-mind is the one, infinite mind of God, the *I* in the midst of you, which is mighty.

Now the way you'll know you're in the Christ-mind is very important. Students write and say, "How do I know that this is the will of God when I go forth to do one thing or another? How can I discriminate between my will and the Father's will?"

The problem there is that we have misunderstood what the Christ-mind means. The Christ-mind and the Christ-body are inseparable. It is impossible for you to be in the Christ-mind and in a human body. It is impossible for you to be in a human body and attain the Christ-mind. And so if you had the brain of a Nobel scientist but the body of a mule, you would be no better off than any individual on this earth.

We have been trying to do the impossible. No one can have the Christ-mind and remain in a human body. And if you are walking daily, living daily, thinking daily, acting daily, feeling daily in a human body, do not think for a moment that the Christ-mind has been attained by you. Many people try to attain it. They fall short of the mark, they suffer limitations, they wonder why, and finally they become withered branches. Their human bodies lose their productivity. They are not guided by the Christ-mind because they are not in the Christ-body.

Now know that you are in the Christ-body when you are in the Christ-mind, and you are in the Christ-mind when you are in the Christ-body. Otherwise, you will know man after the flesh. You'll be sowing to the material world and you must experience the corruption of matter.

There is no Divine life in a human body. When you continue to live in a human body, you are rejecting God. You are rejecting Divine grace, Divine supply, Divine love, Divine peace; you are rejecting Divine wisdom; you are rejecting eternal life. The facts are undeniable. Show me a perfect human body – even a

*perfect* human body, whatever that is – and I will show you a future corpse. The Christ-body and the Christ-mind are one. “*Have ye that mind that was in Christ Jesus*” means have the Christ-mind and have the Christ-body because they are indivisible. And if you want to walk in the kingdom of God, to try it in a human body is sheer suicide.

And there we have the basic pitfall: that Divine life flows only in the Christ-body, never in a human body. And to transform, as we are instructed, to transform through the Christ-mind into the Christ-body is eternal life. There is no other salvation. Your transformation into the Christ-body through the Christ-mind is your transition into the kingdom of God. That is the meaning of rebirth. And that transition taking place now is part of our labor pain as we prepare for this blessed event. This is how we shall fulfill the Divine will to be perfect as our Father, and this is how we shall express the kingdom of heaven on earth. In our Temple not made with hands, as sanctified vessels, we shall manifest the life, the wisdom, the love, the harmony of God, and the treasures of the kingdom will be expressed in our daily life.

“If you believe on *Me...*” We have heard it, and we have said, “I believe on Jesus Christ.” Not enough! The Christ-mind and the Christ-body are inseparable. If you believe on the Christ-mind and the Christ-body, if you are living in the Christ-mind, in the Christ-body, you believe. Otherwise, it’s an intellectual belief of the human mind.

“*If you believe on Me, the works that I do, ye shall do.*” Only the Christ-mind and Christ-body can do the works. The hour is coming and now is, in which all who walk, all who are in human bodies, all who walk in the graves will hear His voice. And by hearing His voice, you must now realize it means those who are in human bodies will accept the Christ-mind and the Christ-body.

And then, then, they shall come forth unto the resurrection of life.

*I am the Way. But I am the Christ-mind and the Christ-body. I am come. I am the Christ-mind and the Christ-body. And I am come that they may have life and have it more abundantly by living in the Christ-mind and the Christ-body. I have come a Light unto the world that whoever believeth on me, whoever seeks, finds, accepts, lives in his Christ-mind and his Christ-body shall not abide in darkness, for the Christ-body is Life without end.*

And so we see that the supreme error, the tragic mistake that has trapped humanity, is that God is not the Father of your human body. It's amazing how long we can remain in this spiritual work and still find people who think that God created their physical body. "Well, it says in the Bible that God created everything." I know. But God did not create the body that dies. God did not create death, disease, disaster. When you look in the pool and you see your reflection, that reflection is not *you*; this body is not *you*. In the mirror of the world mind, this appears to be *you*. But God is not the Father of your human body. What more can the Father say, but "Cease ye from man." "Know no man after the flesh." "Sow to the flesh and you reap corruption." "They that walk in the flesh cannot please God." Does that sound like God created a body and then tells you to get out of it?

No, that's the human mind decides that. And the human mind of course is nothing but the cosmic mind wearing a disguise called human mind.

Again, says the Father through Paul, "Put on the garment of immortality." That's your Christ-body, isn't it? "*Be ye perfect as your Father.*" Now how can a human body be as perfect as God? And it doesn't say your human father; it says as perfect as your Father in heaven.

So, we have our mandate. We can never be under the illusion that if we live

in a human body we are pleasing God or that we have the capacity to walk in the kingdom of God. The human body is not the child of God and when you walk in a human body, when you live in a human body, you are rejecting the Fatherhood of God. And this would startle many millions of churchgoers who are mumbling words in the dark, and lighting candles, and praying with all their hearts, and making human sacrifices and human promises, but living in human bodies. And praying for God to save those human bodies and be good to them, and to prosper them, and to remove the veil of ill-health from them, and to protect them against the enemy – while rejecting God by living in a human body. And not only rejecting God, but cutting off our Divine inheritance. And this is the universal malpractice indulged in by the human race. With good intentions, we speak the name of God on our lips, and we reject God by living in a temporary, human body that contains no Divine life and was not created by our Father.

I hope you're not uncomfortable to know that right now, if you're sitting in a human body, you are separated from God. How many times we have prayed amiss by building a wedge of separation between the eternal Self of God and our own human self, our own human body, our own human lifespan. Step out of your human body now. You're not in it, you know. The belief that you're in a body of flesh is an illusion. How could you be in something God didn't create? And how could something that God did create go through the tortures of the damned that human bodies go through? No-no, you are not in it. You never have been, and the belief that you *are* is the most incredible hypnosis that has ever confronted the human race.

Moses led them out of their bodies in the wilderness. That's where the promised land was – into their Christ-body. When the Israelites walked across the Red Sea, what do you think it was saying to you? It was saying they are walking in their Christ-body into the living kingdom of God. And so with Noah: In his Christ-

body, he walked on the water, just like Jesus; except he had an ark. But the symbology is identical. The Christ-body that the Israelites crossed the Red Sea, the Christ-body took Noah across the flood, the Christ body took Jesus across the water.

Where is your Christ-body? What is It? How do you live in It? Why doesn't the Bible tell us? "*This is My Body,*" says Christ. And while He says it, He is dividing one loaf of bread. And He's handing the substance of that bread to all His disciples. He doesn't say, "Here, John, here's My Body." To each one who is present, He says, "This is My Body. This Substance, this one Substance, for all." If God personally had stood there handing out to each member of the human race that loaf, and said, "Here, you have the same, perfect Christ-body," it would have been no different than the Last Supper when Christ explained that there is one, infinite Christ-body and we all live in It. That's where you are now in your reality. And the change in consciousness from the mind which is in a human body to the Christ-mind which is in the Christ-body is your transition, your salvation, your eternal life.

Never was the truth clearer; and never will we ever doubt that Bible promises come true, because they are already true, but only in your Christ-body; never when you cling to a human body which is not made of Divine Substance. You sow to the Spirit when you live in a Christ-body. You do not sow to the Spirit with your intellect, or with the words from your lips, or by good intentions. You sow to the Spirit by exchanging your human concept of body for a spiritual body, for that body is the image and likeness of God.

Spiritual illumination reveals that your Christ-body is present where you are now. It is not seen by human eyes or touched by human hands, but where you stand is your Christ-body: "*The place whereon thou standeth is Holy ground,*" and if you move three steps to the right, you're on holy ground; and if you take a ship to the

other side of the world, you're on holy ground; and if you leave this earth and go to another planet, you're on holy ground; for everywhere is your infinite Christ-body without separation.

Yet students say, "How shall I see the kingdom? With what? And how will I know what it looks like, if I can't see it?" You can see it. But you're in the wrong body if you want to see the kingdom of God. There just aren't any human bodies that have the capacity to look into the kingdom. There are those who live in the kingdom now. The immortals live there, dwellers on the inner plane.

Yes, you can't see them; they can hardly see you. They are living in their Christ-bodies. And to them, we appear as films that are thinner than air. We're so unreal to them that we do not even block their passage; they walk right through us. You may have experienced that. Because occasionally – and only when there's a special purpose – one of them will let you know that you are not alone. I'm not talking about astral bodies. The immortals, the indwellers of the one Christ-body, were once in a human sense of body like you and me and him and her. They lived in the mortal dream. Now they have ascended beyond the false sense of a temporary life, beyond the false powers of a material world. And they are like that individual who stood in the fiery furnace: fire cannot burn them; sub-zero weather cannot freeze them; gravitation does not confine them. They are actually higher aspects of your own being – your immortal Self. And they are one in the Christ-body and they are unseparated from each other and from you. They are the one, infinite Life, which is eternal, complete, and Self-existent. And they invite you to join them in your Christ-body.

