

The St. Petersburg Seminar

By Herb Fitch



*Transcripts from the
St. Petersburg Seminar
Tapes of 1992*

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THE ST. PETERSBURG SEMINAR

1992

SEMINAR/TAPE SERIES

BY HERB FITCH

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Foreword

By Bill Skiles

“And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart. And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him.”

– Matthew 17:1-3

“We’re going into the fifth world we know that, but what is it? Up to now we’ve been a mind and that has two sides to it, up and down, good and bad. It’s been a dream life and we didn’t know it. We’ve been dreaming. We dream of matter, we dream of the activities of matter, we dream all that we know. Everything we dream we can touch, we can move in it, it animates us and we animate it and yet there is no reality to a thing in this world, but we’re going into another world, we’re going into a reality, that’s not a dream.”

--Herb Fitch

This series of talks took place in St. Petersburg, Florida in 1992. Though I was unable to attend the seminar I did have a private meeting with Herb after it ended and subsequently listened to the tapes. These classes were given by Herb Fitch to help those who were ready to drop the material sense of universe and step into the 5th World of Soul. We were told that this Soul realm is real and exists right here and now for those who have eyes to see and ears to hear. And now 21 years later some of us are entering that Realm.

Bill Skiles

Robbinsville, NC

08/05/13

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CLASS 1

DIVINE WISDOM

Herb: I know that many of you have come from some distance and it's appreciated because I think we'll make this six class session something you can take home and think about in a long time.

[Herb asks the class]

Can you hear me well? No? Can you hear me now?

Student: No.

Herb: Not good? Why is that? What are we going to do about it? Is it alright.

Student: Yes.

Herb: I want to dedicate this class to the Spirit of God in all of us, with a reminder that unless we are true to that Spirit, it cannot lift us, direct us, serve us and establish God's Kingdom on earth which is its purpose. I'd like us all to feel the presence of God in this room, the presence of Christ, the presence of Truth, and the assurance that when we leave this room that same presence is always with us. That anytime we forget the presence we lose on what is always with us, and when we cultivate the knowledge, the recognition, and the assurance that the presence is always with us, there is something happens to you. Something takes you and lifts you and takes you out of what you call yourself, and it moves in you, and it directs you, and you feel the wonder of the Light. And that is what we will try to develop today. The assurance that when we walk this earth everything negative that happens to us is a lie, that we can depend upon. And in time we will learn that everything good that happens to us is an equal lie, the good and the bad. And in time we will learn to walk between the good and the bad and find the Divine, the Real, the Eternal, that which is ever with you. I know it is possible. I know many of us will do it, and it is our earnest hope that we can all share not in a brief experience but in a permanent assurance, a permanent way of life that is engendered during this class in a certain way. And that when it strikes us we feel its presence, we feel it grow within us and we never walk without it again. These things are said because they are true.

Seven hundred years before the Master walked on earth Isaiah made a prediction. His prediction was recorded. We read it in chapter 64. It is a very important prediction. It was probably the greatest Word on earth up to that moment. Something that we in our sense of humanhood too often forget and then because it's forgotten, we don't know that we must believe it, we must know it.

“For behold I create new heavens and a new earth. And the former shall not be remembered nor come into mind. But be ye glad, rejoice forever. And that which I created. For Behold I create Jerusalem, a rejoicing and her people, a joy.”

Now as you recall this was prominently stated but not from Isaiah, in the Revelation from St. John. As a central character went up the ladder of Spirit he heard the voice say;

“Behold I create a new heaven and a new earth.”

This was seven hundred years before.

“The wolf and the Lamb shall feed together and the Lion shall eat straw like the Bullock and dust shall be the Serpent meat. They shall not hurt nor destroy in all my Holy mountains saith the Lord.”

Seven hundred years later it was a different picture on the earth. We find in Galilee the man who was the predicted, who would lift heaven and earth was in dire straits. Hardly anyone knew him. Judaism was turned against him. Christianity was not yet in the world. There wasn't a single Christian. And they gave the people a choice between the man in the dungeon and Jesus.

“Which shall we crucify?”

And the verdict was instantaneous. There wasn't a voice raised that we do not crucify Jesus. That was the human consciousness. They didn't know who Jesus was. He was just a upstart from Galilee, making lots of noise they thought. Making people uncomfortable, but they didn't know him then. And to our sense of Truth they don't know him now.

Jesus was a mysterious figure, unknown to very few. Oh there were a few who did know him. He was selected. He was selected by the Father and he was put into mortal appearance upon the earth and he made statements about his appearance. In time he said,

“I have overcome the world.”

Noone knew what that meant.

“Before Abraham was I am.”

Very few knew what that meant. I wonder how many of us know what that meant. I think you could say that you can separate the sheep from the goats might be by that statement. When a man says;

“Before Abraham was I am.”

He’s not saying that I am reincarnate, that is one one hundredth of what he is saying. What he is saying is;

“I’m not what you see. You see a man called Jesus, don’t believe it. I am here on a mission. I am called Jesus because I must appear before you with a name. And I’m to teach you and you and you and everyone of you who is aware of Truth, who is yearning for Truth, who is destined to live in Truth. That my true name is not Jesus and your true name is not the name that you give. This was the teaching. For I am Christ and you are Christ and though you know it not at the start, you must learn that we are one. We are children of the Father. We are all the same I-Christ. In the visible world there are many mortals, but I will train you and when you make your transition into the higher realm it won’t be through death, it will be a transition that will made joyously with the understanding that you have earned the first step in the passage from mortality to divinity. And at that step comes with the recognition that you are not yourself, you’re not a man or woman of flesh. Not you will not become a man or woman of flesh but you are not a man or woman in flesh at this moment. And I will teach you are not,” he said. “And you will learn that you and I are one being. Never divide God’s garment because there is one being. I the Christ am teaching the Christ that he is one being. We are all the one Christ.”

And until we learn that we stumble in our mortality. We stumble in the way of fear, lack, limitation, all of it untrue. All because we do not know how to identify ourselves to live as we are. We do not invite the Spirit of our being to live through us. This is quite different than the world knows. The world which divides itself into this religion and that religion. Our only religion is the religion of Truth which God placed on the earth. We’ll call it Christianity because it’s the belief in the Christ, the knowledge that the Christian is your Self. You are that Christ! Before we leave this class we maybe shocked to discover not only that are we that Christ but we will feel that knowledge. And we will try to keep that knowledge ever-present, uppermost, and we will discover that that knowledge finally infiltrates the being, goes before you. It teaches you what nothing else can, it speaks to you, finally it lives you. And I mean that not for any one select person, but for all because we all are that one Christ. And when we say we are Christians we don't mean that we accept certain literature that comes down, that we subscribe to certain laws or that we think of God a certain way. We mean that we are the Christ and we learn how to live as the Christ. That is our bread, our wine, our water, our life.

Isaiah said; *“A new heaven and a new earth.”*

That was a complete departure from the old heaven and the old earth. But it wasn't for that day it was a prediction. The Spirit was talking through Isaiah. It wasn't announcing anything that would happen that day. It was stating that Christ would be sent in the form of Jesus and will walk upon the earth, and Christ would teach everyone who aspired to true Christianity that his very nature had to be the Living Christ.

You could not be a Christian and not be the Living Christ. It is not that you worship the Christ, you were the Christ.

And maybe when we review this chapter in the Bible, maybe perhaps we find one here and one there who says to himself, “I feel the nature that is being expressed as mine.” At the time it was said, and the time it was enacted seven hundred years later there was no connection. Very few people could even relate to the Truth of what was said. You could see that at the time because the Jewish mind at that time had no concept whatsoever of what Christ stood for. The Jewish concept at that time was in an external God. A God who laid down laws. Well it was just - it seems like today we in this work look back and think of that as a sort of a prison - everyone was held down. Noone was lifted up. Noone saw the Light. And so the Hebrews of that day were trodden under. They were ruled by Rome. And the Romans of that day were no better. They had a material point of view. There was no knowledge of the Divinity of being, and Divinity was not on earth so that men could see it. And yet every Roman as well as the people they were persecuting was the invisible Christ. And that sounds strange perhaps to us and it will until we are lifted from the cosmic illusion. We can't imagine a person being the Christ and yet acting in a way that was completely opposite to a Christ way of living, murdering, robbing, plundering, all forms of iniquity.

As the Roman developed this attitude and became the superior man in the world, the Hebrew became subservient. And everywhere you went everyone was subservient to Rome. And yet seven hundred years before, Isaiah had seen the liberation from that subservience. Which shows you that the spiritual event that happened with Isaiah was not recognized or understood by the public. It had nothing to do with the public. It was the advanced notice given to those who had a degree of awareness that one day it would appear to men in a different light than it appeared that day.

Now came one sent by the Light, came the Christ who was not known as the Christ, he was known as Jesus. He had a mother and a father. To all sense and purposes he was just another man. But we see when he was two years old that the assassins were sent by the Sanhedrin, the reigning Hebrew body. And why couldn't they kill him? They killed every two year old, three year old they could find. Why couldn't they kill him? Couldn't they locate him? He was easy to locate. But he wasn't there. They couldn't find this lad. Why couldn't

they find him? Because the Christ is not visible on earth. You have never seen the Christ. Noone on this earth has seen the Christ. We've seen several who know they are the Christ, several who say they are the Christ, but they're in flesh. That's not the Christ. Christ is incorporeal. And you're beginning to get an idea of the nature of the cosmic illusion. You're beginning to get an idea though you do not feel it yet that there is an incorporeal you which is Christ, and a visible you which wears the name of man or woman, human, and maybe even a visible you which knows I am not man or human, but you appear to be. You will learn that the invisible Christ of the Father is why you are called the Son of the Father. And it doesn't have to happen tomorrow or come about in the future, it is now! You will become aware of it in what is called the future. But it is a fact now. It can never happen later. And so if I know you as the Christ you will discover that I have stated the Truth. And of you know your friend as the Christ even though he's a robber or a thief or a murderer or a nice person, you will discover that all are the Christ beneath the surface of human reality.

There never is a dead Christ. So there couldn't be a crucifixion of Christ. Christ is alive eternally and so are you, and you will know it someday. You will realize it someday and you will see why this book although it's a mystery to most of the people of the earth, to you it'll be an open book, not a mystery, a glorious revelation of your identity. You can't say, "Some people are Christ and some are not." That has one child and that is Christ and that one is infinite. How can you be the infinite Christ? Because you're not what you appear to be, and we must learn that we're not what we're appear to be. That we are the infinite Christ. And when you look at another person with that realization in your heart, in your Soul, you will find that is the only protection you will need in this world. You will find when the ultimate realization strikes you that your bread is provided, whatever you need is provided, your path is provided and all you need do is hold to the Truth,

"That I am the invisible Christ though I walk in a body of flesh."

But you must have that Truth in you understood in order to walk in it. It's not a Truth that you're going to borrow. It's a Truth that will slowly become part of your being and that's the value of our class this weekend. Each of us is to learn how to walk in a world that seems to be mortal as an immortal who is known to himself and herself as the Living Christ. And everyone on earth though unknown to you is that same Christ. Every religion on earth is that same Christ. Every child though a child be an infant, though it be an adult in it's late eighties and nineties, it's the same Christ in each case. The person is not the Christ. The Christ is a concealed being and humanhood conceals Christianity, conceals the Christ of each individual. As you develop the capacity to feel it, to know it, you will find an exceptional release somewhat unanticipated and a bursting joy that you can't control. Because you will see then that the Father must provide for his Son. The Christ must have everything the Father has because the Christ is the Son. And the moment you let this doubt into your mind, "How

can I have all that the Father has? Look what I've got it doesn't show up. Look at these bones that are tired. Look at this aching idea. Look at this over here that is a cold. Look at this that must be operated on. Look at these physical ailments that I've got. This economic disorder. Look at my family, this one has this and this one has that."

But they don't you see. They have it in your mind, that's the problem and they have it in their mind. And you cannot face that with a denial. You must know, they can't have it that's all. I know who they are. And you will find that the healing qualities in you when you are aware of the Truth. That you don't have a family of five and they're squabbling today or a family of three and they're unhealthy, or some who are bad and some who are good and some who are encourage-able and some who are wonderful. No you have everything in your family as you see it but not as God sees it. We all have the perfect Christian family in every respect, far beyond anything we had dreamed that we could discover or broadcast. So when you know the Truth your lips will be sealed so tight because there's nothing you can tell anyone. Nobody would hear you. They would strive to hear you but they cannot hear you. They must realize they are the Christ, and you will learn after a while that you can teach this to those near and dear and they can teach it to those who are further away.

Today in the world all the disruption that goes a place in what was once Russia, all the disruption that goes a place in Iraq, that's Christ over there. When we realize that's Christ there, Christ will appear to you in the invisible. And if you don't realize it you have to suffer your karma, because every recognition of any being on this earth who is not Christ is what produces karma. Every recognition that this one is different than this one or better than this one or worse than this one is what produces karma. In a political year karma is rampant. (class laughs)

The Christ appearing as Jesus said;

"I have overcome the world."

We didn't realize that was a statement of identity. We thought he was special. He had done something wonderful. He had been rewarded in some way. But he was saying,

"I am the Christ and the Christ has overcome the world."

Don't get the mistake that Jesus has overcome the world. Christ has overcome the world, I am the Christ so he said,

"I have overcome the world."

To tell those who wanted to know, who were seeking to know, who were able to know that this was the Christ of God, the Christ of themselves. That beneath the flesh of everyone dwells the same Christ. Not an individual Christ, but the same Self. Of course that's beyond our capacity to see how a Self can be all Selves, but you're only in the fourth level of

consciousness, when you're in the fifth it will become clarified. When you see countries who have become Christed, the miracle of God will become so vast that this world that we live in - not only has no reality but it's just a puff of smoke. Something that we have learned through our senses, something that we do with our mind, something that we do without Christ recognition, so it divides up into good and bad, sick and well, all kinds of opposites, and here there, one here and another there becomes aware that there is no opposite, and that's the healing.

Now when we say we live in a world of miracles we are hardly beginning to say it, because the miracles are a recognition of Christ wherever you are, and whatever miracle appears is a Christ miracle. I maybe speaking to someone whose family has got a problem, but I'm saying to that someone they only have their belief in a problem, it's real to them. I mean they're either broke and can't pay the rent or uncle John has got to go to the doctor or something, there's the problem in their mind and it'll stay there. But you, you must know that the problem is the absence of the awareness. That the Spirit of God is the only life in that family. That's the true life of the family and the family living next door has the same life. So when you begin to accept the omnipresence there are no exceptions. It's not in this house it's omnipresence and that house it isn't. Each is as perfect as God. And so when you try the healing work what are you doing actually? You're looking at the Christ and your eyes, your human eyes do not see the Christ and you either believe your eyes or you know what you feel in your inner self.

We are elated when a person recovers from our work but Truth is no miracle. Truth is, Truth is. Each one of us who aspires to that healing work should become deeply mired in the Truth that every person I heal is the Christ and I'm merely recognizing it. And that recognition will be contrary to everything you see and feel at first, because you haven't accepted it in yourself, and when you first accept it as Christ where I am you will see why Christ where you are is automatic. It's difficult to accept yourself as Christ because even though you may even believe it, you believe you're invisibly perfect but it doesn't become visible. You believe you have the Christ mind but you don't find a way to use that Christ you've got this other mind, this human mind. So you work with that and every chance you get that you're told something negative you say, "That's what the human mind believes. What about the Christ mind that I have what does it believe? What does my Christ mind decide about Iraq? What does my Christ mind decide about the level of inflation, the deflated currency? What does my Christ mind see about these physical ailments?"