The world is still unaware of what happened on the cross. In the human dream, it is still unknown that Christ Jesus, by voluntarily accepting His crucifixion, was leading us out of the human body, out of the temporary, mortal, mental sense of body, into that body which is eternal, immortal, indestructible, and

showing us that It exists now. That body is where you are now, and in that body, your Divine life is flowing without interruption from the throne of God. And you will experience that Divine body when you are born of the Spirit through your daily, dedicated, sometimes painstaking effort to live consciously above the senses, above the human mind, in your Soul, one with your Christ-mind, which in turn creates your capacity to live consciously in your infinite Christ-body. Literally, you are giving birth to Infinity.

*“I have meat ye know not of.”* Your Divine, deathless Body is that hidden manna, that hidden meat. And It is the predominant revelation of the crucifixion. The Life that can never die, the Life that survived the crucifixion, the Life that could not be killed on the cross was a demonstration to you that Christ was not in a human body. That Christ was not *in* that body on the cross. That Life which survived was not on the cross. And that Life was present and that Life is present. And the fact that Jesus could reappear in Divine life, in Divine form, means that the Divine Life which was not in that body on the cross, and which is present and which is infinite, because God is present and God is infinite; that Life is your Life – and that’s the demonstration on the cross.

That is incorporeal Life. Nobody could see It but It was present all the time. And Jesus walked out of corporeality and still was living because of that presence of incorporeal Life. He was saying “Here, this Life that lives, even while a body seems to be crucified, this Life is the Life that you are. I’m demonstrating It to you. And if you want It, live in the Body that I’m living in, My Christ-body, and from time to time, I will show It to you in this Bible.” That Body is the Body you must live in to experience your Divine Life which survives – anything! Now that Life, that Divine Life, not visible to human eyes, that incorporeal Life which survived crucifixion is what is meant by *“Ye are the Light of the world.”*

That Light is your Life. It is the Light of you. That’s your real Life. And if

you're living in the wrong life, the wrong body, the wrong mind, hear the voice of the Father proclaiming that you *can* be as perfect as the Father by walking across the Red Sea, by following Noah over the flood, by letting the Christ of God come walking to you on the waters of your consciousness, that you may be the living Son of God, showing forth the Christ-body of God, the Christ-life of God, the Christ-wisdom of God. And so, if you never accepted It enough to try to live It out, you can look at all of the so-called errors of your life and see that they had to occur because you were not living in the invisible Christ-body. And even now, that automatic division from Divine Life is what is missing in the life of most of us who walk this earth. We've cut off our own pipeline.

The invisible body of Christ is Your body. And the name of Christ is Your name. And Christ says, "*I am come.*" "*I am the way.*" And so the name of Your invisible Self, Your invisible Christ-body, Your invisible Christ-mind, Your invisible Christ-life is *I*. And *I*, *I* am not in your human body, *I* am not in your physicality, *I* am your eternal Self. When Christ says, "*I have come to save the world,*" you're facing the very nature of your existence, the *I* of you, the Self of you, is Your Savior. *I* have come to save the world. *I* am the Life, Your Self. *I* am the Life; *I* am the Truth. *I* am the Resurrection. *I* am Your incorporeal Christ-body. *I* am Your infinite Christ-mind. *I* am Your immortal Life. That is the nature of your Being. That is who You are.

We are told to "know thyself." Those simple little words meant all that we have said up to this very moment. The *I* that could not die on a cross is You. Your name is Life before Abraham, and Your name will always be Life, even unto the end of the world. *I* is your incorporeal Self. And you will never find your Self inside a human body.

Whoever has accepted the responsibility, the opportunity, the privilege, and the joy of making the kingdom of heaven visible on earth knows that *I* am the

Christ-life, the Christ-body, the Christ-mind, and none other. And *I* cannot live in two bodies at the same time. *I* cannot live in a human body and the Christ-body. The very acceptance of a human body is the denial of the Christ-body. Choose ye: Are you the Holy One of Israel? Are you the natural creature who they put in the ground?

Shatter this mortal dream! Let *I*, Your identity, come walking on the water. Let It approach and enter your Being and emerge as your Self, just as Lazarus walked into a tomb and then out. *I* am come. *I* am the incorporeal Reality. I am your eternal, Divine Life. And it was *I*, it was *I*, demonstrating through Jesus, that human corporeality is a dream, that human bodies are a universal dream, that every incarnation is another dream, that every life inside a human form is cosmic hypnosis, for *I* am, and *I* am come to give you Life, and “*I and the Father are one.*”

Your life outside form, Your true, infinite Christ-body outside human form, is Your oneness with the infinite Father. *I* the Father have given my infinite body and my infinite Life and my infinite Consciousness to *I* the Son. This is the secret of your eternal identity as the living Son of God. Do not try to accept it in your brain. Accept it by living outside your human form. *I* do not dwell inside dream bodies of clay. Accept your infinite, Divine Christ-body of Spirit. For *I* am now, *I* am here, *I* am there, *I* am your Self everywhere. Never finitize *I*. Never finitize Your identity.

Come let us know the power of *I* – everywhere. Let us dwell in the sanctuary of the Christ-mind, the Divine Silence. Here we know that all individual bodies, all separated bodies, all the bodies of flesh are a false concept that has no Reality, no Divine Substance. We have been looking at mental *concepts*. There is one omnipresent *I*, unseparated, never divided, never apart, never fragmented into individual, human bodies. *I* am always infinite. *I* am always you. Human birth does

not change the unseparated *I*. *I* transcend all human appearances. Your Self-identity as *I* is never inside form. And there are no separated mortals in your Christ-mind. That is a universal, sense error.

And I would suggest that you take this later into your visible world and unify, redeem all that you see in separation, catch it as one, invisible *I*, one invisible, Divine, life Substance; for *I* am one, and unless you wear this seamless garment in your consciousness, you are not in the Christ-mind. By living outside human form, you accept infinite *I*, and you dissolve all human error, without effort, by Grace. You are accepting God as your Father. You are accepting oneness with God. In finite, physical self, I am not *I*. The belief in any physical form anywhere is a denial of one, infinite *I* without opposite, and it is precisely in the belief that there are separated mortals that we block our own receptivity and retard our progress. To accept Christ, you must drop your human identity and all that goes with it.

Let's call this meditation "I cannot live in two bodies."

*I'm at a crossroad. I'm being faced with a truth that I must know to make my transition. I have another body, and when I live in it, I will not die. And so I refuse to live now in the wrong body. I will not take yesterday's body into today and today's body into tomorrow. Yesterday's body in the flesh was not I. I'm not going into another day in the wrong body. There is no future in a human body. I am ascending now. I am awakening now. I am coming alive. I'm starting to walk on the water in my new consciousness, my new awareness. I'm dropping human identity for Divine Sonship. I'm accepting Divine Life,*

*right now. But it's outside human form. I'm letting the infinite, Divine mind guide me, lead the way, expand my consciousness, shatter the illusion of a temporary life and a temporary body; the illusion of a temporary, human self. Oh, yes, in my humble way, I am bringing the presence of God to earth, unseeing what is not, that I may see I, the Self that I am. We are releasing the power of the kingdom to break the false appearances.*

*Rest in the glory of I. Peace, be still; It is I. I am walking across the waters of your consciousness. I bring you the glory of the Father's house. I bring you oneness. I bring you the love that never dies. I bring you the peace that is beyond the mortal mind. My peace I give unto you, not as the world giveth. The peace of I, Christ in the midst of you, accepted as mind and body – and life. This peace is Life eternal.*

*Blessings of the Spirit, in the Spirit, as the Spirit. Be ye perfect as your Father which art in heaven. Come unto I. And I will give thee rest.*

Even while you flip your tape recorder, cassette, or reel, or whatever you have, hold onto your identity; carry it with you to the other side of this message. Now that's not too far to carry it, and then *I* will take it from there.

----- End of Side One -----

If you put together excerpts from the Gospels of Matthew, John, and Mark, you get a fairly composite picture of what happened one day in the experience of the disciples. And the passages – you need not take them down, the passages are Matthew 14:22-33 – that is, Matthew, chapter 14:22-33 verses; and John, chapter 6, verses 15-21; and Mark, chapter 6:47-52. They're all about the same episode in the life of Jesus and the disciples; each has a little different remembrance. Matthew was there; John was there; possibly Mark wasn't and got the information from Peter – that's probably the way it was; and Luke wasn't there and Luke didn't write about it.

*And straightaway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. – Matthew 14:22*

He had just multiplied loaves and fishes and fed five thousand. Now he's sending the multitudes away and he's sending his disciples away on a ship.

*And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. – Matthew 14:23*

On a previous class, I think it was mentioned to you that the greatest problem that Jesus had to face was that his mission was different than the mission people wanted to ascribe to him at that time. Many of his followers wanted to make him the earthly king. They thought he was the Messiah. And of course, his mission was not to be an earthly king at all. And especially after multiplying loaves and fishes. It appeared to those who witnessed the event that “Here's the man we need to lead us out of bondage. He could be another Moses. He can take that Roman Empire and dissolve it into the dust.”

But the Spirit of God had other ideas and every now and then, Jesus would go off alone to withdraw from the adoring multitudes. And his prayer was not to an

external, separated God, but it was the recognition of identity in the Christ-body and the Christ-mind and the Christ-life, holding him to his true course that he would not be swayed to give his human help that humans beings wanted in a king, a savior, a messiah, when he had the greater help to give – transition into Divinity.

So there he was on his mountaintop, which was a mountaintop of Consciousness, and the disciples were out on the sea.

*And when even was now come, his disciples went down unto the sea, And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them. – John 6:16,17*

When you read the phrase, “that Jesus was not come to them,” you are being told they are still in the human mind and the human body and the human consciousness and the human life. They are separated. Jesus was not yet come unto them: they were not unified with their own Christ-body, their own Christ-mind, and Christ-life.

And so it now says,

*And the sea arose by reason of a great wind that blew.  
– John 6:18*

They were not under the mantle of Christ and the rising sea was human consciousness acting independently of Reality. The mortal dream was acting up; their separation was showing.

*But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. – Matthew 14:24*

Without your Christ you have no compass, you can't steer the rudder, you have no control over the material forces of the world.

*And in the fourth watch of the night Jesus went unto them, walking on the sea. – Matthew 14:25*

*So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. – John 6:19*

*And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. But straightaway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. – Matthew 14:26–27*

It is probable that the consciousness of John, drawing the Christ mantle over himself, finding his Christ-body, his Christ-mind was the cause for this advent of Jesus on the sea to the disciples in the ship. There was a transformation going on and now they were so excited that Peter wanted to walk on the water. We have the incident of him falling through – after a momentary success.

*But when he saw the wind boisterous, he was afraid; and he, beginning to sink, he cried, saying, Lord, save me.  
– Matthew 14:30*

That incident will remain indelible in our minds as we change over to the Christ-body.

*And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? – Matthew 14:31*

He was saying that to mankind, wasn't He?

*And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. – Mark 6:51*

We have seen so many biblical incidents in which the advent of the Christ is depicted in outer symbols. We mentioned the parting of the Red Sea and the

disciples or Israelites there walking over the water that had parted. We mentioned Noah. It was the same thing as walking over the water in his ark. Here we have the body visible of one in another form, a spiritual form. Up to then, it had always been presented in symbols, allegories, flashes, hints, suggestions. Now it was coming forth: This one form is causing the water to cease; this one form is eliminating all turbulence.

Now we too are beginning to have the inner experience of the Christ-body, to know that It is always walking over the turbulent waters, untouched. And now you, as you approach higher illumination, as the *I* of your Soul continues to open to your real body, the body that is you before Abraham and after the world, the never-born, never-dying body that you always were and are and will be; as you open to that body, which is the bread of Divine Life, for you, the turbulence of this world subsides.

Jesus, in an incorporeal form, in a spiritual body, walking on the water, is a symbol of your new birth, a symbol of your new consciousness of life outside human form. It's a symbol of the new man who has accepted the garment of Immortality. It's a symbol of the Divine, spiritual form of mankind. It's the symbol of the end of all separation from God. It is the ultimate symbol of Oneness. And that body, made visible to the disciples, is the secret of your transformation, your survival, your eternal Life.

Do not make the mistake of believing that you will get into your Christ-body while you are standing in your human body. Do not expect a slow change-over to take place. Your Christ-body is attained by stepping outside the concept of human form. There must be a conscious, overt act, a pattern of living and thinking and feeling and doing – outside form; a practicing of living outside form.

And I'm going to suggest right now that we take Joel's suggestion about *thirty meditations a day*. Remember when he found that when people were in long

meditations, and some of them getting nowhere, just like bumps on a log sitting there for hours, waiting for something to happen that wasn't happening. And he said, "Why don't you get these ten-second meditations, thirty times a day?" And we have done that, and we have talked about that. But now augment that with something extra. In your ten-second meditations, thirty times a day, let this be the subject:

*I am not inside a human form. I am not inside a human form. I am infinite. I am the infinite Christ-body.*

And in your ten seconds of reminder, thirty times a day, day after day, you will find that each day you will get just a little closer to the actual experience; so that you can readily see that three-hundred and sixty-five days of this will give you close to ten thousand reminders that you are not in the human form but in the Christ-body, which is infinite. And I can assure you that your Divine life will start to percolate in your consciousness and come through as actual experience with its own hidden manna. So let's make those thirty meditations a day for ten seconds, all on that one subject:

*I am not in the human form. Right now, I'm living outside the human form.*

Remind yourself in the office, on the highway, in the home, at the theater, walking on the street, in a crowded subway, in an airplane, wherever you are, you can take ten seconds to remember: "*I am not inside a human form.*"

For the moment you do that, you are accepting the Fatherhood of God, the infinite Body of God, and you are opening the doorway to the kingdom of God on earth as it is in heaven. Now if you're ambitious enough to do it for fifteen or twenty seconds, do it, thirty seconds, a minute. But be sure to get the minimal ten seconds, thirty times a day, reminding you, because you can walk right out the door of your home and forget it, get right back into that human vehicle, and crack up!

That's why we have the Red Sea; that's why we have Noah. That's why we have Jesus walking on the waters; and strangely, he is not recognized by his own disciples. He is making his incorporeal Self visible. They were actually looking into the kingdom of God and seeing Jesus walking on water. They were looking into the kingdom of God as Mary did with her Soul in the garden when she saw the resurrected Jesus. And it wasn't just one of them seeing; they were all seeing this form. His incorporeal Life, his incorporeal Self, his incorporeal Body: his Divine Life not in a human form was being made visible. They had just seen five hundred people – five thousand – fed, by loaves and fishes that weren't visible until, through his Christ-body, he produced them. And now in spite of that and other miracles, they were troubled, frightened, amazed; they cried out in fear, they were confused. And this was their own companion.

Now what is the picture there? They were in the darkness of the human mind. Actually, they were mortal bodies, sinking, just as the human race consists of mortal bodies, sinking. There's really no difference – that's precisely what it was – a picture of the human race, sinking. But also present was Christ in an immortal body, not sinking. And harmony was restored; peace was restored by incorporeality. The Christ living outside human form restored the harmony and the peace, and the turbulence was gone.

So it is, in our lives living outside human form, which is the first step to living in your Christ-body. You find harmony and peace restored; you find the supply that was lacking; you find the companionship; you find the love; you find the million-and-one, little, wonderful, acts of Grace that tell you the Presence is present. But above all, you find that deep, inner release that comes only from knowing that *I* am the eternal Self.

*There's no end over here for me, just as there was no beginning for me over there. I am the eternal Self. I am*

*not inside that human form. I am that identity which walks on the waters of this world, reborn of the Spirit.*

Christ was saying right there to everyone who walks this earth, “Transform to the Christ-body or sink.” Your spiritual body has dominion over the material world. In your Christ-body, you have dominion over the atom bomb; you have dominion over all the false powers of the material universe.

All the atoms of the material world are controlled by the Christ-mind and the Christ-body without the slightest effort. The Christ-mind and the Christ-body walks in the kingdom of heaven on earth where the atoms of the world do not exist.

And there they are, side by side: Christ walking on the water; the disciples on the same water in a state of turbulence. That is the graphic picture that you can convert into your own experience the instant you have caught the ultimate priority which is to live now in your Spiritual body on this earth; for otherwise, the purpose of that demonstration would not have brought it into visibility. It was done to set an example: to show you in the visible what you could not know so that you will walk into the invisible of your Being and let It walk on the waters of this world.

You’ve had trouble no doubt with realizing that there is no external matter. You can catch it intellectually, you can understand it, you can try to even have a momentary experience of it. You can actually look out and know there is no external world. But you can’t do it permanently until, when living outside form in Christ-body, you suddenly discover that’s the way it is: There’s nothing to do. There is no external world to the Christ-mind and the Christ-body.