Well let's go through the Bible for a minute. Let's look at what the Christ mind did there, because that's what we're showing you, here's what the Christ mind believes and knows and demonstrates about physical ailments which everybody thinks is out here. The Nobleman's son who's dying. Why would a Christ mind who never had seen the Nobleman's

son, who didn't even go into his presence cause a state of recovery? Let's go through that. Let's see how it was working. Let's see how close we can come to it. The nobleman said my son is ailing. And then it was Jesus who was the Christ and knew himself to be the Christ of the Son, because the Christ is a universal being and Christ knows it to be so. Well if he says, "My son is ailing," he's saying "Christ is ailing, because I don't have a son Christ is that reality." And the son doesn't know it either but I am that one and I am this one, I am everyone. But you are Christ so you are everyone. So when you know you are Christ and someone says, "That person is sick," and you say to yourself, "Well he doesn't know I'm that one." And that Christ shows forth as well.

That Christ and you are two in my name. The Christ of you and the Christ of you in the other Self which thinks it's a person are the two in my name. And when the two in my name agree, have the same realization, there's the healing.

And so when you heal somebody you're going to go about it the way beginners do. They work hard and they do these things. They do everything they're supposed to do and it takes time. But in time they learn that they went about it the wrong way and they did what a beginner should do, but now I have come through that process and I know the Christ of that person is me. I am the Christ and everyone who comes to me for help is the Christ, truly is, but they are the Christ unbeknown to themselves. And so recognition of them as the Christ and myself as the Christ should produce the healing. If there is something in the consciousness that isn't accepting part of your inner declaration or hasn't the capacity to accept it then that will be delayed as a healing. But if the lines are clear there are two in my name, always present in every healing. The patient is Christ, the patient is in every human, the patient never has a busted leg or a broken vocal cord or anything that we think on the human scene that the patient has. That's not what the patient has. The patient has the appearance of, and now you see why the Bible says;

"Judge not after appearances."

Because any appearance that you judge isn't there. It's there to the human sight which is an aberration. The human sight always sees it thinks is there. it could look at perfection and think it's there. The human sight never saw a Jesus in his true self that's why when Pilate said, "Which one shall I crucify?", "Crucify Jesus." Could they say, "Crucify Jesus," if they could see what was there? And that's typical of us. We never see what is there we always see what we think is there. And that's the difference between the image and the reality. We look at the image in our mind and we think it's an external reality and it's hard to learn, it's terrible to have to learn it but it's a release and it's your salvation to learn that what you look at either good or bad is not there. When you're looking, you're looking at everything as an image in your mind. You think you're looking out there and you're seeing what's out

there but you're not, because everything you're seeing is an image in your mind and that's a hard thing to grasp, a hard thing to accept but all that's out there is the invisible Christ. That's the first step in learning the Truth. The Christ is everywhere I look and I can't see the Christ but my Soul can accept it.

So we'll be still with this. We'll learn to rest in the knowledge that the invisible Christ is the entire world population.

[silence]

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

You all see a man up here allegedly addressing the group down there and vice versa, all responding to one another. Now look at the invisible please. When you look at the invisible you may see nothing. You will find an ability to look at the invisible one day, maybe sooner than you understand that it can happen, but when you look at it you will finally become aware that there is one Soul that is teaching us. There is no physical person here teaching, there is no physical person there listening, there is one Soul at this side of the desk and the other side of the desk, and that Soul is drawing sustenance from the invisible, that Soul is sharing that sustenance.

Please know that you are a living Soul and all that you need, all that you require is in your Soul and it will always be there. There is no power on the earth to touch your Soul. You will find that death can never touch you or any member of your family. The Soul will see to that. The Soul is undying. The Soul consciousness goes before everyone, and we do not have to be in Soul for the Soul to be us. We have to be in the Soul to come to an understanding of what is happening to us, but the Soul will always provide your needs. So if they tell you that your daughter or your mother or your father or anyone you know died last week or the week before, there is no death in the Kingdom of God. Please know that. And there is no place but the Kingdom of God.

Never buy the idea of death or disease or problems because they take place in the illusion. That is the only place a death or a disease or a problem can take place. They cannot take place in the reality which is all present.

Let's clarify the air of the belief that I'm going to die tomorrow or I'm going to die in a third year from now or I'm going to die in my twenty seventh year. You will never die because the death that takes place will be the mortal shell. Yes that will, but it will not die. It will depart because you have not recognized who you are and you are responsible for the appearance of death that does occur. If you had recognized your identity the appearance would not occur.

So let's start recognizing our identity and if you leave out another individual you'll do what Jesus said you cannot do. When he went and visited those on earth who were in prison? And his people said to him "Well when did he visit them. I don't know." He didn't go there to visit them. He recognized invisibly that each was the same Divine Self and I'm advising to begin to apply this to everyone you know.

You're worried about your grand daughter. Why are you worried about your grand daughter? Because you don't believe he's a Divine Self or she's a Divine Self. You don't believe it that's why you're worried. And of course you can't believe if you don't know it. That's why you've got to go dig deep and find out that you have been the Divine Self long before you appeared on this earth. You'll always be long after you disappear from this earth. Divinity can't die and the only thing alive is the Divine Self. We either have been asleep or wrongly taught and we have all assumed that we are this human body of flesh and we don't realize that the body of flesh which is there in appearance only, cannot be a Self. It's an image and we have images in thought which are the same as - having a disease that's an image in thought, having lack is an image in thought, all forms of lack or even abundance are images in thought. What you have is all that the Father has, and that's not an image in thought, that's a reality, and when you know what the Father has the more you know, the more you know about yourself.

Now we're being taught by the Soul. The Soul cannot make mistakes. So if you go out and you are disobedient to what your Soul is trying to teach you or you can't understand it, you're using something other than that which is required of you, you're in the human mind, and the human mind cannot understand the Soul. So the Soul says to you, "You're going to die in thirty days because there's no sense in teaching you what you can't learn, you'll have to be reborn. You'll have to be reborn until you're able to learn that you are the Divine Self. And if you want to speed up your realization so that you can speed up your living in Divinity then you have to get busy and brush away those cobwebs which all deny your identity." Think of how your identity is being denied this very day.

Now you come up and see me and you'll say, "I'm better," or you'll say, "That is recovery," or you'll say something of that nature, all indicating that you have recovered from something and you don't know that you have not recovered from anything. You've recovered

from a human belief which is not recovery. Recovery is nothing you can do in a Divine sense, and so when you say, "I am recovered," you are saying, "I'm not the child of God."

Now I'm being tough with you but I'm being tough with a purpose. I want to reach the point where we have the children of God assembled only, and talks will become a different thing, it's not to convey information but rather to share, to share the presence of God, which is what we could be doing now. But when a person says, "I am better," better than what? Better than the mortal I was who wasn't better. But you're not that mortal. So that's the real difficulty. The Self you think you were or are, not the Self you are accepting. And why aren't you accepting? Because you say, "Well how can I say I'm Divine if I have a pain or if I have a problem?" Well Jesus was suffering. He was lying there. He'd gone through humiliation and torture you can imagine. All the people were shouting,

"Kill him, kill him, crucify him!"

All the people who came to him were suffering. What did he do? What did he do when this man came to him and said, "Save my daughter she's twelve years old. She's dying. I don't know what's the matter with her. I don't even have an ailment, the doctors in this town don't know what she's suffering from?"

What did he do?

First place he accepted that she was him and he was her. Where there are two in my name that's the recognition of Divinity. As soon as he knew she was Divine which was for him no problem, she was receptive then to the teaching, to the Truth. He didn't touch her. He didn't whisper in her ear. He didn't even do anything that had anything to do with her it would seem, except, "No this girl is not a girl. This is the Spirit of God. This dying girl isn't a dying girl. This is the Christ."

Can you do that with your ailments. Just as as if Jesus were doing it? Let's see how do we go about it.

"I've got a terrible pain in my hip. Can I say that I am the Christ?"

Yes, that's the first step. Where is the pain? In your physical hip. Oh God is a hundred percent Spirit, and so if you've got a physical hip what's that got to do with God? But God never made any physical hips how did you get one? (class laugh) I'm serious. God never made a heart that fails how did we get one? So you see we have these imaginary ailments, and I mean it. (herb spells) I M A G I N A R Y. We think they're real. If that hurts me and the doctor comes and he thinks I'm going to be put on the list for the coroner how can I possibly think of myself as Christ?

Well if you're thinking long enough in thirty days when the heart would be ill let's say, that Christ awareness a little stronger and in thirty years it gets very strong. It can be that

strong in a day. So constantly never never accept the judgement of you that people give you. That's that housewife down the street who's married to so and so or that's that man down the street who goes to work in the morning and does that. Let people feel whatever they want, but you know the only one here is the Spirit of God called Christ. And I know that the one who misidentified me is that Spirit too. And as long as you identify the universe and everyone in it as the Living Christ - you may not reach the point of Jesus who could know everyone that way without even making any inside adjustment - you will find that people are going to seek you out because everybody doesn't know they are responding to this invisible impulse. When someone thinks you are the Christ there will be an invisible impulse, and these impulses begin to spring up around you. More and more people begin to feel that you are the Christ. They even persuade you that you are.

Now let's resume our awareness that I am the Christ, and let's not find that we break it up. I mean don't stop when you go to sleep and become a human being and wake up in the morning and have to remind yourself that you are a human being or you are the Christ. Let's establish the twenty four Truth that I cannot say this to my neighbor, but I am the one called the Christ everywhere I go. You'll be wanting to say it occasionally but people will think that you're a little touched, but you'll have the last laugh because you'll find that people you speak to you know that they are the Christ will feel better. They won't know that you think they're the Christ but they'll feel better and they won't know why, and you'll find you feel better. And as you develop this capacity to know that Christ is everywhere but invisible, never the visible person. The visible person is the image that the mind makes of everyone. The husband who looks at his wife doesn't know he's got an image of her in his mind. He thinks that's her standing out there, but that's not her standing out there, but standing out there is the image in his mind. And what she sees of him is the image in her mind, two images and they're married. But that's not marriage. That's why the Christ never marries. Do you see that? There's no physical being to marry?

The Christ is the one Spirit of God, the infinite one.

So when you have to go to your next phase on the journey into the higher level, when you have been attracted to that phase, that will be because you have passed certain things behind you in the world. You don't think children are children any more, you don't think men are men and you don't think women are women. They become different being. Each becomes what he is, and when you recognize what he is not what he appears to be, you become eligible too. Now Jesus took... oh I suppose he healed ten thousand people but they weren't people. That's why healing was so simple for him. He'd take anyone, if he couldn't see what of it? His eye couldn't see. He looked at someone and he said, "I see you and I see you," but his I didn't see what was there. So his I wasn't seeing a thing. His I was always seeing an image. Now when you have the Christ vision you're not seeing images, and that

Christ vision isn't going to happen in one day, but it doesn't see images. It sees the Son of God everywhere. And it sees the Son of God who commands everything that the Father commands, and so if that Son of God is looking as a human being and acting like a human being, he still has everything that God has, and that's why Christ brings it out of him. He doesn't give him the eyesight. He gives him the human vision of eyesight. But the vision, the Christ vision is in this fellow who's lying there even dead. When you're dead in the physical world nothing in you has died, you have not died one moment because you will then reincarnate, start living this human life again and the Christ can bring out of you those qualities of God which were in you at the beginning, which is no beginning. The dawn of life in the physical world is the beginning of the illusion, not the end of the illusion.

If we can all develop this capacity to go back before our birth and try to understand that before my birth I was a being, I was Divine being, and then as I came into birth I came into the illusion of flesh. I'm really not a man or woman. I'm not a child. I'm Divine being and my name is Spirit. Oh I look like a man or I look like a woman and I act like one of them but my name is Spirit, and only the attributes of Spirit are mine, and those are wonderful attributes. I am everywhere, there is no place where Spirit is not. I have every attribute of the Father but I must first realize that I am not physical being, I am Spiritual being and that can be realized. And then what the Father has I have, because I and the Father are one Spirit. I and Jesus Christ are one Spirit. Every being on the earth is that one Spirit and that's why in the ten commandments we first learn that we have certain qualities of God and then there are two added to that, and we can truthfully say that whatever the Father has is mine. We might add what we have not thought of adding, whatever the Father has not, is not mine. Everything that the Father hasn't got I don't have. I can't have what the Father doesn't have. I can only have what the Father does have. What the Father doesn't have doesn't exist, and what the Father has doesn't exist in the physical world.

You'll be surprised when your body moves out of your experience and you find you're in a non-physical world. I don't suppose that even talking about it will prepare you for that but some of us are apt to find it out sooner than we thought. When the physical body is not there it will be because the mind has dropped the misbelief - that I have a physical body - and you will find that you are in the Christ mind which is not the human mind. The human mind thinks in terms of physicality, the Christ mind knows better. It accepts a Spiritual body. You're going to have to learn about that Spiritual body, because you'll be walking the Kingdom of God in one.

Now Jesus was on the earth to convert the human consciousness to the Spiritual consciousness, to convert the human consciousness to the Divine consciousness. That was the mission given to him in heaven by the Father. He had to have the human disguise, but you are reminded that he wasn't born of woman. You were given clues that this was a special being.

Do you see how ignorant the world was at that day, that even though Isaiah told them seven hundred years before that he'd discovered a new heaven and a new earth, they just heard words. Nobody knew what he was saying. And so when Jesus appeared that was the fruition of that prophecy, and when Jesus did his demonstrations on the earth that was the fruition of that prophecy, and his ability to take a person of the earth and convert his qualities not in the image and likeness of man, but in the image and likeness of the Father. So that a man would be recovered from something that was un-Godly and there'd be no sign of what made him recover. He didn't go to a doctor. He didn't get operated on. All things we do today he hadn't done. He had taken them into the laboratory of his own consciousness and all he had done was take away all which the man was not. He didn't add anything to him. In his consciousness he only knew the Truth of what the man was, and the man responded through his conscious to showing what the consciousness of Jesus knew he was.

[silence]

Let's be still a moment and review in our minds some of the cases which he took and see how we can find a comparison to people we know and to ourselves perhaps.

[silence]

Now if it's possible and I believe it is you should learn to look at Truth in a different way than you have been accustomed to looking at it. You should learn instantly that what you have called the Truth is not. Now it may be possible for some of you to look at Truth and know Truth and I'm not speaking of your ability to do that, I'm speaking of those who do not have that ability. If you do not have the capacity to know Truth then you'll have to start with one Truth that you can count on. Never think that you are not the child of God. That is identity. That is basic identity.

“I am the child of God.”

Now when you start to accept that you've started to heal yourself. You are provided for by God one hundred percent. Who provided you with those qualities that are not Divine? Even your vision even though it's twenty-twenty. Who provided you with that quality? You're wrong if you think God did. God provided you with nothing that you will ever lose. Someday you will not have that vision. You will not be able to hear or talk, God didn't give you those qualities. Those are the counterfeits. Those are the cosmic illusion. God gave you permanent vision. Not to see with your eyes, to see with your Soul. God gave you

permanent hearing, not to hear with your ears, but the sounds of world are not Divine but to hear with your Soul.

Your Soul has permanent qualities and I'm not saying some Souls have and some Souls have not. There's only one Soul, one Soul. Your Soul can see, hear, taste, touch, in a different way than touching the surface of things. Your Soul will never look at an individual and say you have cancer, because your Soul only knows the one Christ. And because the Christ never has cancer the Soul is not concerned about cancer.

You say, "Well what about me?"

You are the one Christ and if you don't know it you may have the cancer. You won't know it. You won't recognize the cancer. It will even tell you, "You can't have cancer," when you know you are that one, and I mean it will tell you that. When it heals you of something where you had thought was going to lead to a rather total experience of death and then you don't die. Your Soul will tell you why you didn't die. It will tell you, "You couldn't die. That was the person you were thinking of, you're not that person."

Christ doesn't die. You can't crucify Christ.

So they called Christ in, he went first, he was tried on the earth. He was tried by his so-called human peers, Hamas, Caiaphas, then Pontus Pilate finally Golgotha. Now they were going to put him to death and they did. When he had the last speck of life in him or the last speck of what they thought was life, he was as much the Christ as he ever was. You cannot crucify the Christ. You can crucify a man, and if the man thinks he's a man which everyone does, he can be crucified. But this man was not a man. He had been selected to convert the universe of men into Christhood. With his last ounce of human breath he was as much the Christ as he ever would be. He was the Christ of everyone who was crucifying him.

Do you see the absurdity? Self doesn't crucify Self, there's only one Self. Why was he doing that if he had shown so much in his lifetime? I can escape this, I can make him escape that, I can take this away from him and I can take that pain away from her, why in his last breath didn't he do something?

We've never been told why. The world doesn't know. He was showing that death is an illusion. That's why. You will kill me and you will think I am dead and you have just killed an illusion. You have killed a mortal being and there aren't any. They are not out there, they are in the eyes of each mortal. Each mortal looks out at what he thinks is mortality and it's in himself. Each mortal goes to a grave, but he doesn't go to a grave, he's buried in himself. In his own mentality. One who knows he's the Christ will also go to a grave in his physical appearance, but he's not in the grave. Christ was in the Kingdom always while Jesus was appearing in this Kingdom. Christ of Jesus was in the kingdom.

You've got to get used to some of these thoughts because they're true ones. And the Christ of Jesus was being slaughtered by the physical concept called men, who have no life in them and was slaying non-life. And the Christ was there to teach all men just that very thing. That what is happening here is the human illusion. Never think that you will die. What will die of you is your human illusion. And some day you will know what an illusion is, not by saying it, not by knowing it as something you think you see, you will feel the absence of the illusion. And you will realize all that can be buried of me is what I had thought I was and I'm not that at all. I mean you will have that experience of knowing you're not that.

Well we'll meditate on it a little later but when we meditate on it I want to first preface it with a few thoughts about it. The Jesus was therefore looking at the members of the Sanhedrin and the people of the court and then later at everybody who was saying "Crucify him." That was the Christ looking through the human illusion. That was Christ bringing it all to a head so that we could learn that when the human illusion seems real, the Christ who still walks out of that illusion is showing that death is impossible for the infinite Christ. And the fact that they said, "God raised him," was that they didn't know what else to say. This is a very delicate point. You never die. I will be put under the grave just like everyone else, but I will never die. You will never die because you and I are the one Christ, we are the same. And as we learn that you'll find you can look at all of the forms that are saying, "Crucify him, crucify him, crucify him!" And you know that they have no existence. You can look at all of the nations that attack. You can look at the flying forces that are sent in to bomb and you can know, "Yes the bombs will land they will bury the bodies." There's nobody in those bodies. The Christ is not in those bodies and the Christ is the only one on earth. That's the lesson.

The Christ is the only one on earth and Christ is not in the appearance called form.

To say, "I am the Christ," then you can see what you're saying, you're saying, "I am not in the form," because when the form looked at the people crucifying, the form is not what was there, and the people crucifying him they had to come to their time of death within five, ten, fifteen or twenty years later, thirty, forty whatever, and they were not in the form. He was teaching the nature of Divine life. Divine life is the only life there is. I think you'll agree to that, and Divine life is undying. That was the human illusion and we are learning it twenty seven hundred years after Isaiah, two thousand years after Jesus, but his mission was fulfilled by his teaching.

"I have come upon the earth to reveal that there is no death. That Christ is the name of every being whether he appears to you in form or not. That all is under the rule of God. All is immortal. All is infinite. All is eternal. You are Christ the eternal being. The infinite being, the perfect being. You are as perfect as your Father in heaven."

I want to get this across because once we know the Truth, everytime it comes to your attention you'll remind yourself that you've got to know it better. And finally you'll get to know it so well that you will know that you are the eternal Christ, the child of God as specified by God. That there's nobody has the possibility of killing you because whoever looks out can only see an image, and your body is that image. When you look out do not believe that image is you. You are the Christ behind that image and get to work on that. Get to know it. Get to feel the rightness of it, because some day you will say, "Thank heaven I learned that I am the Christ behind this image." This image is going to go right? We know it. And every image does go, and I will not be in it, and you will not be in it whether you know it or not. You will not be in it. There will be someone in it. Some sense of person and they'll mourn. You maybe standing aside and looking at it but you're not going to be in that image and you're not in it now, and that's what our recognition has got to be.

This is the kind of a class that goes many steps behind the... beyond the usual class. We're facing that which we have to learn. We can't do without it. Otherwise they'll bury us and we won't know that we're not buried. But knowing it, we will know, and there'll be some who won't even be buried. The degree of our capacity to know the Truth will determine what does happen. And if you get the ability to stand back and to see not your eyes and it's vision of the world, to stand back and get a greater vision of the world. A Soul vision which doesn't look at the things people look at. A Soul vision which feels the presence. If you get to Spiritual consciousness and find that the consciousness of the presence of God is what you are feeling all around, you will be one selected for the next step. And that's a step we're all going to take there are no exceptions. Once we have lifted ourselves to that level of consciousness which can see that I've been looking at an illusion, they're not going to bury my relative, they're going to bury my concept of it, his concept of himself, but he will still be there and I am going to know it. I am going to know that every person on the face of the earth is not what he appears to be.

"Judge not after appearances"

And that's the appearance that I will not judge after. Somewhere I will find the ability to look at individuals who are flesh in my eyes and to see them with my Soul and know they are Divine being made of the pure Spirit of God, indivisible. Each is indivisible from the other. That's God's wish and it's our wish. One indivisible Self.

CLASS 2

SPIRITUAL BODY

Herb: I would like you to close your eyes and lose the concept of a physical body. Trade in your concept for a brand new body. Now your new body, your Spiritual body has lived where you are for at least several million years and you may just becoming acquainted with it, and you're going to discover that it is your freedom from the world. From the world of opposites, from the world of violence, from the world of indecision, from the world of time, space and all kinds of delays. Everything that happens in the world is eventually going to be overcome and it may sound improbable to you but to some of you who have begun your overcoming sometime ago, it is the answer to the freedom that your Soul requires. Your Spiritual body must be considered as the only way out of the world mesmerism.

Now let's look at our Spiritual body and let's think of it in terms of the sun. No matter where we are on this earth we all recognize there's one sun in the sky. It's for all colors, all religions, all people and that's precisely what one body is. You can't have a Spiritual body and I can have another one, there's only one Spiritual body and we either share it or we're not entering into the Truth of Christ.

Now when we say Spiritual body we talk about something that we're really acquainted with. We can think of nice things about it, but we don't know what it does and how it does it. You're going to learn slowly that the Spiritual body which is available to you is going to be accomplished by you only by giving up the old body. You can't be in a physical body and a Spiritual body. That's a hard thing to do. Some aren't able to do it and some aren't willing to do it and it's their privilege, but those who are able and those who are willing must learn why the Spiritual body is the most unique possession of an individual - we call it a possession but it's not - it really possesses us. The Spiritual body is what we use to get into that level of consciousness which is not subject to any other level. The only freedom in the world is to live in the Spiritual body.

Now there are five basics to a Spiritual body which you should know about and one is that the Spiritual body is never born. You were born to a woman and you may be a woman and give birth to other children, but the Spiritual body was never born to a woman and it never gives birth. It is completely without the element of birth in it. The Spiritual body is the child of God and it was placed in the Kingdom of God by the Father, without birth,

without growing, without age, without the fear of death. It was placed in the Spiritual universe at it's full maturity. Your Spiritual body has nothing to learn but the individual who accepts a Spiritual body has much to learn.

Now that Spiritual body will never die. It can never be injured. It will never be harmed. It makes no difference what anyone says about it, it goes right on being the Spiritual body of the universe and whether you're black or white or red or brown you share the one Spiritual body just like you share the sunshine. You can't play favorites in the Kingdom of God. So that there really is no color in the Kingdom of God or the body. It is an incorporeal body, an invisible body, it is unlike any body that we know, and yet within it is every good thing that God has prepared for his children.

When you are living in that body even to a small measure and you're awareness is just as big as a thimble your life changes. There's no expressing it. It just changes. You feel the Spiritual nature of yourself, and the Spiritual body has the capacity to feel the Spiritual nature of everyone. So that in your Spiritual body you're without fault, without the possibility of injuring anyone, without the possibility of gossip, without the possibility of argument, without any possibility of a negative in the universe. And the nice thing about your Spiritual body is that whereas in your human body it is temporary, it is mortal, it experiences death and reincarnation, these factors all disappear because your Spiritual body knows nothing about death. Your Spiritual body is life.

And as you can see this is quite a change, it's a momentous change from the mortals that we have lived as and the things we have done as mortals, the aims we have had, the goals we have cherished, all of that disappears. There's a complete new leaf, and now as we walk in the Spiritual body which we're not aware of in it's scope, in it's non-dimensional form. We can't begin to understand how the Spiritual body is going to influence everything we do and say and feel, but it will and it will give order to your life. It'll give a sense of Divine Living. It will give a sense of Divine intelligence. It will give a sense of Eternity, because the Divine body, the immortal body, the Spiritual body is the Christ body, and that Christ body is in every Son of God whether he knows it or not. So that he will live as a mortal and die as a mortal and still be in a Christ body and never having realized it. We come back again and learn all over again perhaps this time that his Spiritual body, his Christ body is the body of the universe. Now maybe there's one or two or ten who say,

“Well if that's the case then I'm in a Spiritual body. I don't even have to find it to know it's there. God gave me a Spiritual body and I must be in it, and God didn't give me a human body and I must not be in that.”

And this is a hard thing because you've got to slowly form the opinion, and you'll have to form it in some way - that the body you walk in daily is not your body. It is not a body

either. It is the concept you entertain about your Spiritual body. And the Spiritual body which is the real one, is the one you're going to have to come into an awareness of. And that takes time, it takes effort, it takes dedication, it takes so many things, and yet everything you possibly can do to bring about your awareness of the Spiritual body is beyond reward, because the human body is bound to outlive itself. And the only one that remains is the Spiritual body and if you have no concept of what it is, no awareness of how it lives, why it lives, what you can do to become aware of it, then you're missing the life that has been provided for you, and you're living in the imitation of life. Which is what we all do for a long time. But we're going now to life. We're going to the realization of that substance which is perfect, which is of God and which is your substance. The Divine Life of the Father is your substance and it's up to you to learn how to prove it to yourself. People can tell you what to do and how to say it and what to think and how not to think, but in the long journey the only proof of that Divine Life will come within your consciousness and you will know,

I am Divine Life.

And I need not tell you when that happens. A thousand firecrackers will shoot off. The sun will burst out of the sky. Things will occur that you could never envision and you will begin to say to yourself,

"I am not a person. I may have appeared as a person. That's not who I am. I am something different. I know it's called Christ but I have not reached the realization of that Christ, but I am not bound by human law. I am not bound by time. I'm not even bound by space. And when I get sick it's a lie. Divine Life doesn't know what sickness is. It's a vestige of the past which I am involved in remembering and yet it's not a reality. I'll shake this off. I'm not afraid of it. And when I see how easily I shake off these so-called sicknesses I will realize that something has happened to me. Something has happened to me that I cannot explain, but it has happened."

And sometimes it will give you evidence that it comes from a different level of being that you're aware of. It brings with it a certain peace. It brings with it the awareness that you have been chosen for a special purpose and that someone is watching over you at all times. I know this is a wonderful feeling and a true one, and I know that everyone in this room is going to experience that in a full measure, even if only in a part measure at the moment. It is just a matter of saying to the Father,

"You have set me on the road and I am willing. It doesn't matter what you expect of me that's what I will do, because you as my Father are aware of what I must do in order to attain the fullness of Christ. The full stature of real Christ manhood. And so I will follow where you walk at all cost, because there's no cost too great for Christhood. It matters not

what you ask. How difficult it seems. It's child's play to me because I know the inevitability of Christ, and one could not attain the Christ if it were impossible."

And so we start now with the awareness that,

"I am the child of God. That I live with Divine Wisdom that has matured into Divine Understanding, that has matured into a Divine Life, that is under the jurisdiction of one individual who is infinite in nature, who is all-knowing and all-wise. And I live under God in my Divine Life, and though at first I'm a little bit of awareness, that awareness grows and I find in God the beginning of an unusual peace. A peace that I can't really cannot understand because it's so perfect, but it's a peace that comes to me in a certain way to assure me that it is a peace of God. It is a peace that..., it's beyond my understanding but nevertheless I understand that I love it and want it and will do anything to maintain it. So anything God requires I will do."

Now this peace covers all situations. It covers the place where once sickness was, where once death was thought of as a probability, an inevitability, a place where all that is un-Godly is not. And there is such a place for you and we are to maintain that level of consciousness which lives in that place of the Most High. Where the I that I am cannot be touched. Where the I that I am lives a life which is equal with God in every possible way, even to the extent as being as long lived as God, as perfect as God, as free of any form of argument or pain or sadness or loss, just as perfect as God. And I live in that and I find in that the way to the fulfillment of my being, because what I think is perfect becomes something new when I am lifted still higher and find a new level of perfection. And that level always changes, it always moves up until I find to my surprise, there are infinite levels of perfection and they all belong to me by virtue of my Sonship.

Now don't let go of your Spiritual body. Even the concept. Hold the concept and know that there is one because there is. It is a new level of living. It is the only way you can maintain and attain the fifth level of the universe. The fifth level of life is attained in your Soul, but it is because there's a Spiritual body in which the Soul lives, and that's the sixth level of life. So you're really climbing in your awareness into two levels, the fifth and sixth, the Soul and the Spirit, and now you're off the earth.

There are people on the earth who are relics of the past, they move and they have their being and they say things and they feel things, but they're where you were. They do not know about this realm that is above them. This realm of the Soul and the Spirit. And you must live there a while without problems, completely at peace learning what has to be learned, what must be learned, what can only be learned by living there. You will find to your surprise that no one in the Soul realm has an evil thought about the other. They are like brothers walking in the invisible universe. You won't be concerned about any individual in this country

of the Soul, because all are one, and each one has come from the far country where all were many, and has learned through mistake after mistake that the far country was not God's world, but rather a world in which illusion was rampant. You won't meet any people but you will meet Souls like yourself. All of whom are new at being in this universe. All of whom are in a state of wonderment. There are no problems in this universe, there is no sadness.

[silence]

Now there will be a wayward impulse in you saying, "I think I'll fall back into the other universe because here are things I want to do." That depends on you you're given the freewill to do so. But when the prodigal returns, you will remember that the Father brought out the fatted calf. He had come from the far country where he lived with the animals, the pigs and that was the equivalent of living in the world. When he moved to the Father's house again, when he had attained that level of awareness which had to be in the Father's house then the new Self was born. And now you are in the strange of a new birth, a new Self. A Self which knows that the world you came out of is not your natural habitat. We cannot live in the world for the world is not my Father's Kingdom, and we must learn how to live outside the world in my Father's Kingdom according to the laws of my Father.