The myth of corporeality is sinking; the reality of the spiritual Self is taking the disciples out of the corporeal dream. He is demonstrating the illusion of human life. There are many people in the world who say, nobody can walk on water. And they’re judging because they live in a material sense of life, in a material human mind. The Christ-mind always walks on water; it’s the nature, it’s its natural habitat

to walk not on matter but on Spirit. All human forms are being moved by the cosmic mind, the world mind. That's what moves them: individual Charlie McCarthy's, material robots, and one world mind calling the shots. It tells you when to die, it tells you when to suffer, when to wonder where your next breath will come from. That mind is a blind mind, a separated mind. And when it functions in you, it makes your mind blind and separated. It does not see what is here; it sees the imitation of Life. Human consciousness, you see, is a total counterfeit. Human consciousness saw a dead man on a cross where there was no death, where only Divine Life was living outside form and proved it by reappearing. Human consciousness looks all over the world and sees blood on a battlefield, nuclear waste, and so forth.

Human consciousness, human mind, this three-ounce brain does not see the creation of God. It lives in the dream of a corporeal self – corporeal, separated selves everywhere – going through the motions of responding like robots to the world mind. It sees temporary lifespans. But Christ reveals permanent Life now outside human form. God's child is made visible walking on the sea. The Soul is revealing the living kingdom; the new universe for Immortals is present.

*I am the Light and I am in the spiritual universe and I am not in a human form; and ye are the Light; ye are not in human form. The Christ-light within you is your identity. You are not inside matter. The Christ-light is within your Divine consciousness. And as you are receiving more and more of this Christ-light from within your Divine consciousness – above your senses, above the brilliance even of your human mind – the Christ-mind and your Soul are working in tandem, and the dream of matter dissolves around you as the world mind is shattered.*

We are going to learn to live in spiritual form. We are going to learn that there is only one Substance. And now if you look closely at Christ walking on the water, you may realize that the water and the form that was visible are one Substance. That's why the Christ walks *on* and does not sink. There is one Substance there and that Substance is the Divine Spirit. That Substance *there* is but a sample of the everywhere-Substance. That's the only Substance in the universe. And you'll notice that the moment the Christ steps on the ship, that ship becomes a Divine Substance. How do you know that? Well, if you'll just read a few other paragraphs in there, you'll find that that ship is immediately on the shore the moment Christ steps on it. There was an earlier incident when Christ was in a ship; and again, He calmed the waves. And here, when He steps on the ship, the ship is instantly on the shore because in Spirit, there is no time, no space, just infinite Self everywhere – the total, simultaneous nowness of Being. And that ship instantly on the shore has been perceived not to be a physical, material ship the moment the Christ steps into it, and that's why it instantly is on the shore.

Divine reality is omnipresent, always present, and Divine reality includes Divine harmony, Divine supply, Divine life, Divine perfection, Divine safety, Divine freedom, Divine beauty, Divine truth – all here. The salvation of mankind will be demonstrated first by you demonstrating individual salvation in the Christ-mind and the Christ-body. As It says, "*Peace be still*" to your problems, this will overflow into the consciousness of the world. The illusion of death in time, the illusion of discord in time, the illusion of war in time will be broken by you and you and you and you joining the Immortals who live now, outside time, in eternity, in Divine bodies that automatically express Divine activity.

All human limitation is counterfeit, illusion, world mind appearing as, only because man lives in an illusory body of flesh. Christ on the water is the Light in individual consciousness of every disciple. They were lifted into their Divine

bodies and that's the end of the turbulence. The Light in their individual consciousness is represented by Christ walking to them on water, Divinity unfolding from their own center. The realization of one, infinite, all-powerful Presence called *I* is Christ walking on the water toward the disciples, and we are those disciples and we are that Christ and that Light within is our Light. *I* in the midst of you am the Light – of the world. Come out of that form, come alive, come awake.

There is a day coming called Christmas, and I think it would be a marvelous idea if on Christmas Day, we had the Life of Christ and not the life of man, don't you? So why don't we have a Life Day, and why don't we have a Life-day meditation? Let's have it now, and then let's have it every day during our group meditation – that's the 7pm meditation, California time. Let's make it a Life-meditation in which we realize the Life of Christ is our Life and the universal Life of mankind. And then also let's, let's do something a little different, too, at midnight California time – midnight, twelve midnight, on Christmas Eve. Let's have a Life-meditation. Now that twelve-midnight California time, will be five hours different than the usual California time, so make your adjustment when you join in.

Californians have had it pretty easy; they can meditate at seven, and I know some of you on the East Coast have got to stay up late for that meditation, and some of you in foreign – I don't know why I use the word *foreign* – but I mean *other* countries; we're a foreign country to you. Some of you *abroad* will find that you're having your meditation at a more convenient time when you join at midnight, Christmas Eve meditation, at your corresponding time.

But on midnight California time, Christmas Eve, let's hold that for a half-hour or an hour. It'll take us all into Christmas and we'll be living in the Life-of-Christ meditation. And now let's do it so we get the idea of what we're to do every

other night, every night from now on, at 7pm California time.

So we're going to call this our Life meditation, or a Life-day meditation; and it begins out of form. You can't do it in a form. You can't live in a human form and do a Life meditation. All right? You must come into the Self that lives forever, and that's very simple because that's the only Self there is:

*I am the Self that lives forever. I live before birth. I live after the end of this physical sense of form. I am immortal Being. I was immortal billions of so-called years ago. Birth didn't make Me mortal; birth was just the world mind appearing where my Immortality always was and is. I remained immortal after the appearance of that form. I am immortal now. I will remain immortal, forever. I was the Divine Son before a physical form appeared which the world called Me. I didn't stop being the Divine Son when this physical form appeared. When did I become less than Divine, less than immortal? I never did. When the world talks about a "Fall," it was the establishment of a counterfeit consciousness which didn't know the truth. That's the only Fall there ever was. When did God and the Divine Son of God become separated? Never. Therefore, if I am separated from God or believe that I am, I also believe that I am not the Divine Son. Imagine, living all this time on this earth and still believing that I am not the Divine Son. But if I am, I am not separated from God. Can you see how stupid it would be for an immortal God to be connected to a*

*mortal, dying person? Ridiculous, isn't it? Okay, make your readjustment: I never was separated from God and nothing in this world – not a pistol pointed at my head – can make me accept that I ever was separated from God. But if I was never separated from God, I am one with God now, and because my human body can never be one with God; if I am one with God now, it is because I am not in this human body. I am now in my Divine Christ-body, and in my Divine Christ-body is my Divine Life. That's why this is a Life meditation. My Life is in my Divine Christ-body unseparated from God.*

*Do I have another life? The moment I have another life, I'm denying the allness of God, the omnipresence of Divine Life without opposite. Now that's the Fall, isn't it? And what a Fall! Incarnation after incarnation in a human life that does not exist. Making imaginary motions, imaginary fears and hates, imaginary suffering, imaginary birth and death, so many imaginary activities, all denying that I am the Divine Son unseparated from God; that I am the Life of God. I am eternal Self, because I am eternal Divine Life. I can never leave Me. How can I leave what I am? God's Son doesn't have amnesia. This fellow out here calls himself me; he's the one with the amnesia; he can't be God's Son because God's Son doesn't have amnesia. Who is this fellow out here? A picture in my mind. A picture in my mind that is posed as*

*me. For all these centuries: and then, another picture and another me. Always another me. How many thousands of other me's have there been, and none of them were – I?*

*We are removing the vicious circle of separation from that which we cannot be separated from.*

*When you come alive by the recognition that you can only live in one, Divine Body and can never live in a separated human body, you are giving birth to Infinity. You are conquering geography. You are conquering the flow of time. It comes slowly, but it comes. All infinite qualities are flowing in your one, Christ, immortal, Divine, perfect Body now. All infinite faculties of the Christ-mind are working now. All infinite knowledge, all infinite power, infinite goodness, infinite loving, infinite healing, maintaining the perfection of Being constantly, so that never is there anything actually to be healed: infinite harmony, infinite intelligence and wisdom, infinite purity, infinite truth, infinite peace. There is nothing finite outside your sense of a physical form. And when you step out of form, you step into Infinity. And when you step into I, you are that infinite I, which is the perfect Son of God, which has all that the Father hath, because I and the Father are the unseparated Self.*

Now that's a Life meditation. There is so much more you can do and Spirit will lead you into many different experiences while doing it. *I am the infinite Life*, and when that is your daily experience – even in a measure – and you bring that into our midnight, Christmas Eve meditation, that will be our Christmas-life meditation, accepting the life of Christ for the Lebanese and for the Israelites; for the Afghanistans, for the Iranians; for West Africa, South Africa, North Africa, and East Africa; for the South, and West, and East, and the North; for the Middle East, and the Far East, and the Near East; for Russia, for Poland ... accepting infinite Christ everywhere *I am on Christmas Eve*. And doing it every day before that so that you have the momentum, the understanding, the Consciousness. Now I don't have to tell you we're not stopping on Christmas Eve. You can go into your Life meditation, the realization that *I am the infinite Christ living in the infinite Christ-body*.