This demands one hundred percent of your attention to the Will of God and one hundred percent of your own will to fulfill that Will of God. And so we move now in a sort of between two worlds. I've had enough of the world in which I cannot attain my fullness, and yet I am not yet able to climb to that level in which my fullness is attained. So I'm inbetween, and more or less describes all of us. And now what we attain in this inbetween level will depend on the Divine Intelligence which we bring to bare. If I have a Spiritual body and do not use it then I'm permitting a folly. If I have a Spiritual body and can learn to use it, it must be in the way that God has prescribed. And so my Spiritual body comes with many do's and don'ts. The moment I decide to use my Spiritual body to accomplish this and that of a material nature, I'm out. That's not the purpose of my Spiritual body and it won't do that. I can't use my Spiritual body for personal ambition it won't do it. The Spiritual body is not at my beck-n-call it is provided for God and unless I'm following God's beck-n-call I am not in my Spiritual body at all.

So I say, "Father how do we work this Spiritual body, what do we do?"

The Father says, "Pay attention, be still and let the Divine Will guide you in such a way that what you do is to perform acts of Spiritual value which elevate you in the awareness of living in the Spirit."

It is said that love is the fulfilling of the law. It is not said that the opposite is in any way in the law. And so wherever you find that you cannot love, that is blocking your attainment of the Spiritual body. You didn't know you were blocking your attainment when you had negative praises about that individual, but there's no place for that kind of individual that you are being when you have negative thoughts about another, because you're not seeing through the illusion. The illusion is that there is no one there to have negative thoughts about. You think he or she is this or that, there is no such person. There's no place possible for your negative thoughts to live in. The Kingdom of Heaven is not the perfect place for you to survive because whatever you say of a negative nature is untrue. And so you don't qualify, you don't qualify yourself. You've got personal animosities to still fulfill. Now all of that has to go and quickly. We have been so silly that we're thousand of years we've all stood in our own way.

You start your new beginning with an understanding that the only thing in my Kingdom is the Son of God.

There's nothing else to find there and the Son of God is perfect. There are no bodies, no physical bodies, there are no emotions, all of that is forgotten as you leave your human concepts. You try if you can to look at the women who followed Jesus. Do you recall one argument among them? Do you recall anything but a quiet form of contentment among them? They are your role models. Look at them again and you will find the women who accept God's presence where they are. They actually live in the presence of God.

Look at some of the disciples who have transcended. You will find that they too live in the presence of God. See how attentive they are to every thought and word of the Father. When you walk in the path of these individuals you walk in their company. When you walk in the path of these individuals you walk in their company. Not only will you receive their help but you will find a different degree of activity which leads to the peace, the understanding, the love, and this aura of contentment will enable to maintain your ascent.

Try to find this level in which you are unmoved by the activities of the world. And when you start to live in that form of life you will find much help that you hadn't imagined because invisible angels will come to your aid very quickly and you will find that,

“Something is helping me, I'm a different person than I was. I was very critical. I don't why I'm not but I'm not. I was even critical of myself and I'm not anymore. Somehow the path has opened for me and it all has when I realized that I was a Spiritual being living in the Spiritual body of God and something prevents me being anything else.”

The beginnings may be difficult but quickly there'll be a stability, then an assurance, a confidence and a capacity to develop further into a true Son of God. You've got to start somewhere. Start with your new body, your Spiritual body.

Now let's meditate again on it and I'd like someday for you to be aware that you've always been in this Spiritual body and are now, and to seek a sign, a sign which can only come from the invisible Spirit of God.

I don't know why a person knows he's in a Spiritual body or he knows that he's not. Those who walk in one could possibly tell you why they know they have one. But you'll find that when you are in one, you won't want to talk about it either. You just want to know that you are in one, and you're not going to talk about being in one to someone who's not, because your conversation stays where it belongs, in heaven. Mortals will find the Spiritual body just as you are going to find it. It comes in a way you know not of, but when you find it somehow something in you isn't hungry. Something in you isn't worried about a cut on your arm. Something in that Spiritual body is free, and all of a sudden you realize that something that I have that isn't controlled by the things I see. Things come to my mind from a different level. There's no fear in my Spiritual body, and one by one you find certain qualities which make it different than any body that you have ever had. So that you say to yourself,

“Apparently that I've got a body that is different,”

And then it dawns on you that you have a Spiritual body. And as you develop the qualities of it slowly, feeling your way totally, you become aware that there's something there that's stable and unchanging, something that will always be there. Something that doesn't get ill. Something that's not petrified by thoughts of death. In fact the Spiritual body knows that death is not even a rumor.

Now this body does not give birth. it will not be a mother, it will not be a father, it will not be a male nor a female and it will be your body. It's the body of the Divine Child. And just a glimmer of a glimpse is enough to set you off until that glimmer becomes a reality in your mind, because even your mind changes. You are being put into an awareness of something that you never heard of before. A body that has a mind that is not a human mind. A body that doesn't weigh a pound. A body that is incorporeal. It's a strange and wonderful body. A body that has no size. A body that has four dimensions and then you discover infinite dimensions. A body that is bigger than the moon, and yet you start out with an awareness of it's smallness. A body that is never sick. And to your amazement that is the body that carries you around all day. And then you find that body does not even know night from day because there is none. It is perfect freedom in infinite body, but it's beginning is small in your understanding. It's worth the price you pay in so many ways.

That's the beginning of your Divine Life and it may start that way and it may start another way but it's got to begin somewhere and cherish that beginning. Let it slowly engulf you and grow with you, and notice that it has no such thing as fear. There's no one to fear. It's in a world apart, a world of God, and when the absence of fear comes upon you, you will

realize that I have found the location of my Spiritual body. It has no personal ambition of any kind because it has acquired and done all that God had for it to do.

Let this body be your destination. Give it some thought and when you give it thought there is a special way to do it. And we'll go into the way we think about our body, the way find our body, the way we live in our body.

oooooooooooooooo End of Side One oooooooooooooooooo

Rebirth was very strange to the Hebrews twenty centuries ago. Even Nicodemus who was more advanced than some was puzzled, and Jesus attempt to establish with him the concept of rebirth from the human to the Spiritual brought about a series of anxieties in the life of Nicodemus. He couldn't understand. It just didn't make sense. How could he be reborn. He even asked the question, "How can he enter into my mothers womb again?" And the first birth of course from the mothers womb was not what you were doing in rebirth. It is to change what was thought to be the birth of the human race into the reality of immortality.

Now you have thought of yourself as a human being and I know you're going to labor to lose that concept, and when you accept yourself as the immortal not born of woman, born in the Father's Kingdom, you will look at your form and see that his is not who I am, and it's strange. We can't tell the rest of the world the Truth of it. We can only tell that to those who have expressed the desire to live in the eternal universe. And there's no way to live in the eternal universe in the belief that I am a form. And your Spiritual body is not a form. You won't find where it ends or where it begins. It has no shape. It is a universal body. There is nothing beyond it. It is everybody's body. And until you accept it you have no rebirth.

Rebirth is the essential for coming into the awareness of the Spiritual Kingdom. Rebirth is the awareness that comes to you that,

"I am the child of God not the child of my parent, and that as the child of God all that the Father has is mine, forever. When I became the child of God I don't know, because it has no beginning in time. And if I am the child of God then I cannot lack a quality of the Father." So Paul stepped forward and said, "We are equal with God."

The child of God is equal with God, and only the one who is the child of God lives in perpetuity. The one who is not the child of God is a mortal, a mortal and has the life of a mortal and the problems of a mortal and the termination of a mortal and no Divine bestows.

So to be reborn is quite a project.

You may think, “I don’t have enough time. I’m so many years old I’ve only got ten years to go, how can I be reborn?”

You may think, “I don’t have the capacity. I’m limited I’m just a woman, I’m just a man. I have problems. I have children. I have this and that I can’t be reborn.”

You know God doesn’t think so. It just never occurred to God that you couldn’t be reborn into God’s Kingdom regardless of your age. And so Nicodemus you see was not a child. I would say Nicodemus was a senior citizen and here he is the one who Christ was talking to about being reborn. Probably a grandfather. So let us not hear any statements about,

“I am too old to be reborn. I am too old to start living. To learn that my life is not in a body of flesh.” Of course that would be ridiculous wouldn’t it. But our lives are not in bodies of flesh.

So now let us see how you’re going to start thinking about yourself not in a body of flesh. Because undoubtedly we have all fallen into that direct lie about ourselves. I thought I was a body of flesh and all the aches of that body were mine, all the problems of that body, everything connected to that body was my problem. And I wasn’t talking about my body at all. I was talking about what I thought was my body because I looked in the mirror and I saw one and then I looked out at the other friends of mine and they all had one too. And we all thought we were human beings and then one by one they disappeared from view.

We have broken out of that. We have come into the understanding that every **Word** spoken by the Father is the absolute Truth. Every **Word** the Father spoke, and every **Word** the Father spoke is the only **Word** of absolute Truth. And whatever the Father says to me that I can do and must do, I can do and will do, because the Father’s Word is the only Word that is the Word of God.

So develop this new hope and say, “What does the Father say? What does the father do and for whom does he do it and why not me?”

I’m in a world of miracles and I can’t live without a miracle. Sometimes two or three a day. How can we live without miracles when we’ve all thought we were something we were not? And the Father’s miracle says;

“Be ye reborn of the Spirit.”

“Oh I am not going to be reborn of the flesh. That’s the difference. Sure I am old, I’m seventy so and I’m going to be eighty something and I’m ready to die, but I’m told to be born of the flesh no more, but be ye born of the Spirit, and now I see what Nicodemus was facing he thought he had to be reborn of the flesh. But he was being told about a new birth in which he became a child again. In which the qualities of the Father were slowly added to him

as he developed the awareness of their presence. Another life in exchange for the life that never was.”

So when we think of a new birth we're not talking about taking tired old bones, we're not talking about a breathing process that isn't working becoming a good breathing process, we're not talking about a brain that isn't phi-beta-kappa suddenly becoming super-kappa. We're talking about a new you which is the original you, and that's quite different. You're not going to be retreaded. You're stepping out into a brave new universe. A universe with a different substance. A Spiritual universe. Where you are the Spirit of God. Where you never have an age. Where you never grow old.

If this were not true we wouldn't be teaching it. We believe it because we have learned it is true. We have learned through experience of it. Some in lesser measures than others. But we have learned that the words of Spirit are true. And that everyone on the earth, everyone! is going to go through a rebirth of Spiritual development. Which will take them out of the flesh which ages. That's what we're talking about and that's what we're finding wherever we go. So if you're sixty, fifty, forty, thirty, seventy, eighty, ninety, don't worry about that, that has nothing to do with rebirth. Rebirth is a change of concept, from concept to the reality of being. You start out in Spirit in your rebirth as a child. It's the equivalent of a twenty minute child that grows by the minute but yet you have the Wisdom of the Saints.

Now we all have this opportunity to have a rebirth not of the flesh but of the Spirit. We never had been flesh and consequently the rebirth of the Spirit is the first time that we are being taken into our True Self.

Nicodemus was going to learn that in his second birth he'd escaped from the tyranny of the first birth. The first birth which showed him that man without God is lost, inevitably dead, that man requires the presence of God in order to be a living Spirit. He is the substance of God and he cannot be separated from God or else he wanders off into a thing called humanhood and loses the precious possession of life.

There is no human life it is our grandest obsession. A life that ends is not life. Life is continuous forever. Life is of God and when you have the possibility of attaining that life never think you're too old or not adaptable to it. It was meant for every human being to learn that he is not a human being and that his days of mortality are numbered by the degree to which he accepts the Spiritual rebirth.

So we're talking now not to a few, to everyone. And then as you learn what the world is not prepared to learn, then one here and one there learns from you, and you in turn become their teacher. You learn to take your children aside and say what you must say, that God is their Father, they are children of the Father. You bring new vision, new hope, you bring a new level of attainment. They don't go out and get a degree at college, end up in a

specific job, do well at it then grow older and then lose the job, lose the security, and move into that realm which says,

“It’s time now for you to pass on.”

That’s the old world that never was, that we always thought was. Thank heaven for the Spiritual vision that is on this earth which is given the awareness of life everlasting, of Divinity everlasting. I don’t care who you are your limitations are not God’s limitations. And you are being told that you can accept God’s life without limitation. No matter who you are what you feel you are, your life is the life of God without limitation. And you may turn it down for another two thousand years, but in the end every knee will bend, every knee will fall, every knee will say,

“Well I didn’t think I could do it, but I wasn’t counting on the Father giving me the power to do it.”

And so we’re going into rebirth with that understanding. There’s nothing in rebirth that I’ve got to do. I will be reborn. Maybe it’ll seem like I am helping it along but I won’t be standing in the way. The Father says;

“Be ye reborn of the Spirit.”

And I didn’t see that he said there’s one religion excluded, or there’s one race excluded. Everybody from Mohammedan to Israelite to Christian to all religions and even to the atheist. What do you think happened to Judas? Each is entitled to the fullness of his Spiritual development and it has taken so long for us to come to the realization that our Spiritual development is where our growth comes in. Now there’s nothing can stop us, absolutely nothing. They could put you in jail for a year you’d still be able to grow Spiritually, because it’s the Father’s Will and wherever you are the Father’s Will if permitted, if not interfered with, the Father’s Will prevails. You step right out of that prison cell. The gates open and the gates of the mind also open. So the cell that locks you in your mind, the cell that says, “You can just go this far in life you don’t have the opportunities,” those cell walls are just a waste of time. There are men who have become famous from miniature beginnings, women who have done likewise...

(tape break)

...died where he was meditating to the sea where they were in danger. Incorporeal Spirit can do that. It is instantly wherever it wants to be, wherever it must be, so they were saved. That quality, that unique quality is the nature of Spirit for everyone of us. Every quality of Spirit is not given to one individual. The qualities of Spirit we all partake of when we are that Spirit. So that every miracle performed by the Jesus, by the Christ is performed by none other but the Christ that you are. And that is how you become the practitioner of Christ

miracles. Only because the Christ is you. And once you begin to become aware that the Christ is I then the miracles become part of that Christhood. They're not considered miracles to the Christ. They're merely shown to the human beings of the world as miracles. They're everyday living because perfection is the Christ rule.

I'd like each one of us to find within himself something that he considers a miracle and rest in that idea for a moment. Perhaps a miracle that happened to you. Perhaps a miracle that happened to a friend or perhaps a miracle that happened to someone you don't know but you know it happened, and think of that miracle for a moment. Could it happen in the material world or did it happen first in the Spiritual world and then appear to us as a miracle.

[silence]

Are you aware that every miracle performed by the Christ Jesus occurred because he was in a Spiritual body? Do you think that your Spiritual body is a different body and will not perform those miracles?

The moment you are in your Spiritual body every miracle performed by Jesus is in your repertoire of things that I can do. This may seem out of reach to you, why don't you give it a whirl and see. Why don't you for example spend a day or so, even a couple of hours a day and accept the Spiritual body of Christ as the Spiritual body of you. That's the Truth of who you are anyway.

"I am the Spiritual Christ therefore I have the Spiritual body. And this Spiritual body is capable of miracles that I did not know would be mine. It can repair quickly because it's never ill. It can break the illusion of needing repair. It can do things that I wouldn't dare to even dream, but I have that Spiritual body. It was mine from the beginning. I've never used it. I didn't know I had it. Oh I can't expect it do things like leaping six thousand miles a second, but I can expect small miracles. And then I can say that these miracles were not done by a me they were performed by I the Spirit of God which indwells me. And I is capable of all miracles on the face of this earth. I'm going to learn to release my miracle capacity by releasing my I. I won't have to go looking for miracles. I simply will live in I and I will do the living for me. Whatever I does I will do. I will let I lead me. I which knows no evil. I which knows no material substance. I which knows no limitation. I which knows the fullness of God. I will live me. This I, I will call Christ. And while I live, there will be a person outside that people will see. That's their problem, I is living my life. In relation to every life on this earth, I who is never hungry, I who never lacks and everytime I think I lack something, I'm not in I, because when I'm in I, I will not lack. I'm never sick, when I'm in I, I'm not sick. I is

never sick, but there must be a knowledge a realization of this I. It isn't done by rote, by memory. It's sent through the realization of I. That means there'll be many dark nights of the Soul. As you live with the I in spite of what appears, until I establishes itself, the prize is worth the living."

You are given a universe without limitations, and if you have the courage to live in the I of your being it slowly shows you the way. Small ways that grow into bigger ways and then the miracle of I proves itself and teaches you that nothing is impossible to I. All the things you thought were impossible were human, because I is the Son of the Father.

"I and the Father are one."

The golden opportunity that waits each of us to realize I is available because we have reached that level of consciousness which is willing to say, "I am not a human being. I will not live as a human being and I will suffer, but I will maintain the knowledge that I am I. Then I will suffer no more. But when I is established that which is beyond human possibilities will be my everyday life. I will never see night again. Only the mortal sees life with a night and a day. I will never think of age again and age won't think of me. In the I of my being I transcend age.

[silence]

Do you think Paul has transcended age. Do you think Jesus has transcended age. Do you think Isaiah has transcended age. Do you realize these immortals live forever?

They were once men and women like us. Paul was a man, a religion student, a good one and he switched to Judaism, from Judaism he switched to the Christ because he saw, he saw the nature of the Divine which was not a way of human thought, but the Divine law which each man had to discover for himself. And as he pursued it he understood the Christ. He did things men do not do, that the Christ could do. And when he disappeared from the earth he lived in his immortal Self.

Where is Paul today?

In the infinite universe. Each member of the infinite universe is an immortal who graduated from being a human being. They are living examples of what is available to anyone who is determined and is enlightened enough to feel that he can reach that plateau.

I don't know all of you, just some of you. I have friends among you whom I know will reach that plateau. They have lived for that purpose. They will reach whatever plateau was in store for them, been prepared by the Father. Nothing will stop them. Their death will be nothing. They will appear dead. They will not die. They will always be alive and always

pursuing the goal and when they accomplish that goal they will be in the fifth world. In the Father's Kingdom. Like Paul, like Isaiah, like the many who have found that death is just a word not a fact.

I would like to feel that everyone here, everyone! will remember that his and her mission on the earth is to grow out of the illusion that I must die, that I must suffer, that I must lack, that I must be limited, these are not the words of enlightened human beings. These are the words of human beings who have discovered very little in life. Even enlightened human beings is not enough for the Self that we are. We must be willing to die in the physical world for what we believe and we must believe that we can never die.

Something comes to you when you have reached a certain level of thought and you realize that you're not thinking your own thought anymore. Somewhere your thought is in abeyance, suddenly you feel that someone is putting these thoughts in my head. These thoughts must be coming from some being who is enlightened, possibly the Christ himself and then you discover the validity of those thoughts by what happens. If what happens is negative the chances are the thoughts were not valid, but if the thoughts bring with them the activity that supports them, and lifts you above the human level of activity into a sense of,

“This is ordained the Father wanted me to come this far.”

Then you will find reason for continuing in that direction and that's how you will find the assurance that your name is writ in the book of life, that you really are a student of Divine living and that someday you will not be a student. You'll have others to walk with you.

I'd like to feel that we all have a date. We have to say it in years but it isn't years. As if it were a thousand years from now we would meet. It would just be minutes in Spirit if there are such things, but we will meet behind the veil and each say to the other,

“Thanks for a job well done. Thanks for giving me the courage to live outside of my human mind, above my human thoughts. To find a way to travel where my body was not the limit of my being. Where everything I was as a mortal melted away and I found that the Spirit of God was truly my substance.”

CLASS 3

MINE HOUR IS NOT YET COME

Herb: I think today our talk is something that doesn't happen very often and strangely enough it's because it's meant for so few and yet we are a few. And it might interest to know that there are seventy people here, not six nine, not seven one, seventy. So I don't know why but we have joined the Masters group of seventy. When he had them go out by two's and in a way the message today has some overtones from the seventy of that day.

"Mine hour is not yet come."

Throughout the Bible the world is waiting for his hour to come, and although they persuade him that it has come, act now, say this, say that, do this, do that, his says;

"Mine hour has not yet come."

And we wonder about that hour. He is stating that there is an hour to come in which something will happen. I'd like you to consider that that hour is his last hour on the earth and I'd like to discuss that hour because what happened during that hour is something you're not aware of, something that is not spoken of, rarely discussed, hardly known, and from what happens in that hour you will learn more than you anticipated. You may learn who you are and who you are not.

I want you to know that during that hour everything was controlled by the inner consciousness of Jesus Christ. There was nothing that happened in the outer world in his crucifixion that was controlled by him. Every thought of his, an inner thought appeared in the outer. Every attention to his body occurred first within him. There wasn't a thing that happened to him that was controlled by anyone in the world and you will see why.

When he had gone and when he had issued the Revelation of St. John, when he was no more visible, and when the people read the Revelation of St. John, the secret of the life of Jesus was still unknown. I imagine it became known around eighteen hundred, somewhere in there. They found something in his Revelation that said something that they never really understood, something they had passed by, something you must know and I must know, something that will distinguish us from the rest of the world. The statement began in the tenth verse of the Revelation. I've got to read it to you. It is one of the most important phrases in the Bible. One of the most important phrases in a demonstration of the Christ on earth.

“And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,”

This is the inner Jesus talking, the Christ speaking to John. Up to a certain point not even John had heard this. But fortunately John did hear what he heard and it was recorded and John knew what had been said and John understood it.

“And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer.”

That there should be time no longer. That is the dividing line between mortals and immortals, between heaven and earth. As long as you're in time do not harbor any illusions that your life will be in heaven. As long as you're in time you're earth bound. That's only a part of his Revelation. You cannot even go into Christ consciousness until you have overcome the illusion of time. You may as well face it there's no escaping. Whoever is in time is mortal. Whoever has attained the consciousness of no time is then privileged to receive the blessings of Spirit. The dividing line between the world of matter and the world of heaven is the time which we must drop out of our consciousness. Maybe we've never been called upon to drop out of time but it is clear as the nose on our faces that there is no heaven which contains time, that there is no time which is in heaven. Eternity is not in time. Eternity is in heaven. Minutes and the hours and the years and the days, everything we do today and tomorrow, no matter how Holy we think we are will be in time until we have learned how to rise out of time. Until we have discovered that the only one on the earth who is out of time is not visible. Until we become that invisible Christ, time will remain to pull you back to the earth, into non-life under the illusion that you are in life.

Now this is in 10:6 Revelation and it was uttered by the Christ. It was the guiding point of his life and when he said;

“My time has not come,”

He meant that he was still in the illusion of form. That the illusion of time surrounded his being just like everyone else. He knew that he must rise out of the illusion of time. It may interest you to know that there was not a miracle he conducted, not one which was done in time, it was his consciousness of being out of time which enabled the miracles to be done. Now you see he was out of time while on the earth. It was only when he was visible that we saw him, but he could transfer his..., he could be translated in a second. In time or out of time was the difference. And when his body was invisible he was out of time. He could say what he wished without fear of Pilate, of the Sanhedrin, anything upon the earth. For the moment he was out of time in a second, there was no way to reach him and even though he

appeared in the visible he was always in that state of consciousness which could not be reached by those in time.

And I'm impressing this upon you because it is a fact of life that we have to deal with. As long as we're in time we're heading for death. When we are out of time death is behind us. So please whenever you have an exercise that says, "Let's get out of time." Don't shrug it off, and don't think of it as something you'd do tomorrow remember it's your lifeline.

The gifts of heaven can only come to you out of time. They can only come to the Christ of you out of time. And the mortal of you must therefore die to Self, die to the mortality of Self and be alive to the Christ of Self out of time. That's where the work is done and although it seems like it'll take a long time before we reach it - and perhaps it will - but you may be sure that the way has been provided that someday ultimately you will discover that you have always been out of time. The Christ of you has never been in time. And when you become one with your Christhood you will be out of time. And the miracle of immortality will be part of your natural inheritance.

So never think that we are just having an exercise when we are dropping out of time. It's a prelude of something that you must realize in actuality.

Christ had been pierced but only the visible Jesus had. Christ did not. Every attack, everything that rendered the Christ seemingly at the mercy of men was an illusion, and this is something we're about to learn that the form called Jesus at the end goes through the same death as any human being. You find that the form called Jesus is not the Christ. The form called Jesus is as much an illusion as the form called John, Mary, Joseph, whatever your name is. The illusion of form is the essential Truth that follows even the Christ. The Christ was never in form but appeared in form. Can you in your moments of deep lucid Truth realize that Christ cannot be in form. Try to dwell on that a second, that everytime you saw Jesus in print, when people of that day saw him in person, they were looking at a form that was not there. They could not see the Christ. I think you can understand that and it's so imperative that you understand it.

Once that becomes part of your knowledge and you get passed the idea that there never was a Jesus in actuality. That Jesus was a forerunner, the forefront, the visible teaching us that we are not in form either. That as Jesus was alive as the Christ invisible, so are you and I mean right now! The form is not you and there'll be many who will not understand that, will grapple with it, and there maybe one or two or ten who say,

"How could I be the form if I'm the Christ?"

So grapple with it a little, think of it, dwell with it inside yourself and find out if there's an acceptance in you of the fact that,

“I am not the form. I’m not even in this form. No one on earth is in a form. Everyone on earth appears to be in a form,”

And then try to understand that is what Jesus was teaching us. That we are not in a form and he was not in a form. That the Christ teaching which utilizes form to reach individuals works in spite of the illusion of form. And it permeates those who have been prepared to receive the Truth that they are infinite invisible being.

I don’t know if you think you’re ugly or pretty or handsome but you’re neither. You are an invisible being and the form - in addition to not being your reality - conceals the fact that your invisible being, your invisible being has no beginning and no end. Infinity is the nature of your reality, and although a portion of us appears and tries to live and tries to understand and tries to be, it’s only in that invisible second when we come to understand the Christ of our own being, that we can suddenly say within;

“I don’t know why or how but I believe. I believe that I am the invisible Christ, that my being is infinite and that I am learning this on my outer consciousness. Someday it will transplant itself gradually into my inner self and to myself I will be revealed as that which is forever and ever. I’m not someone else that’s going to become someone else, I am the Christ that I am. Someday I will learn that possibly now I can feel it and know it, and if I can feel it and know it, and can then learn to act upon it, and say that because I am this invisible Christ, I am this and that and the other thing,”

And you can gradually build your self confidence into the realization that inside the one hour of the last days on earth of Jesus Christ that was taught to you. From that last hour he gave us more evidence of the fact that he was alive and invisible even though to the world he was not. I’m not going to read it, but you can look at it. In the last hour there was not a bone in his body that was broken. And remember I told you that the Will of the Invisible Christ was being manifest on the earth. It was the Will of the Invisible Christ that nothing in his body be broken and so it was, they could not break his bones. They could not circumvent the Will Divine which prevented even the breaking of a bone, though that was an illusion. All the evidence has been given to us that the Christ was the magical power.

Now I want you to go within. I want you to make an acceptance of the power within you which will survive anything this world has to offer, anything! even the death of you. There is within you a Self which you will come to know which survives all death and which brings forth all life. Perhaps you’ll be given evidence of it, perhaps you’ve been given evidence of it, one day you will have all the evidence you need. If it were possible for you to summon the determination to hold fast to that Truth now, you would be surprised that the Truth is never less than Truth. And there is no power to remove from your being that which is infinite and that which is Truth. The power to survive is ingrained in us all. The power to

decide, to determine, to live, to experience, to be, that is an inherent quality of our being, and when I say 'our' I use the word collectively because your being and my being, his being and her being is the one being. And we which is a collective word for I, the I of you , the I of me and the I of everyone who is in the world, has the power to bring the Truth of God into human experience beneath the level of the surface of man. Each of us is a miracle worker. Each of us is without the danger of ever being released to anything that is negative, untrue, perverse. The health of our countenance will always reflect the Christ within, and I speak of our invisible countenance.

We're going to walk out of here sometime this weekend and we're going to know that something has happened. I had a touch or more of the reality of my being, I can never be the same. In the last day of the Christ this was taught to me, in his last hour. He taught to me that he'll never have a last hour except on the earth, and he took that last hour on the earth to convey to all who could listen with the inner ear that this last hour was the beginning of another level of consciousness in which they could walk freely and experience within the immortality with which they would bequeathed the omnipotence, which is the quality of omnipresence. The perfection of being which we never see on the earth, but which is all there is in the invisible, and also the ability to find in the visible proof of what they had undergone in the invisible. So that the outer man becomes the equivalent, the same as the inner man and is then ready to live in the to Divine life in the fifth world.

We didn't have to go into this discussion today, but I think it'll be valuable to know that we are not orphans, we're not walking the earth in vain. Each outer experience must be understood to be an inner experience and as we dwell within the outer has a new significance and it yields to us the understanding.

As you learn this about yourself you'll know all there is to learn about any Self, because you're learning about the one Self. And then when you walk in this earth on the surface and you see another individual who staggers, another who stumbles, another who needs help, understand this is Christ in the making. This is Christ invisible stumbling on the earth and if you are there you will understand that you are being asked to help. Every vision of man that you see on this earth is Christ invisible and when you know it you will find that you are surrounded by Divinity. That you are protected by Divinity., The omnipresence and omnipotence are the qualities of your being. Your whole approach to living changes because you're going to learn from the smile of that individual or the frown of this individual each will bring to you what you need. Everything becomes an inner experience for you, you're not alone. You are surrounded by the Christ of your own being everywhere you go and the outer signs will test that.

Some will say, "Do you see me? Do you know who I am?"

And you can look around and say, "I see myself everywhere."

You're going to find that this world is a beautiful place but you're going to have to look at it with inner understanding to realize that this is heaven.

When a fellow steps on your feet in the elevator, or if someone comes by with some bad news or the child is sick, smile within you are being tested. You are being tested in a way you hadn't expected.

Nothing visible is true, nothing! The good nor the bad, and you can only be trusted with that information because even though you have not attained, you can understand at this point, that what is happening to you is your preparation for eternity. Everything is a test and when you pass your test you'll say, "Only the Father is present. Only the Light of God is here and I am that Light."

It isn't a lonely world at all. It's lonely because we think we are alone. We think there is only me and him and her. When we learn to look beyond from where we stand we feel the presence everywhere and we find evidence of the presence everywhere, and then joy takes the place of doubt. Even sorrow has no meaning. All part of the illusion is what takes place in this invisible world. In the illusion Christ is at the mercy of the men who are crucifying him, but Christ is not in the human consciousness. His consciousness has made the transition to the Kingdom of Heaven though his form appears in the visible world. And through consciousness he is able to regulate what will happen to him. Not a man had any decision about it. Entirely the experience of Christ consciousness appeared as that which happened to the physical Christ in this world.