And I hope you're sufficiently impressed with the truth of it and the power of it so that not a day goes by again, without it. And just so you don't forget and just say, "Well, I'll have one in the morning and one in the night, and the rest of the day I'll be a nine-to fiver, on a payroll, living in a human form;" please don't forget those thirty meditations a day, ten seconds each. It's the flip of the coin, you might say, and you're realizing you're not inside a human form. And then this tape is going to end. And what are you going to do? You're going to put it in a case, you're going to walk into another room, and a half-hour from now, are you're going to be back in a human body? If you do, you'll be doing the normal thing that normal people do; but by golly, I hope by now, we're not so normal that we live in human bodies.

And so in saying Merry Christmas, I'm saying make it a *live* Christmas, a Christ Christmas by living the life of Christ, not only for yourself. Please don't confine it to this little me over here. Oh, no, no! That isn't it, is it? The Life of

Christ that you live is the Life of mother, father, sister, brother; the Life of friend and foe; the Life of every unborn child and everyone who allegedly walked off the earth. They never stopped being Christ, you know. And if you do not see this, you're cutting off a part of your own Life, because their Life is your Life. And it's not a piece of their life and a piece of your life combined to make a unity – oh, no, It's one Life without division. You deny the Life for all those who have walked off this earth as Christ, and you're saying "I'm not that," but you are. And that's, just for hard numbers, we'll say, that's... you're cutting off a third of your life. You deny your Life for all those unborn, you're cutting off another third. And those figures are probably not accurate. You deny your Life as the Life of everyone on this earth today, and again, you're getting right back into the mortal dream. So this is not just a tape, but it's got to be your consciousness through practice: you are not in form; you are the Life of God, called Christ, which is the Life that has no boundaries and no divisions. Never be a fragment or you're a nothing.

This is Merry Christmas now, a Life Christmas, a Christmas to remember, a Christmas to prepare us for April in Orlando. Your sixth tape did not come out in '82, but it's coming out in January. Your sixth tape will complete our preparation of living outside form, living incorporeally, leading to the experience of Divine birth. To say this is a message of Love is to only begin to say that we are the one Self, the one Life, the one infinite, Divine Son. And for sharing this privilege with you, which is beyond price, I say thank you, much joy to you.

See you daily in the meditations Christmas Eve, throughout every day in the silence, 7pm California time, and hopefully we shall join into Oneness in Orlando in a group, "Divine Birth."

Thank you, Father.

## **Living Incorporeally Series 1982**

**by Herb Fitch**

### **Class Six: The Inner Joy**

Soul to Soul, Spirit to Spirit. Greetings of love from the island of Kauai.

Our little island is bouncing back after what appears to have been a hurricane, and those of us who are living in this world saw all kinds of destruction to physical property. Fortunately, there must have been a beautiful Consciousness on this island. There is a Soul at work functioning in all of the dear ones who walk this earth, and there was not a single casualty – not a single death. Some people here say it is because Kauai is a spiritual island; but whatever, it is bouncing back very nicely: the green is peeping through the ground; the hammers are all over putting roofs back on, and we are all enjoying what might be called a resurrection of some sort, a sort of preview of rebirth – all taking place seemingly in the external world while it is taking place within.

Two thousand years ago, if you had been traveling on the road between Nazareth and Bethlehem, you might have passed a very interesting couple, a man and a young girl riding on a donkey. Perhaps there would have been nothing very distinguishing about them, except that she was pregnant; the man seemed quite a bit older, as if perhaps he was her father – at least to the visible eye of other passers-by. But if you had come up closely to the girl, you would have noticed something of a most unusual nature. It was a long journey – about eighty miles, probably about four hours – and she should have been weary, complaining, distressed. But instead, she was serene and from within her radiated a strange, inner joy, an illumination that covered her entire being. If the road was difficult, she didn't seem to mind. If the sun scorched her head and body, she seemed totally indifferent to it. If the cry of an animal broke the silence of the night, she displayed

no fear, no anxiety, no concern of any kind. Actually, her heart was singing; her joy flowed and it flowed from the purity of a Soul that had walked with angels. She was a liberated woman: She was free, and free in a way that no other woman had been free. She knew that God was with her. To the naked eye, she was riding in this world; but actually, this young girl was living in the kingdom of God.

Many poets have written about this journey. Many historians have recorded the slope of the terrain, the probable food that they ate on the way, the hardships that they must have endured; but to my mind, the real story of that journey to Bethlehem has never been told for a very simple reason: It is not a story of words; it is a secret code of the Spirit and it contains the key to your eternal life.

Many of us will meet in a few months in the city of Orlando, and Mary's secret must now become our secret. For just as she was preparing for a Divine birth, so are we. And just as she had disciplined herself to receive the Divine blessings as a constant, inner impartation, so can we. I feel that the spiritual journey to Bethlehem is just as much a reality today for all of us as it was for Mary when she carried her unborn child to the city of "bread."

Now, there's a great similarity between Jesus riding into Jerusalem on an ass's colt and Mary carrying Jesus within her while she rides into Bethlehem on a donkey. There is one teaching about the infinite, undivided Christ, about the Life that is without beginning or end, or sickness or age. And just as Christ expresses through the form of Jesus, the same Christ expresses through the form of Mary. Each is part of a one story and right now, that story, seen spiritually, will prepare you for the supreme moment when Christ is born in you. Let us be still and let us discover an important secret.

Many of you have called about all kinds of illness – heart attacks, backaches, finances – you know what you've called about, so let's just take it from there. And

right here, on this journey from Nazareth to Bethlehem, let us bring into play that understanding which can release every form of illness that we know.

The meditation subject is “*I am not sick. I am not sick.*”

Now dwell with that very carefully. Your heart flutters, you feel worried, and the diagnosis of the doctor may be that you haven’t anything structurally wrong; but still, you have the pain, occasionally, and you have all that goes with that kind of pain: all the fear, all the concern about this vast project that you’re working on. How will it ever get done? What about the ones who are going to suffer if you’re not around to do it? What about your own ego, your status, in your profession?

A friend had such a problem and called me. I didn’t heal my friend; I didn’t have to. We simply talked. And what did we talk about? We talked about Reality; Reality: “*I am not sick.*” The very moment you feel that *you* have a heart attack, what are you saying? You are taking yourself out of the kingdom of God, out of the Fatherhood of God, out of Divine Life, and you are living in an illusion. You are living in the wrong self. Your *Self* is never sick.

Now this is how we begin our journey to Bethlehem:

*Your Self is never sick. Your Self is the living Spirit of God and if, for all these years you have walked the earth, you have never lived in your Self, now your Self is to be born in your realization: I am Life, I am Spirit.*

*That which says it is sick is not I. Separate yourself from that which you are not. It can be done. And when you make the effort to do it, I in the midst of you will show you how. This bad heart, this sickness – whatever the*

*problem – belongs to the world mind and it is hypnotizing you into a false state of identity. No-no, world mind has a heart attack; world mind is sick. False identity has cancer; I am not sick. False identity has old age, arthritis, lack of supply. Eyes that cannot see do not belong to your identity. Hypnosis makes us think that we are sick, even while somewhere in us we believe that we are images of God. But images of God are not sick. So whatever is wrong is telling you that you are in the wrong identity. Only your identity is wrong and everything wrong within that identity must be wrong.*

*I am never sick. I am the Christ of God. I am eternally free, eternally perfect. And so I learn to release the identity that is sick. I die to mortality, for God did not create it. I love God, not error. I reject the unreality that confronts me, the unreality called imperfection. I and my Father are perfect and nothing else exists. I die to that which is perishable. I refuse to compromise for a body that can be sick, that must die; for a life that must end. I remove fear, I remove self-doubt, I reject all qualities that deny my perfect identity. This is where I stand: I can see. I am free. Let this that seems to be happening go by like the wind. I stand in my invisible perfection. I am the invisible image of God.*

Please learn to separate yourself from the self that dies. You will break the

material cord that binds you to all the illnesses of this world. I call this “Mounting the Cross.” It’s a daily job: You die to unreality. You die to the life that seems to be ebbing away. You stand in the Life that is forever; you shed all belief in mortality; you welcome Christ, the new birth. You sow to the Spirit and soon you discover that you are entering the kingdom of God, awakening from the mortal dream; letting the fog of matter dissolve; letting heaven shine through on earth; letting Divine love fill your life until it is as warm as the sun in the sky within you.

I’d like you to remember to practice that as often as possible, whether you’re well or seemingly sick. Always change identities. At first you think, “Oh, I can’t do that in the next five minutes; this thing is bothering me; this thing is torturing me; I’ve got to do something about it.” But get in the habit daily of mounting your cross. Just a few minutes a day, many times a day, reestablish your identity as *I*, the Christ of God. It will give you a clear perspective that you are either making a choice between *I* Christ or a sickness, a pain, a lack, a limitation, which is not in *I* Christ. And you must be aware of this distinction. You may be beautifully surprised to discover that sometimes quite quickly the hypnosis is broken. It seems unbelievable at times that a pain that was there in a moment is gone and you realize the tricks of the world mind. But the way you break them is to develop the capacity to know and to live in your true identity faithfully, rejecting all that denies it every single second that you are aware of that identity.

And now let’s look at the experience of Mary with a new Spiritual vision. For here we have a remarkable message that is directed to you – if you are a seeker of Divine truth. If you follow this truth of Mary’s carefully, it will teach you how to transcend the world, how to break the illusions of the world, how to achieve a successful transition in consciousness out of material sense, and it will enlighten you to the degree that you will know reincarnation for you is no longer a possibility.

Many times on this journey to Bethlehem, Mary must have thought of the beautiful moment when within her Soul she realized that she was being born into Christ-Consciousness. Think of a young girl, perhaps at this moment about early fourteen – even early or late thirteen before she was impregnated – and within her, she is told that she will give birth to a child. And she says to the angel, “Well, how can this be, seeing I know not a man?” And the angel assures her that the Holy Ghost shall overshadow her, the power of the Highest shall impregnate her, and the Holy Thing which shall be born of her shall be called the Son of God.

What would happen to a child today who received this inner impartation, or who read about it? Would she do what Mary did? Would she be willing to set aside the human belief in the fatherhood of man? Would she say to the angel, “Now wait a minute: I may be young and naive, but not that naive.” Would she be able to put aside all the biological facts that she’d been learning in her high school about man and woman? Would she believe? Mary did, but *why* she did is the big story. *Why* she did is the secret of Mary. Calmly, she said to the angel, “Let it be unto me according to thy word.”

You see, Mary had a different understanding of God than the world has today. It was intuitive. It had come about through her mother, through her father, through her study, through her training, through her discipline, and through her own Soul. To her, God was not an abstraction; God was not “up there.” To Mary, God was here, where I am. God was not forbidding, austere, distant, remote. God was the reality in which she lived. You see, Mary’s secret was that she lived daily where God is. She lived in the kingdom of God. And for all of us who yearn for the Divine birth of Christ in us, learn from this young girl that Christ will only be born in you when you are living in the kingdom of God, on earth.

This was the contribution of Mary, and with this daily discipline to live in the kingdom, the very Spirit of God in her broke the mortal dream; for with God,

*nothing* is impossible. In my Father's house, *I* am, and the moment I accept the bad vision, the bad back, the heart attack, I am saying, "God is not here. I am dwelling in the absence of God instead of the presence; and lo and behold, I have been sowing to the flesh." Mary introduces mankind to a new God, a new Father, a new Source. Mary's God is not a belief in her head; it's not an idea in her mind. Mary's God is so accessible that she is able to go direct to this God and conceive. Her faith is in the presence of God, the power of God, the wisdom of God; and somehow, she has faith in the very substance of God. This faith is so total, that without the slightest effort, she overcomes the world belief in the fatherhood of man.

You see, subtly, through Mary, the source of Life is shifted from man to God. Mary has an awareness that Spirit can create a child of Spirit without a man; that a perfect God can create a perfect child. And in this understanding, she is telling us, across the centuries, that God cannot create bodies that die, God cannot create bodies that become sick, or bodies that kill other bodies. Mary is revealing the hypnosis of the human body. Through Mary, you now have the great teaching of God: that the only Father of man is Spirit; that the only source of Life is perfect Spirit; and therefore, real Life must be as eternal and perfect as Spirit, its Creator. Mary is erasing humanhood; Mary is erasing the concept of a material, human race; Mary is revealing the Spirit of God as your identity, as the identity of mother, father, brother, sister, child; as the identity of mankind. And in revealing this, she reveals, correlatively, the nothingness of physical humanhood. When all this sinks in, you have God saying through Mary, "*I* am your Father; *I* am your Creator, *I* am your Source, *I* am your Life, *I* am your Substance." Mary is enacting your original creation as the Spirit of God, and nothing has changed since then.

So stop dying, stop believing in heart attacks, stop believing in poor vision, stop denying *My* Fatherhood, stop denying *My* presence, *My* perfection in you, and *My* perfect Life in you. The best way to stop is to stop honoring what *I* did not

create. In the spiritual birth of Christ in Mary, God is demonstrating that human life is a counterfeit, that Divine Life flows directly from God; and best of all, that Divine Life is on earth.

It was wonderful when Isaiah said, “God is with us.” Mary proved it. She accepted God’s word: that Divine Life on earth is God’s will, and then she let that Life express through her. Christ through Mary demonstrated that human life is a form of hypnosis; that human lives end only because they are not the true substance of Life. Please remember that: human lives end only because they are not the true substance of Life. Human bodies die only because they are not God-created.

Two thousand years ago, this was a revolution. This was a new testament. This was presenting a spiritual guide, a spiritual man, a spiritual universe, and it was planting a seed in the consciousness of man that ultimately would give birth to a new Self on earth – a new Self that is now emerging within you, a new Self that is the universal Reality of man.

We, like Mary, are becoming receptive to the Spirit within. And to intensify and accelerate our receptivity, simply know this – the simple reason that Mary herself was responsive to the Spirit. The great secret of the immaculate conception has been overlooked in our worship of persons and personalities. What is the immaculate conception? How can it make us more perceptive to the holy Word? Yes, you could say, like Daniel, Mary was innocent, pure; but you have to know that means without corporeal sense. Mary was pure of material thought. And she got that way by living in her Soul. If she had not learned how to live in her Soul, she could not have learned how to live in the kingdom of God. It was the capacity to live in her Soul that kept her daily in the kingdom of God, where Christ lives. And this abiding in the kingdom, as a living Soul, broke the world mind and with it, all the limitations of material law.

*“I and my Father are one,”* Mary was saying. *“I am one with Source.”* And because she was in her Soul, living in the kingdom, one with Source, she was overshadowed by the Holy Ghost. And just as the walls of Jericho collapsed, just as the lions’ den held no terror for Daniel, the cosmic mind collapsed. It had no power; it could not do battle with one who lives *consciously* in Soul, in the kingdom of God. That inner peace became inner joy. The wedding of Soul and Spirit took place. And Mary was emancipated, liberated from every material law.

Now let’s take the teaching of Mary into its relationship to you in a way that I hope you will never forget. What makes the immaculate conception truly earth-shaking is that through it, God is teaching that *the real virgin is not Mary, but the Soul of Mary*: That Soul is one with Source; that Soul receives the Divine impartation; that Soul conceives, direct from God, the Infinite Invisible, and the mist of a world that is not, is removed. “My Soul,” says Mary, “doth magnify the Lord.” This Soul consciousness expands into Christ-consciousness; and the invisible body of Spirit, which is the real man, is revealed.

Nazareth is where Christ consciousness ignites the Soul of Mary – or the Soul of you. That is your Nazareth. And the moment this happens, you are on your way to Bethlehem, because your Soul must feed that Christ spark within you. It must go all the way to the seventh heaven; It must go the city of substance, the city of bread, which is Bethlehem. For on the way to Bethlehem, oil from your Soul is weaving the garment of immortality – from the Infinite. And that is the reason that Mary is making the journey with Joseph to Bethlehem. It is an outer symbol of her Soul feeding the inner Child; feeding the Christ, as we all must do.

No word of God is devoid of power, and whatever your Soul hears, whatever it receives can be trusted. Whatever God says, whatever God does is already done. And it is waiting for your Soul to bring this finished kingdom out of the Invisible to earth. The immaculate conception takes place within your Soul, as it did within

the Soul of Mary. It is the secret teaching of God to man that within the virgin Soul of everyone on this earth is the living, unborn Christ waiting to emerge as the vital force of your consciousness. And for this supreme achievement, you must live daily in the kingdom of Christ, in your Soul – not in your mind. Soul birth begins the New Testament and Soul birth begins your real Self; because the key to your transition, your Divine Substance, your eternal Life, is the birth of Christ-consciousness in your Soul.