You will learn that this is how we operate in the invisible Kingdom of God. We are totally in command of being. Each has been indoctrinated in Truth and only Truth and lives only by Spirit, and that Spirit manifests as the control of all that is in the universe. When you see a war who dies in that war? Do the human being - that sounds atrocious - who dies in the war? If Christ cannot die when crucified who dies in the war? Is there another being than Christ? Is there someone who can die? When a form allegedly dies is that the reality of that being? Do you see that death never touches the Self of the individual?

We have never known the illusion of our life. We in our forms are not living our life. Christ had to come in the illusion of form as Jesus, to show to a degree what we have to go through in the illusion as well as in the reality. So when Christ took our sins and took our pains and took our burdens he was taking our illusions from us, and here and there a depth of being in one responded and another. They had found eternal life while in the midst of the world chaos, as we will.

When all the pain is taken out, when the reality is inserted, when what is there is felt, seen, understood, there has never been a death on this earth, not one. Death was never

invented by the Father. Death is the supreme illusion. All those who have died are living in their Christ Self.

I suppose we should have some proof of that. Maybe we could find it if we wanted to look. Maybe we could say that each new generation is the old generation returning in new forms, to begin again the search for their reality. Maybe we could listen to the Christ who has told us that death can never occur to any being in Christhood. Maybe we should listen to history which shows us that many were selected in advance of others to enter their Christhood. Maybe as we look into our own Soul we receive an assurance that we never heard before, which assures us that we are approaching a level of understanding in which we will once more find that perfect Kingdom which we inherited from the Father, which we lived in and which we are returning to as part of our education. Our circling in all of the globes of this world, into the human, into the animal, into the insect, we have been in all these. We have learned what is and what is not and we are returning. Behind us is what we have learned, in front of us is who we are.

The evidence of all of this must be discovered in your own experience. Someone can say, "I know it. I feel it. I have seen it." That doesn't cover you. You've got to know it and see it and you've got to get to that point of illumination. Where everything is understood to you. No one can be illuminated for you but you can reach that degree. We all will be illuminated to the point of knowing;

Beside the Christ of God there is no other. I am He.

Go back to this last hour sometime perhaps more than once. Try to stand there and realize that this so-called man being crucified is being guided by a force that makes the individuals around him meaningless. That that force which keeps this man to breath, to live, to experience what he will experience, that force is in us all. That force of the Christ is the same force that operates you in the invisible Spirit. And then realize that because of that force which brings the Christ though appearing dead as human being, which brings him through everything in the world alive, in total control of himself, that force controls the you that is. That force is the Christ Spirit which has no boundaries. Which does not stop at the wall. Which does not stop in the year two thousand or begin in the year one thousand. That force which goes beyond the world of knowledge to the very limitless perimeter of eternity.

End of Side One

And so in our stillness let is be saying within,

“I’m ready Father. I’m ready to accept Christ consciousness. I’m ready to accept it to such a point that I will never deny it. That my life will be lived by it. I’m ready to live without the split in consciousness that people on the earth impose upon themselves. I’m ready to face trials, challenges, unflinching. I’m ready to live with the realization that Christ is me and my friend and my enemy. Everywhere I look whoever he is, whatever his name appears, whatever situation appears, only Christ is present. That doesn’t mean I am ready to jump into the fire, it means that I am in my awareness of Christ everywhere. And I am in my awareness which says to the Christ within, do what you wish, tell me to do what you wish and I will do it. That is how I am going to live, depending solely on Christ within me to make the decisions, not on man, not on the human experience.”

Now you have a wayward brain, wayward mind, wayward emotions and these seem to be independent. They would operate on their own. Something tells you what you should do but your brain says, “This is what I’m going to do,” you’re in the wrong consciousness. You must find that consciousness which has Christ at it’s center, otherwise mistakes will be made. Mistakes that will change your life, your experience, your balance sheet. Give yourself the incredible pleasure, the deep seated Truth of knowing that there is no me outside of the Christ. There’s not a double consciousness here. The Christ isn’t going to decide my life and then I am going to live a different kind. The life I live is either guided by the Christ or not. Reach down deep. Have the tenacity to move only in the Christ experience. Expressing Christ. Even if you’re doing something you don’t want to do, let Christ expression be your guide to life. This is the silent pledge you make with your Father.

“You have sent the Christ to lead me and I obey.”

Never think for a moment that Christ living is un-joyous. Never a smile. It isn’t a grim way of life it’s a free easy way of life. A recognition of reality. And as you make the right decisions you find the reward for that living the Christ way. You do not make the personal decisions only the Christ of you makes decisions. That’s hard to come by at first but it means waiting on the Lord. You’re never responsible, the Father is. There is no you to be responsible. And always thinking that if I do this or that it may not be the right thing but at least I’m happy in it. It’s going to ultimately lead to a detour from reality. Have enough faith in the center of your being, that which moves throughout the universe. That which you do not see but know is there. To say to it, “Why haven’t you taken over. I don’t have to like what you decide to do, but you make the decisions.” And ultimately there will be noone there to gainsay those decisions. Let yourself be Christed. You think you’re wearing a straight jacket for a time, but it loosens up and you find what Christ meant with the statement;

“I have overcome the world.”

“Be ye reborn of the Spirit.”

“Return to the Father’s house.”

It isn’t quite the chore it’s imagined to be. If we could take Joel as an example. You would not find an unhappy man. You would not find a rigid man. You would not find an unsmiling man. You would see that the Christ life can be very rewarding. You would see that Christ walks among men and knows that everyman is his equal. That everyman is equal with God.

Paul found that out at an early time of his career, “That I am equal with God,” because he was saying that, “I am not Paul.” Christ lives my life and Christ in me is equal with God. Christ in you is equal with God. I am giving my life to the Christ and the Christ is rescuing me from mediocrity. The Christ is giving me all that I can accept.

[silence]

And I am sure that every individual recognized as a Christ consciousness individual, walked among the chosen. Walked with them. Admit them. Open your heart.

It is about time that we look at things of earth and we can discern the unrealities that are around us. That true pleasure is not a moment here and a moment there, that true pleasure is the substance of your life. How you spend that substance will give you a joy of Christhood or the illusion of a human being. And I assure you no joy is equal to Divine Joy. We slip from time to time. We deny the being that we are. We often state that we feel bad because of this or we feel bad because of that. We often frown. We often feel the lacks, the limitations, the displeasure as someone else’s activity, even at our own activity. All we’re saying is,

“I’m not Christ today. I’ve forgotten about Christ. I want to be human. I want to express these annoyances.”

Someday we’ve got to pass those points. Someday we’ve got to see that there is no such an expression in the Christ of God. Someday we’ve got to look at things that the world is unhappy about. We’ve got to see something else that is there. And only the Christ of you can see that something else.

When you start to look at the world through Christ eyes you will learn that heaven meets your gaze. I don’t mean to fool yourself, to persuade yourself that heaven is there because all will be there is matter. But that day of matter is a temporary illusion that lifts. In the fifth world of Truth there is no man to see matter. There is no matter to be seen. Do you feel the possibility of entering the fifth world. That’s what crucifixion was about. That’s what

Christ consciousness is about. That's what your Spiritual study is about. Everything to bring you above the illusion of matter. So don't be afraid of matter now. It isn't there. It can only harm that of you which is anchored in matter and that does not have the Christ view. If you want to remain anchored in matter and be fooled by matter and live in the midst of matter and enjoy matter, I would say that you're welcome to do it except that Spirit says,

“That's part of our education.”

So there comes a determination that I will not be fooled by the illusion of matter. It's bright, it's shiny, it's Gody, it's agreeable, I want it and yet when I don't have it I haven't lost a thing. Maybe you can get all the matter you've needed and get it done with and go deeper. For everything that Christ has is excluding matter. There isn't an ounce of matter in what Christ possesses. We try to follow a being who seeks no matter, who possesses no matter, and yet when we take an appraisal of what we have done we find that what we have been doing is collecting matter that Christ does not collect. He lived. He lived among us.

How did he live without matter?

Even to pay the tax collector. He didn't have any gold. He had no currency, but the tax was paid. You say, “Oh well that was him. What about me?” We're not saying be without money, but the point is that everything we have is a material thing and the one we're following lived with the Spirit. Now let's not kid ourselves, we cannot live with matter and live with Spirit. And Spirit isn't a word, or a thought, a closing of your eyes and there's Spirit. You clothe yourself with Spirit. You clothe your actions with Spirit and then your beliefs, your understanding is clothed with Spirit. And if you're not living or trying to live with Spirit you're not following the Master into the Kingdom of Heaven.

Spiritual consciousness that is what we are building, Spiritual consciousness. So while we live in a material world of illusion we're developing the Spiritual awareness to make our lives a Spiritual life in which the things we possess are closer to what the Master possessed, the knowledge that my Spirit is forever and your matter is limited to time and space.

So our freedom is going to come from the transition, the transition from a material consciousness, which is the consciousness of this world, which is the consciousness of the people in this world. Which has been to a large part my consciousness, but I can't live with that and follow Christ. But Christ, I have put two thousand years ago. Christ is now. Just as now as now will ever be. The Christ who is now is the Christ who is now then. The Christ who is always now. The Christ who is today in the Spirit world is the Christ that I am following. When you become aware of Christ now, you're not talking to a corpse, you're not talking to yesterday, you're talking to the very instant you speak. This is the Christ who never dies. This is the miracle of eternal life that I am talking to. This is the miracle of now. This is

the miracle of God now, and when you come into your awareness of God now, you realize that every moment you're not talking to God you have wasted, because you don't have to address God to talk to God, but you have to live the life which is Divine. And I know you can and you know you can. There's no question about it. Our mind has to be aware of the fact that we are not living now. We live in the past. We live in the last moment. Christ Life never becomes the past, never becomes the last moment, Christ Life is always now. This very instant is the Kingdom of God. This very instant you are the Living Christ. Something in you becomes very much aware of the invisible Kingdom around you which begins to appear to you. Out of nowhere comes the voice to assure you.

You learn that now that I have turned my attention to the Spirit of God within me I have opened up a complete universe which is alive and which is the only universe that is present. The illusion of the material universe around me is lost in a second of Truth. Everything which I have played with. All the fun that I have had. All the nonsense that was so important, in a moment of Truth I see what is, I hear what is, I know what is, and I am living, and that moment becomes your life. Not your life in time but your life independent of time and now becomes eternal. The stakes are high.

[silence]

If a day passes that you do not make the effort to rise above humanhood then we have lost another opportunity to find God. Making the effort is even greater when you fail in it's results, than when you don't make the effort, because everytime you fail you succeed in finding one way that doesn't work. Everytime you fail you are closer to the Truth., Everytime you try you eliminate or you build the pathway. Your motivation, your desire to walk in the Kingdom of God will produce the effect you desire when you have reached that level of consciousness which finds that mortality in you for the moment is no more.

I don't know how many of us have had that experience when mortality just isn't there. Something else replaces it. It's as if you find at that moment you do not have the capacity to do anything except that which is Divine. To think anything which is not Divine. All of you feels a glow with a new positive assurance - you don't know where the motor is but it's happening in you - and in those blessed moments of upliftment you find you have an unconscious courage that requires no courage, it's just there. You can look at anything, you can do anything, think anything, and you just happen to find the right thought, little realizing that the Spirit is thinking through you. The same Spirit that is thinking through you acts through you. And then you realize that it's not acting through someone else it's acting through you because you are Spirit, and you become conscious of yourself as a Spiritual being.

There is a point of no return where you cannot do anything that is not Spirit. It's impossible for you to have an error, Spirit doesn't make them. You'll find that is within the realm of possibility. You'll be getting closer and closer to that and don't expect it too soon, don't feel bad if it doesn't happen. Just moments like that are harbingers of what will happen. We are all on our way to the perfection of being which is Christ living us and we have lost the desire to be somebody, to think somebody, to feel somebody, Christ in us is us. Can you feel that possibility or have you felt it?

Everything in the Bible is meant to bring you to that level of consciousness in which your consciousness is living the Divine plan and you know it. And if you are willing mortally to step aside and let it happen, not block your own progress, it may come a lot sooner than you realize. Remove the unessential material obstacles and you'll find many of those in your life which seem so essential which are saying to Christ, "Please stay out."

One of these great obstacles is our belief that the things we do in time are real. It's unfortunately true that life is not in time. And you'll find when you are able to operate, think, have your being, not necessarily twenty four hours a day, but a period out of time to acquaint you with the magic of the way things happen without effort, you realize how cumbersome time is.

[silence]

You're going to reach many areas when you say to yourself, "Well this can't be. I mean I had my children in time?" It can be, you'll have to reappraise the situation. We always die in time. There's not a dead person who hasn't navigated through time into death. There's not one immortal who lives in time and that's the gap you're going to release yourself from. Give yourself to this timeless reality. Try it now. You'll be wondering, "Where am I?" And maybe you'll discover where you are.

[silence]

CLASS 4

THE GREAT MISTAKE

Herb: You say I can't figure this out. I'm confused there's too much to concern myself about. That's the time to plunge into the ocean. That's the time when you let the world come to you and you rest in the Word of God, that I am the Christ and there's nothing to do. For the Christ of my being goes before me, straightens all the crooked places. It handles every situation, and the important thing about the Christ of my being is that it only works with the Christ in everyone. It has a capacity to cut right through, to get to the center, and in union with that center everywhere it has scorched me to where I am going and to do what I am doing. So that regardless of how complicated the world gets, my world is the Christ world.

Now you're in a very complicated world at the moment. Many things are being directed at you from many sources. There are many conflicts. There are many goals. There are many cross purposes. It seems to be a confusion in which it is difficult for an individual to find the surface, he's always underwater and yet that's not your job to find the surface. If you know how to rest in the Word, the Christ will see you through. We have the obligation, the opportunity to let Christ be our way of life so that we need not get complicated as people would have us do, we need not solve deep theories, everything has been solved by the Christ. It is your job to keep it simple, straight, uncomplicated and true.

I say that for those of us who have found that this modern world has become computerized. Some of us go with the computers and some don't. Some of us understand them and some don't. But in understanding them and going with them you are given a different kind of knowledge than a computer knowledge. The computer is in the world of man. It's in the world of the material. The spirit is God's computer and it's a different kind of computer in which everything is automatic, in which no parts go wrong, in which all the answers are always there and they don't change. So don't be intimidated by the computer world. It has its place it will assist you, it has its wonders they will help you, but beneath the computer world there is another universe. The basic reality of life. We want never to lose that awareness that life is a simple thing, there's nothing in it to figure out. It is run by the Spirit of God and it goes before me wherever I go. Be confident of the Christ of your being. In the midst of the computer world it is the only one who knows that the computer world is the dream. Christ is the reality.

We're living in a fast dream world these days. Some of us maybe intimidated by it. We need not be. Everything is changing. You'll find that in years to come it won't take nine months to have a child. In fact you'll find that in years to come you may not be here to find it out as a human being. They won't even have children the way we have them today. Everything is changing. When we try to analyze who we are and we come through to the man, the material man, we say,

"Is that who I always have been?"

And when you follow science you find that you weren't always a man or a woman, you were once a gorilla, you were once a tadpole, and you will be something other than a man. The change is never seen because the time difference is so great that we cannot see what we were. You will look back someday and you will wonder now,

"I heard of the word human was I that? And what was that?"

You'll see it in some museum somewhere this is a human and you'll vaguely recognize it, just as you don't recognize today your antecedence. You don't know where you descended from except science put it out as a chart and you go back to the museums and you'll say,

"Oh that was the human race."

Once you were inanimate and now your animate. You'll find there are wallpapers in ancient Greece which you may have been. You were a picture on a wallpaper, and then you became what you know yourself to be. And these changes today are so great that we are changing by the minute. And when we try to keep up with the changes we find that we lose track of what we are and who we are, because we in our reality never change. We are always the infinite Christ. And if you're able to hold to the Truth of yourself and not be persuaded by those things which pass-by and claim your attention and tell you that you are now this, and you are now that, you will discover that you will find the center of life and you will always be where you belong.

We're going into the fifth world we know that, but what is it?

Up to now we've been a mind and that has two streaks to it, up and down, good and bad. It's been a dream life and we don't know it. We've been dreaming. We dream of matter, we dream of the activities of matter, we dream all that we know. Everything we dream we can touch, we can move in it, it animates us and we animate it, and yet there is no reality to a thing in this world. But we're going into another world, we're going into a reality, that's not a dream.

The dream, was necessary first for several reasons. To show us that we can't determine where we're going to make us realize that we need the competence of one who is

outside the dream and the only one who is outside the dream is your reality. In the long run you've got to come to your reality to find your way out of the dream. You can't find it with a human mind. You can't find it with your computers. All it can do is lead you to into an intricacy that does not hit the target but seems to. And then when you finally relax and accept the simple identity of Christ, you discover the only computer that does not have to be brought to a mechanic for correction, which does not depend on anything else in this universe, which comprises the universe within itself. Slowly we become aware of the handiwork of God who never had any machinery to figure out, how to make things work, any objects to put into them, any ingredients to make the steel, the iron. With nothing God has formed a true universe, without hands, without a heart, without heart beats, without breath, with nothing! And that true universe is your home. So we dive into our ocean of Spirit where suddenly all is regulated and all is one, and all is the purpose fulfilled, and all is correct. Nothing need be added, nothing can be subtracted. The simpler Soul among us is the greatest.

“I and the Father are one and there's nothing more to do.”

If I struggle it's like the fellow in the straight jacket, it gets tighter on him. My motion must be in the rhythm of the Father. The Son must move in the rhythm of the Father, and only the Son knows what that rhythm is. As I look back at myself, I can see ways and means by which this dream came about. Slowly one aspect of the dream took shape, then another and another and each aspect of it pulled another bit of wool over our eyes, until we were helpless but full of hope and still are.

Now Father I must be free of the dream. I've lived in it long enough. In this make believe time world. And each time I have had a time body I've had to lay it aside. At one time it was a body of an animal. At one time it was a body of a flower. At one time it was a body of something else. I have been many many bodies and noone of them were me they were all time pictures which the universe of time pictures fed me. All the people on the earth living in a state of emotional unrest, fear, absence of reality, not knowing where to stand, where to find the living source, and then one here and one there. How old are we? You might ask yourself that. We don't know in Truth because age is not part of Spirit. We have gathered information from sources which are not true to Spirit.

When is your birthday? How can I have a birthday? I was never born.

This time body which we call “my body” is the time body that I lay down and begin over again, and in a new form, a new time body I begin again to look and find not what God placed here - what I'm capable of seeing and feeling and touching, smelling - all very limited means of finding Truth. And then mathematics comes and I think I've got the answer. I can add things up, I can use logarithms, I can figure out, and whatever adds up I think that's it. That goes up in smoke too. Nothing adds up. Nothing has a stable base. Even the buildings

come down. The bridges come down. Tornados flow through the city, desecrating everything in their wake. There's no stability in the material world. In can pretend for a long time. There's no stability, and the reason is because it is operating without that substance which is enduring. There is only one substance that is enduring beyond the thousands and thousands and thousands of centuries that will live forever, and unless that substance is mine I'm going to live in a state of awareness that is temporary. I'm going to borrow. I'm going to pretend. I'm going to hope, but I'm not going to be permanent. Only one substance can do it and if you're not that substance, you're living on borrowed time.

What is that substance? You have never seen it. You go to a jewelry store you say, "The diamonds are beautiful," you go to a household appliance store you say, "These gadgets are wonderful," you see beautiful paintings, you see marvelous things in the world none of which are the substance of life. We live on the fringes.

How about dwelling consciously in the substance of life. Now you know and I know that he who dwells in the substance of life is lifted up, will find his way into the permanent Kingdom of God and there's no other way. You must be the substance of life to make your entrance, and you can take all the doodads of this world, the most intricate ones and the simple ones, all of which are entertaining, all of which maybe very instructive in certain ways but when you put them to the test;

"Is this the substance of life?"

You find that they are not. They are temporary. Transitory objects that maybe wonderful to see, to use, to learn, to help you, but they lack one substance. You need that substance for you are approaching a new life now. A life that you have always lived unknown, and you can only enter this life when you have cut your life into that level of being which is called "God Life." God Life which does not deal in these marvelous human things, that rust and corrode.

I know I'm speaking to individuals who are looking for that substance. Now when we learn that no other substance is on the earth we say; "Well that's strange I see everything but that substance. I can build a house with brick. Isn't that a substance? I can build an automobile with steel, isn't that a substance? Look at all the wonderful things I can do with all of the wonderful things that I can find on the earth. They're substances."

But are they? Are they Divine substance?

With Spirit you can travel further than an automobile can go, with Spirit you don't need the gas, with Spirit you can go five million miles a second, with Spirit you're at home, because Spirit is the substance of God. You've got to find it and you'll find it in one place, you must begin at home. You must begin with;

“I am that Spirit. I’m not going to find it outside of myself. Spirit is my name. And when I do everything but know who I am I’ll never find the substance of life, for I am the substance but what you’re looking at is not that substance.”

You cannot see I but it is right where you are. You cannot touch I but it is right where you are. You can hear I and that will be the sign of what you are looking for. When I says;

“I am come that you might life and have it more abundantly.”

Slowly something comes to mind. I must be silent. I must not put material Self above substance. Material self must go. I must find myself for myself is not the material substance, myself is the Divine enduring Eternal substance. How can I find it? Not how can I find it, but I must find it. How will I find it? I cannot live without it. All I can do without is pretend to be alive and I cannot pretend very long. I’m given a lifetime and then another one and then another one, always another one because I haven’t found it. When I find it my lifetimes are over. My life begins.

The Father says, “Do you believe on me?”

And you say, “I do.”

And the Father says, “Do you believe what I say?”

And you say, “I do.”

Then the Father says, “You are my Son.”

You said, “What is the evidence? How can I understand that I’m your Son. What is it to be your Son? What do I look like? What do I feel like? How do I act? What do I say? It’s all a mystery.”

The Father says, “I will teach you when you become attentive, and I will send my Son into the midst of you.”

And then one day you find out who that Son is, and you realize in the midst of me is I. I am that Son. Now how can I prevent the duality of being a human being and being that Son? I’m down to the basics. I’ll have to read that Bible again a different way. I’ll have to read it with a new kind of purpose in which I’m not reading for entertainment or curiosity, I’m reading to find the evidence that the Son is in the Bible, and that the Son is my Self. And when I’m looking just for that evidence I will find a different Bible, and then I have to go into the world with a different I. I can’t be a me looking at the world. If I am the Son and wish to be known as the Son and wish to be the Son I must act like the Son, I must think like the Son, I must rest in the father, and I must go to this inner Self.

It is the most difficult self to find until it knows that my purpose is a true one. That my purpose is not temporary, my purpose is not shallow, my purpose is to find that Self, to live in that Self, to be that Self at all cost, and then the Father animates the Son who animates my being somehow, somewhere. There is a response in me and that response is of my Self to that Self which is in me, and I find they are one Self. When Christ speaks to me there's no me to hear it. I'm aware that Christ is speaking and that is who I am. Christ will tell me many things which I cannot hear from any human being in the world, but most of all Christ will say to me;

“I need no words to speak to you for you are the substance of my life, and if you can feel the activity of God in you, the words of God in you, the power of God in you, the vision of God in you, you are beginning to be alive.”

Now I'm looking inside, something has drawn me there. I'm not interested in the world of computers outside. I'm not interested what men can say to me. My only conversation is with the Spirit of God within me. That is the Truth. There is no outside Truth. And my neighbor he'll find that same quality within himself. He'll become Christed. We each have that opportunity to seek deep within, and if we are aware if that is the way to find the substance we seek we'll put our attention and our concentration in that direction, and we'll listen deeply so that we hear with another ear, that we feel with another feeling, we will then see with another eye. We will discover that our senses are not dependable. We go deeper than the senses. We're not interested in twenty-twenty vision. We're not interested in being able to hear the other fellow. We're not interested in reading. What we're interested in is that indefinable pulse which says;

“You have located the source of life within yourself. Now hold it. Know it exists. Be there, and I will give you to drink.”

All that you require is oneness with this source. This is the source of life it is not outside you. You will never find it outside you, but deep within the wells of your own being, I am. When you find this source that which happens to you is the birth of Christ. That is the beginning of life. That is when you and life are one and from that moment on all is provided. That substance of life comes from that source and you must dig. You must turn everything within you into that withinness, until you feel it well up within you. It's as if you were saying,

“Speak Father thy Son heareth.”

Now look inside yourself not to your heart, not to your physical body, not to your mind, look inside yourself, deeper. Find the you that never began in time. Not the you who became a child and grew to be an adult, but something deeper, something that was you, that is you, that never grows, that has no weight, no shape, no size, something so deep that it is a mystery to you and yet you must find it. Only then will transformation begin. When you find

that substance of Life which can never be hypnotized by man, crucified by man or influenced by man, you have found who you are and you're on your way to the Kingdom.

I think a common failing is that we get trapped by our minds. We forget that Truth does not come through the mind. Truth comes through the Soul. And unless you're patient, unless you're aware, unless you're seeking from the Soul you're going to get into the dualities. This seems right and that seems right, and the other seems right, everything seems right or wrong and you can't quite make it out. The mind will trick you that way. There's nothing you can do about it except get out of the mind. Now if you haven't mastered the ability to get out of the mind that's your problem. So we'll first get out of the mind and see if we have made some progress in that. When the mind is still, real still, not thinking, not asserting, not establishing rules, but simply still, then it's up to you to find that place in your consciousness in which the higher accurate Soul tells your mind what you want to know. All true information comes from the Soul. And if you've been looking into your mind for information you'll be looking for a long long time.

The mind is not the instrument of God. The mind is the instrument of the world mind, and it will lead you on many a fancy chase. It'll tell you one day it's brilliant, and it'll tell you another day it has the answer, and a third day it'll tell you it's found a new answer. And you'll be running from one solution to the other all because the mind is so active and brilliant. And the poor sweet Soul makes no great declarations. It just rests in the Truth and when you're ready to be still in the mind the Soul talks to you. And if you haven't had a chance to find that Soul intelligence which is from the Father then it's no wonder that you're in a state of confusion and it's time for that to stop.

Your Soul is the true representative of the Father. You're going to have to live in it a little while before you're eligible to step up the ladder into the fifth world, but that is going to be this time around. You're going to have to develop this Soul fidelity, the Soul attention, the Soul which does not speak back. And when your Soul is true and when you have found the center of your Soul and you listen there, you'll know that you have found the hidden path. The words will come they'll well up within you. They maybe one word or two or five or ten, whatever is required at the moment to build your confidence and you'll know;

“I have a Soul and my Soul turns out to be my identity. I am Soul. My Soul is one with my Spirit. I am Spirit. My Soul and my Spirit will be wed and their child will be the Christ and I am all three. I am the Christ. I am the product of my Soul and Spirit. And these three in one is who I am. And what I say and what I receive I know to be the Truth. And when the Truth doesn't come I'm not in my Soul. I'm not in my Spirit, and the Christ cannot speak to me.”

Do you see the ingredients of Truth. The Christ will speak to you when you're in your Soul and your Spirit. You won't have to monitor the words they will be the Truth. And that Truth can be anything that is required. It can heal the sick, feed the hungry, raise the dead. It has always done so. It always will.

Let us dwell in your Soul. That means mind must be still. And the mind is not still when it has ideas, good ideas or bad ideas, but when it is without idea it is still. And then he comes whose right it is, and you are blessed. The minute your Soul speaks to you, you are one with the Father. That is where life begins.

There've been a little degree of clarity in the world with this. Some people have had other ideas and other ideas have been producing confusion where clarity was required. The Soul is the only one representing the Father. All the brilliant intellects of the world do not represent the Father one iota. Unless the Father is speaking through them, through their Soul. And a brilliant man can be a Soul, just as you can be a Soul without being brilliant. The Soul has filtered all of the universe, it is ready to welcome you and say, "Come this way..."

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

[continues from previous side]

The Soul has filtered all of the universe, it is ready to welcome you and say,

"Come this way I will take you on the path that leads to freedom. I will take you on the path that leads to your Spirit. I will take you on the path that leads to knowing the identity of the one and only Christ."

And you'll find all three within you, and then the three are one. And that one becomes known to you as you.

"I am the Christ. I am the Spirit. I am the Soul."

And when that happens you are the child of God realized. Not the child of God in theory but realized. And that is when all that the Father hath is thine. That is when all needs are fulfilled and you walk forth looking as you look now, but proving that you are the child of God. What isn't there becomes there. What is needed shows up. What you think are not your thoughts, but my thoughts are higher than your thoughts. And so you learn that you live a

different kind of life than a human life. It doesn't depend on people. It is a life that is fed by the Divine.

Now I suspect that many people here have had their taste of the Truth. They have had their taste of the Soul talking. The Spirit talking to the Soul, and Christ being the oneness that binds them together with the father. They have had the experience of that which happens which is not planned. That which shows up in the invisible. They have had the experience of certainties where around them was chaos. When you have had this how fortunate you are because you know it will always be there, and you're not floundering in the dark saying,

“Where is my father? What must I do?”

And so you must build this experience. This experience will come to you. It must come to you, but it cannot come while you are being misled by that mind. You must find a way to listen deeper than your mind.

Joel has written something about these things. I have a passage picked out I want to read to you in which he talks about the nature of illusion. And when you read it or hear it you find a cord in you responds, “Yes I understand that.” That's what happened to me a number of times. And then you find because it's happened to me I have found a way to prevent it from happening to me, and let's just start on that trend. This is in the wisdoms. The Infinite Way Wisdoms. And I think if you haven't read them you will see that they are geared to opening the door for you to show you some of your own experiences in what they have been and why. He says;

“To begin your Spiritual Life with understanding that all conflicts must be settled within your consciousness.”

That sounds simple enough. The only trouble is that we're in a hurry to settle these conflicts and sometimes they demand haste and we don't quite get to the bottom of it. To settle them within our consciousness means the Soul must enter and replace the human mind. Now I need not say much more but if you have a human mind conflict that is not being settled by your Soul you're going to have it again and again, because the Soul is the Master it must tell you what you are to do.

I wanted to get that across because I want to go to the “New Horizon” chapter. I remember reading this chapter many years ago and I was told to read it thirty times, three o, thirty times, and I thought, “Well now I'll start and I'll probably read it thirty times and find out why,” and in the eighth time that I read it that was my last time. I learned why I was told to read it thirty times. It could have happened in the eighth time or the twenty second but it wasn't going to happen in the first few times. And all of a sudden secrets of the Infinite Way were there. All of a sudden I found the layers and the layers of awareness that make up an individual, and then as I pursued this reading of it I found that things that were not known to a

human mind. The unfoldments were so dramatic to me. I could sense the presence of non-human beings, who were they? I didn't know. They were Spiritual beings. I didn't know what a Spiritual being was, but I was learning that beneath the surface of visibility, beneath the surface of the mind visibility is another life, another region and there is life in that region. And I learned that the Christ was beneath the surface of the human mind, and that was for me a very important discovery. And I knew then that I had to go beneath the surface of the human mind to find the Christ. Little did I know that I was trying to find myself and that leads to finding yourself.