So now, let us rest, accepting the inner Presence as a permanent dispensation: the inner kingdom within your Soul – always present, always ready to birth Christ in you. How beautiful to know that we need not speculate or grope for proof, or doubt, or fear, or imagine all sorts of vague happenings that can befall us when we have the Presence of the kingdom within, instead of the absence. Oh, you may not feel it instantly; but like Mary, we can turn to the Spirit and say, *“Let it be unto me as thou hath said.”* Like Mary, we can say, *“My Soul doth magnify the Lord.”* Like Mary, we can discipline ourselves to reject all that is unlike God, all that speaks of an absence of God, and know that the Source of my Being is God; and therefore, all imperfection is a cosmic lie.

Die to that which is not – by living in That which Is. And one day when you know the Presence, you know the wisdom is present, you know the power of God is present, the intelligence is present; when it all homogenizes into one, beautiful knowing, there will be that subtle, inner experience of an unexplainable joy. That will be the sign to you that you are living in the kingdom and not in the world.

Let us tarry a moment in Nazareth before we undertake our journey to Bethlehem.

----- End of Side One -----

Let's see now if we can appreciate the extreme expression of God, on earth, through Mary, bringing forth into visibility a child without a man as a father. Here is the demonstration of Soul power. And through this Soul power, Mary produces a new kind of man who could never die; the kind of man who could be crucified and survive; the kind of man who was not limited by our normal, human limitations of matter – living a life that was not under material law, under the law of disease, or the law of destruction, or deterioration; but a life under the law of God, not a life subject to good and evil. Mary had reached into the invisible where no human consciousness can penetrate, and she brought forth into the visible the universal Christ, the universal Life, which is your Life, the Life of your neighbor, the Life of the human race – not the life we're living – but the Life we can and should be living. The Soul of Mary shined like a spotlight on an invisible Life-substance that no man on earth knew was there: a substance that lives forever. And it was that invisible, Divine Life that appeared to human vision as a form called Jesus; a form that – to all extents and purposes – was the same as all other human forms on the earth; but it was not.

When the Christ of Peter recognized the Christ of Jesus thirty years later, Mary's major mission was accomplished, fulfilled. She revealed that Divine Life is on earth. Peter recognized It, heralding the inevitable recognition of Christ-life by other Souls and the eventual transformation – the overshadowing of dying, human, mortal life by the permanent, immaculate, invincible, immortal life of God everywhere. Peter recognized the miracle of Christ-life where a man named Jesus stood. And today, you can see all around you the fruits of that recognition, and especially here in The Infinite Way, where students are learning to overcome the personal sense of life and are striving to accept individual, spiritual identity.

We are in a new age. And you, when you understand the revelation that there is one, infinite, incorporeal man behind the seeming presence of millions of

finite, corporeal beings, then you will begin your own journey to Bethlehem. When you realize that this infinite, incorporeal man, which Mary revealed as the invisible Christ, is the only Son of God, you will know that a new Self is coming forth. A new age is dawning in your consciousness because to you, the incorporeal Christ is no longer an abstract idea, or a baby lying in a manger, or an inspired personality who spoke outside the synagogues of Israel. Oh-no! Like Mary, your Soul is yielding to the One, Divine Life pulsing within you. And in one, glorious burst of wisdom – one day – you will exclaim that one, infinite, incorporeal, spiritual man behind all these illusions of millions of mortal, finite people; that One, undivided, eternal Self – I am now. I am not *this* one; I am *that* one. And then the mission of Peter will also have been fulfilled in you.

But are you willing to walk forth and discipline yourself to separate the unreal from the real? You say *yes*. Try an experiment and see how willing you are. In this meditation, take the theme:

*There are no persons out there; no persons 'out there'. I don't care where you put them – you can say they're in your mind, if you like; that would be true; but they're not out there. Why? Because the incorporeal, infinite Christ, the Spirit of God, the one, invisible Being is out there; and that one, invisible Being out there is also right where you are, for it is undivided. No personal sense means not only is there no person where I am, but there is no person out there; and that is the theme of your meditation. Dwell upon it: no person out there. No sick people, no healthy people, no rich people, no poor people, no colors, no races, no creeds, no religious people, no atheists, just no*

*people – no material anything. Christ is there. This is the revelation of Mary; this is the earth-shattering recognition of Peter. This is the teaching of the Christ; this is the will of God – no respecter of persons, because they are not out there.*

*Many have lived in this understanding, that no persons are out there. It is a form of dying to the unreal, and when you practice it daily, when you die daily to persons, you are loving God supremely. Why? Because the invisible child of God is there, everywhere. The child revealed in Nazareth is the infinite child of God everywhere; and don't forget to include – you.*

*Who has a heart attack? False self. Who wants to be a great success? False self. Who was sick yesterday? Who thinks he'll be sick tomorrow? False self. Who's growing older – the infinite child of God? Who are you? Do you see why you must die daily to persons, to self that is not?*

Now that's our meditation until we enter the Orlando experience: There are no persons out there. To do it correctly at 5pm California time, you'll find that throughout the day, you'll have to have those ten-second meditations in which you remind yourself: no persons out here; cannot be. If there were, then there would be persons *and* the Christ. And the whole purpose of the Christ demonstration – by the Spirit, through Mary, through Jesus, through Peter, through you – is that Christ is the only Son of God. And only the Son of God exists; there is no other Son. And

therefore, there is no person out there. For ten seconds, thirty times a day, make this your meditation, every day, just as you did for thirty times, every day, on the subject of “I am not in a form.”

As you look at persons everywhere, know they are not there, Christ is – Christ, the infinite *I* am. Look at yourself in a mirror, if necessary, and know: I am not there; Christ is, Christ *I* am. Oh, thirty times a day is, is nothing because someday it’ll be twenty-four hours a day. But thirty times, for just ten seconds at a time, to get the habit, the pattern, the right-thinking established, the reflex actions. And then at 5pm, we all join in California time to know there are no persons in the universe, only the infinite Christ. That’s saying to God, “We believe in Your Word. And we accept identity as the infinite Christ: *I*, the Infinite Christ; Thou, the infinite Christ.” Oh, how that will take us into the New Jerusalem.

Listen to this:

I live without inhabiting myself,  
in such a wise that I am,  
dying that I do not die.

Within myself, I do not dwell,  
since without God I cannot live;  
bereft of myself and God as well,  
What serves this life? I cannot tell.

Accept a thousand deaths to give,  
since waiting here for life,  
I lie and die,  
because I do not die.

This life I live in vital strength,  
is loss of life unless I win you,  
and thus to die, I shall continue,  
until in you I live at length.

Listen, my God, my life is in you,  
this life I do not want; for I am,  
dying that I do not die.

Five hundred years old: first lived inside himself by Juan de la Cruz, known to the world today as John of the Cross; so high in consciousness that he survived the Inquisition in the sixteenth century; so high in consciousness that Sister Teresa, when she discovered his Christ-consciousness as a living fact, persuaded him to carry a little notebook to jot down his contemplations – and there you have one of them: *Poems of St. John of the Cross*, published by Grosset and Dunlap, New York, in what they call their University Library. I'm sure any bookstore can find it for you.

John is saying that he is dying in order to live. He is seeing no person – not even where he stands. He is dissolving the false shadow of corporeality in the fullness of his spiritual reality. His dying is an awakening. Dying is a technique of resurrection. You die only to illusion; you die to sin, to disease, to pain; you die to death; you die to non-existence; you die to the non-God, the non-Self; you die to the limitations of mortality, which is not. You die to separation from your Source. Every step out of false, corporeal sense is a dying that brings you closer to life, closer to oneness with God. You die to time, to time-forms; to temporary forms, to perishable forms. You die to every form that God did not create and substitute there the reality of the invisible Christ, the one, undivided Spirit. You accept the allness

of Christ as the one and only identity – the real identity behind every physical structure – because you accept God’s word that “*the earth is the Lord’s, and the fullness thereof.*” You die to this world. And one day there is nothing left, it seems; but Something is left. And what is it?

The kingdom of God is left, the kingdom in which Christ lives. The Divine life is left. God is left. The One is left. You remain. All dying, spiritually, is the borning – the conscious dying to belief in the corporeal world, which is dead. And in this dying, your Soul is open, your incorporeal senses come to light to reveal the miracle of the kingdom of God here on earth. Dying to humanhood is the acceptance of Christhood. Dying to the belief in human parents is the acceptance of Christ where you stand and where they stand. Dying to the belief in human parents is the acceptance of God as your Source. Dying to the belief that you have a physical body is the acceptance of your invisible Christ-body, here and now. And that acceptance cannot be merely verbal.

Your invisible Christ-body has no heart attacks and even no heart; it has no emphysema and it has no lungs; it has no brain tumors and it has no brain. When you accept the heart attack, the emphysema, and the brain tumor, you are living in a false body, which is not your body. You are rejecting – by your acceptance – you are rejecting the word of God and the Fatherhood of God and the substance of God, whereas you can turn and live. You can face the oh, so terrifying appearance; the oh, so terrifying feelings, and step out of that identity. Accept that you are the infinite Son of God – daily; with an indestructible life – daily; not the finite child of temporary, physical parents; or else you are doomed to a limited, physical life in a body that is doomed to a finite end.

Mary believed in the Fatherhood of God and Christ was born in her Soul. Jesus was born without the belief in human parents, and it was that knowledge which enabled him to survive in the appearance called “this world” and to continue

life in the Life of God in which he lived while appearing in the form. These miracles in the Bible did not happen accidentally. Spirit demonstrated them and now it is teaching you that they were accomplished because Mary and Jesus lived *consciously* in the kingdom of God.

Let me tell you something you may not have realized. There isn't very much to say about the early life of Jesus – just a few incidents. And there is so much speculation about why it isn't spoken of, and the simple truth is this: The early life of Jesus was a hidden teaching . . . training that which was called Jesus in the Christ-consciousness, so that by the age of twelve, he had learned how to live in the illusions of this world while living consciously in the kingdom – about his Father's business. Few of us, if any, have had that childhood training in which we were taught how to live in the kingdom of God while appearing in this world. Now is the time. The time has come to live consciously in the kingdom of God – here, now. To know your source and your substance is the living Spirit of God; to know that humanhood is a denial of that Fatherhood; and to refuse to believe in the presence of corporeal bodies that live in a world of war, poverty, hunger, corruption.

Christ shows us a better way. Christ takes you out of this world, into the kingdom here and now, into your real life, into Divine freedom, into the government of God here and now, into the peace, the harmony, the wisdom, the grace. But remember, all this is reserved only for the immortal Son of God. You can enter the kingdom of God now only on one condition: Christ must take you there and you must accept Christ as your infinite Self. As you make this change-over in consciousness to accept Christ as your infinite Self, you are automatically in the kingdom of God. So take off your mortal shoes. Drop that belief in physical form. You are in Nazareth. Open your inner ear and you will hear the angel of the Lord speaking to you:

*Hail, thou art highly favored. The Lord is with thee. Blessed art thou. Behold, thou art the Christ. Oh, yes, Spirit is saying that to you every second, but if you're not in your Soul, what do you hear it with? These appendages on the side of your face cannot hear. The kingdom of God is within you; and therefore, it is here, it is now, it is available. And you will fulfill your destiny as Christ only by living in the kingdom of Christ, and this is the sacred will of your Father to lead you home; that you may return out of the world to eternity, to life, without imperfection and without end – here and now in the Father's house – and inherit all that your Divine Father has prepared for you before the illusions of the world entered into human consciousness. Stop dying; begin living!*

*It's sort of strange that we rarely find the way to come to grips with our own infinite oneness; and yet, this is what God has been saying to you for two thousand years in the New Testament and for billions of years before. It would be very difficult to hear the Spirit of God within without realizing that your new Self is inevitable, just as the babe within Mary was born as she journeyed from Nazareth to Bethlehem, as her Soul was feeding substance to this babe, bringing it out of the infinite invisible into manifestation. So something in you must say, "Yes, this is my path." And if yes is your answer, if this is your path,*

*then walk now in the kingdom for it is the kingdom of joy, the kingdom of life, the kingdom of perfection. Let yourself dwell in the kingdom of God.*

*Within your living Soul, an awareness begins to feel the texture of a new universe. Beyond your senses, you begin to feel the presence of possibilities unknown to the mind. Just beyond your senses, you step out of multiplicity and you enter the magic of oneness. When Divine thought wills it, ten thousand angels may appear in bodies of light. When your Soul enters deeper – away from the sounds of the earth, away from the heritage of mankind, away from the memories of a you that only seemed to be – love flows upon the new atmosphere like the petals of a rose; the atmosphere comes alive with the tenderness of a thousand, muted violins. There is a fusion, an infinite fusion; soon there is no difference between you and the kingdom; you are fused into oneness; the kingdom is you; there is no beginning, no end, no parts.*

*Where are you? You are in the womb of creation. You are trusting the will of God to reveal the treasures of the kingdom to your Soul; you are taking no thought for your life; you are resting – consciously, alertly – in your own infinite Self. There are no persons in your kingdom, there is no sickness, there is no human or material law; there is only God, without opposite. You have left behind you the*

*illusions of the world, for in your kingdom, there are no illusions, no conditions. All that is unlike God is revealed as non-existent.*

This is only a meditation, but – this is also a way of life. In this meditation, your eyes are closed; in your way of life, you live in the kingdom with your eyes open. You live in the immaculate kingdom because Christ lives in the kingdom. Wherever you show evil to Christ, Christ shows you the evil isn't there. The moment you are not living in the kingdom, while your seeming form walks in the world, you are denying that you are the infinite Son of God. You are denying Christhood; you're accepting humanhood out there and humanhood where you stand.

In your kingdom, there are no persons; no flesh, only Spirit; no male or female, no child or adult; only the perfection of God's Spirit, no matter what the human eye sees. You are living behind the veil of the senses while you walk in the kingdom of God on earth. As Mary saw and realized the invisible Christ before it was visible by accepting God's word and then committing God's word to become manifest, so you are accepting the invisible kingdom by accepting God's word that the kingdom is within you and letting God reveal the perfect manifestation through your enlightened Soul.

You are releasing man, you are releasing the physical structures of the world, all on God's say-so; all because the Father has said, "I am the only Source and I am Spirit." You are placing God's word above your senses. You accept the infinite, Divine Self everywhere, and there is no evil in it; therefore, there is no evil in your kingdom, no matter what may appear to your physical eye. You are not sowing to flesh; you are sowing to the Spirit. You are living *consciously* in the will and word of the Father; living in the kingdom of the Father on earth, as in heaven; living in

your Divine identity, and you are accepting that I and the Father are one.

The Pharisees saw the adulteress, but why does Christ not condemn her? Because the Christ walks in the kingdom where there is no adulteress. They will bring you many to judge. Will you condemn them, or will you walk in the kingdom where only the Spirit is? They will bring you the images of dead persons. Will you accept that, or will you – or *will* you live in the kingdom of reality where neither living persons nor dead persons exist? My kingdom is not of this world, but my kingdom is within you. For you are the Christ.

I ask you a question: Did Mary bring Christ into this world, or did Mary bring this world into the kingdom of Christ? In that question is an electrifying truth that can catapult you into a new consciousness. When you leave this world and live in the kingdom, you are leaving all illusions behind you. You are leaving false identity behind you. You are leaving all divisions behind you. You are accepting One: One Christ – everywhere; One individualization of God showing forth to human sense as human beings. But behind every human being is God – individualizing as that which our false corporeal sense calls *person*. Impersonalize! We're declaring death to all mortality and this is the fee we pay to enter the blessed kingdom here and now.

Resurrection requires death to mortality, and without resurrection, how can we experience eternal life? We are making the word flesh, we are on our way to Bethlehem; and on this journey, we have no husband who is a man and no wife who is a woman. No-no! Our bridegroom is Christ. We are going to the city of substance, of bread, of life substance, the city of Christ; for Christ is the bread of life. We are moving out of material consciousness into spiritual consciousness, out of flesh and blood, out of time and sickness, out of personalities, out of personal will, out of false identities. We are awakening to the miracle of One. The foundation of Divine birth, of Christ realization is living consciously, daily, in the

kingdom of God which is here. The Bible calls it *praying without ceasing*; the Bible calls it *abiding in Me*.

Living in illusion is the way of human beings; living in the reality of God, in the Divine life of God, in the kingdom of God, in the identity of Christ is your preparation for birth, and from that overflows inner light, inner joy. Whoever is living without joy is living in the world of illusions and has not yet learned to live in the kingdom of God.

I don't know if we're going to Orlando or to Bethlehem, but if our journey is in oneness, Orlando will be Bethlehem; and there we shall meet in the very same kingdom of God that we are living in now – to share, to know, to be the life of God manifest.

Much love, many blessings from the infinite Spirit to the infinite Spirit. See you soon.