So these Infinite Way Wisdoms if you take them on the surface and you read them and you say, "That means this and this means that," you'll have to go back and read them again, and I would like to give you the same advice I received, "Read the Infinite Way Wisdoms thirty times." You may not go that far. You may decide in four times you come to a higher Truth than you realize than the first time, or you may go to the eighth like I did, you may go to the twelfth, but read those in such a way that everytime you read them you have benefitted by having read them before, and what you saw before you're trying to find a deeper meaning. And so it comes. And then when you find the deeper meaning you can't believe what you have found. I mean you just don't believe it. You look at the walls and want to talk to the walls;

"How can I have missed this?"

You find the invisible universe and it's a real one and the visible means nothing, absolutely nothing. The visible is a shallow imitation of the invisible reality. It doesn't come easy but it comes. And if you're patient, if you invite the Spirit to look through your eyes you'll find your vision changes. You're not a twenty twenty reader that's for human beings. I'd like to read this to you.

"The sense which presents pictures of discord and inharmony, disease and death is a universal mesmerism."

If the sense that presents these problems as universal mesmerism, isn't he not saying that the senses are lying to us? If they are universal mesmerism then they are not there. So therefore the pictures of discord and inharmony, disease and death are not there only the pictures are there. When did you come to grips with that? Can you think of a recent time when you overlooked this fact? That those sense cannot report the facts to you they can only report surface facts? They can only report facts that are not facts. The senses can only bring to you images and these images are what we think are reality. Even disease and death are sense images. Well if that's the case this certainly is a chapter I've got to read, because all the time I thought that what I see is a fact. They're burying this man today that's a fact. He's got cancer that's a fact. He's got an unruly temperament he's always battling with the law, that's a fact,

but it's not, that's the surface. How can he go deeper? Well he can't he's stuck with his belief that these things are real. I know they're not real. I know that a man died because his body was in time and that's the only reason he died. You cannot die in a body unless it's in time. And everybody who dies, dies in a time body.

We all have a choice of not dying in a time body, but the choice is too difficult to make it seems. We do not spend our time getting out of time. We think, "How can I get out of time. It's all over wherever I go." But is it? I don't see a wrist watch on God. I don't see a calendar in God, in his office. Man lives by the clock and the calendar in time. He surrounds with time. He builds a house it takes two months. He has another project it takes three weeks. Everything he does is figured time wise. And it gets done early sometimes and sometimes it gets done late, but it doesn't get done in God's universe.

That's all we've got so far just two lines of statements. The universal mesmerism has to do with disease, and death, discord. Now what's going to make that death and disease and discord not a mesmeric activity. When you take the mesmeric activity away there's no disease there, there's no discord, there's no death. Of course if it were possible to move into the next realm in time we'd all die there instead of here. But you've got to get out of time to prevent death and unless you become aware of it to the point where your motor is running and you're determined to get rid of it and to overcome the belief that there is time and to see why, you'll die in a time body. Everybody does except those who have become aware that time bodies are the cause of death. God did not create time, man did, and that's why man dies in time. The Christ never lives in time and those who follow the Christ learn how not to live in time.

How are you going to learn that? You're going to have to look at ways and means in your own mind. You're going to have to read Joel's suggestions. You're going to have to listen to tapes. You're going to have to set your mind above your Soul and listen. The Soul never works in time. You've got a job to do and you've got to be willing to give up the old ways. You've got to live in the Soul as much as you can. Well you say, "How can I do that?" You've got to find a way, and the simplest way is to not think. You cannot think with the mind and be in the Soul at the same time. So there would have to be periods in which the stillness of the mind is your exercise. In the stillness of the mind the Soul comes upon the scene. Let's try it just a brief moment and you'll see what I'm saying. Can you hold your mind still?

[silence]

I'm quite certain that a great number of us held our mind still because you could feel it. You could feel the Soul rise. Now when that happens to you it's very hard to find a

negative in your life. No negatives come through the Soul and you won't enter into confusion, criticism or arguments with the mind when you realize the Soul holds you from these things. In the Soul you're able to dwell in Divine thought, because what you think with a Soul you don't think with, it comes to your Soul. Your thoughts come from another direction. They come from the infinite and you find you're thinking, but you didn't instigate that thought something else did. The Soul seems fearless. It isn't worried about human problems not because it's indifferent, because every human problem is solved in the Soul and by the Soul. And when you have a pure Soul experience you find in a pure Soul experience you're not concerned about the problem. It was either an illusion to begin with or it's been solved.

[silence]

Let's go deeper with the Soul now. Let's hold it there. Do I find it hard to think when the Soul is active? Can I perpetuate my belief in a problem? That would be confusion. You cannot think with a mind and be in the Soul. So you'll have to give up the mind at the moment and rest in the Soul, and now where's the problem? You say, "Well I'm just delaying the solution of it." Maybe you're not. Maybe the Soul is going to show you that there is no problem. When you're high enough in the Soul all things that you thought were problems, even serious problems are seen in their true light. You say, "What about this disease or this death that's impending. How does the Soul solve that?" You'll have to get into the Soul to find out.

[silence]

All of the healings in the Bible are conducted above the level of the human mind. And the higher the consciousness of the individual, the deeper, the more quickly the healing is achieved. "Thirty nine years a cripple. Why?"

"Because I couldn't walk. I didn't know how. I didn't get to the water in time. There was always someone there who beat me to it."

"You sure that's the reason?"

Let's try another method.

"Let's realize that you are the Christ and even though you can't, let me try. The Christ is not a cripple, and if I realize that you are the Christ. If I have the success in realizing your identity I won't be thinking that with the human mind. Realization is not in the human

mind. If in my consciousness if I can find the Self of you who is known as the Christ you can walk again now.”

Now you say, “Well Jesus could do that we can’t.”

Well at least we know he can do it, and now let’s try to do it. Let’s keep trying and remember that the only time you can’t do the things that Jesus does is because you haven’t gone high enough in your consciousness. There’s an impediment you stopped at the mind level, you didn’t get into the higher levels of awareness. You still are confused that you see a human being. Jesus never saw one, never saw a physical being. They were all around him. All being healed all around him, he never saw one. The Christ always saw with the Christ vision. He saw the healing before the individual was healed. If you’re in the human vision you’re not going to do that. In other words you must live in that level of awareness which sees Christ everywhere. You don’t see a cripple. You don’t see a person with a disease. The human eye sees that, but you are not looking with a human eye, you are looking with the Christ eye. I know there’s work to be done but that’s where you do it. You learn how to see with a Christ eye. How to know with a Christ mind.

“Have ye that mind that was in Christ Jesus.”

There’s work we can do and we’re going to find a way to do it. We’re going to have to move higher and higher and higher. The sense illusions are for those who use the senses. We all have the same senses. But the senses are to allowed to come into play and make decisions. In Christ awareness you see perfection everywhere. You don’t tolerate imperfection. You don’t see imperfection to be corrected. You see only perfection no matter you’re told. And even after you fail you still see only perfection, because ultimately that’s what you will see. And you don’t see it with your human eyes, you don’t look out at imperfection, you’re looking deep into yourself.

“The senses which present pictures of discord and inharmony, disease and death is the universal mesmerism which produces the entire dream of human existence.”

Now do you see what we’re up against? We’re not facing a dream here and a dream there, a discordant dream here and a good one there, we’re facing the dream of human existence. Do you see we must come to Christ? This is no child's play. This isn’t restricted to a city.

Human existence is a dream.

And because we are looking at it with a mind which is hypnotized and has no capacity to out grow the dream that’s our predicament and it’s better to know what your predicament is when you start, then to find it so deep that you can’t move out of it. If I am dreaming with a human mind, and I will always dream with a human mind, then I must find

another implement which is not dreaming and it is not that mind. I cannot clear the human mind from my dream. That is the nature of the human mind.

How many are aware of that? How many have realized that no matter how long I live this human mind will always be in a dream. And if you don't agree with it, it makes no difference. That's part of your dream. Why do we seek then the Christ mind? Because it is not in the human dream. So we go deeper and deeper and deeper to find that mind, that same mind which was in Christ Jesus in us. It's not going to be a different mind. It's going to be the Divine mind. You have the capacity to find the Divine mind in yourself. And when you find it you'll know it. Suddenly everything changes.

This fellow who was sick says, "I'm not sick I feel fine."

You say, "What did that?"

"Well it wasn't your human mind."

The higher consciousness prevailed and then the mesmerism is gone. And so everyone who went to Jesus touches the Christ mind, there goes the mesmerism. But was that Christ mind only in Jesus? No, you are the Christ and I am the Christ, we have the Christ mind. The very same mind that was in Christ Jesus is in everyone of us. I don't see it. I don't feel it. They can take an x-ray of me and not find it. They can take an x-ray of anything they want and not find God either. The Christ mind is invisible to human sense. God is telling you that the Christ mind is in you. If you hadn't realized it, it's time to know it. And the Christ mind that is in you is there for the reason that you in your Christ mind can walk out of the mesmerism, out of the dream world. That's our task we know it. At one time it would have seemed like an impossible task. Now we know it's the most glorious occupation in the universe. The chance to find the Christ mind in me. The chance to find the Christ mind in you. The chance to bring the Christ mind into daily life. And we all have that chance.

Now that Christ mind has to be handled in such a way that you don't move it aside. It demands that you give love as well as get love. It demands that you look at everyone and realize this is the invisible Christ mind and this man is mesmerized. He's mesmerized a little worse than this one, maybe a little worse than me but we all have that mind. Now who's going to stop us from releasing it? Just our own ignorance.

I'm going to say, "This man is a blackard. This man has terrible morals."

What have I accomplished by that? I've pleased my own vanity.

"This man is a governmental thief. This man is an adulterer."

What have I accomplished? Have I found the Christ?...

CLASS 5

NEW LIFE

Herb: In the twenty first chapter of Revelation the same thing is said that Isaiah said seven hundred years earlier.

“And I saw a new heaven and a new earth where the first heaven and the first earth were passed away and there was no more sea.”

When Isaiah had that Revelation it is assumed by the readers of the Bible that it then happened seven hundred years later to John. But that isn't the case, it happened when Isaiah saw it. And John simply came to the attention of the public seven hundred years later. Time was never any different for Isaiah than it was for us. The only difference being that he was out of time when he saw it and when he said it. And he was reporting what was current then out of time. It just came to our attention seven hundred years later. That's what a Prophet is, someone who's in the now. Seeing what is in the now. And then we who live in time seeing it not in the now, see it as many years later as we do see it.

Jesus Christ was on the earth when he made this statement. And when he made this statement he had attained awareness of something that the earth could not contain. He had seen through the illusion. He lived in the reality. He lived in the new heaven which was new only to those who hadn't seen it. Which means that man thought a new heaven had been discovered. But it was the living place, the abode of those who had found the Father before.

“And I John saw the Holy City, new Jerusalem coming down from God out of heaven prepared as a bride adorned for her husband.”

This was the appearance to John. When the new consciousness takes over we are wedded to the bride. The Soul meets the bride. The Spirit and the Soul are wedded. In this new consciousness all of the hopes and plans and dreams and statements in the Bible become a fact. We are reunited with the universe of God. We are out of the mortal dream. We are in immortality. In Life which has no ending. This is the break up of the illusion for us. As it was for Jesus. As it was later for John. It is our hope of glory to be in that break up of the illusion.

A while ago we had another illusion on this island. It would seem that the world was tossed around, the land was devastated, some lives were lost. Everyone was in a state of turmoil. How many recognized an illusion I don't know. And then in my home town in Kauai the same thing, another state of illusion. Hundred and fifty mile winds devastated the city. We don't even know what's happening there, but we do know one thing;

“Only God is there.”

Those wondering in the illusion of human life as most of us had for centuries, suddenly could be transported if they were John is, but they're worried about the material things of life. They're worried about their children, their husbands, their families. Very few are aware that they are looking at the dream world being dismantled. It's difficult in the midst of such confusion to know that you're in the midst of a dream. Sometimes the dream is smooth, sometimes it's rough, but it's always a dream. And in a sense I feel that in a manner we are being prepared for the change in consciousness. Just as you see the difficult times when food doesn't come to an island or food doesn't come to a city, thousands are homeless, relief flown in, ninety people couldn't get off our island without aid. Hospitals were emptied, moved to another city.

We are going through the same thing in this world of reality. In what we think is reality we are learning that things cannot be controlled. And nothing you can do about it. Suddenly the ground is ripped up. The air is alive with tension, and you are called upon to know that this is your sense illusion whether it's smooth or rough. And it hits you strongly that this is only a preparation, because when you have overcome this sense illusion you've much further to go. After you put your house back in order, you get your insurance paid off, you get the faucets working, you get the phone company installing this and that, you're right in the same illusion anyway. It's just that it's a little more convenient.

But if you know you're in the illusion then you're prepared to come out of the illusion, as John has prepared in this twenty first chapter. He didn't have to have the world thrown up around him. Confusion in the air. People in pain. He suddenly was brought to the point of utter visibility, seeing past the whole human illusion to a new earth and a new heaven, and his feet were still planted on this earth. That is the point of it. While your feet are still planted on the earth you won't be seeing the kind of illusion that comes with wind blowing, things flying through the air. You'll see an illusion that everyone thinks is normal, but you won't. And there will be a day when you will emerge from that illusion when you can almost feel your possible emergence. And suddenly it's lifted. The illusion for you is not there. You have come into a new state of being. You don't see flesh. You're looking straight at what once was flesh but you don't see it. Your new vision cannot comprehend or see flesh. Your senses don't record flesh. Your senses don't record anything in the universe that you once were there in a universe that could give you something or take from you. You don't find anything like that.

Your new level of perception cannot see weather. Your new level of perception cannot see people. You're looking straight at them as you once did but you cannot see their forms. You have been lifted into incorporeality, and I know that we have not been lifted into

incorporeality at this date. But if we believe God and Jesus we're going to be lifted into incorporeality. There's no point of this demonstration which has taken two hundred and fifty thousand years to get to our attention. There's no point of that demonstration if it's not meant to be. And I for one look forward to the day when we are looking at the world and there are no oceans. It says here,

“There's no sun in the sky. There's no need of a moon and there isn't any,” it says in this chapter. Can you imagine looking at the sun and the moon and it isn't there. You can't see it because it never was there except to human beings. Well this is the far out that we're coming to, and maybe you say,

“Well that's so far away why do we talk about it now.”

If you think it's far away it will be. If you think it's close for you or someone you know chances are it will be. I know when Joel left this plane it was very close to Joel and when others who have been enlightened who have left this plane it was very close to them. When they were on this plane they could see what was in store for them. And it's hard to realize that the world has come to a place where it's no longer something to read about in a book, it's something that's happening right outside of your doorstep, it's coming to that. Otherwise God has been saying a lot of things in the Bible that you have not heard. It's clear from what we've seen that you and I have been preparing, carefully preparing. In every incarnation we continue in that preparation. We are preparing for the day when the fourth world which is the day of man and woman is no more, and when man and woman are seen in their true light. And many will walk this earth seeing man and woman as other men and women won't see them. You'll walk right past an individual who is seeing man and woman a different way and he will not be invisible to you. Maybe you didn't think you'd come to that day, but you're coming to it swiftly. We live in a world that is changing rapidly and the changes are only in the illusion. The Truth is becoming visible and tangible to those who are in the Truth and the speed of it is so swift that it really makes your head swing.

Now I'd like you to feel that you're in the Temple, you're in the flow. You're not sitting still and idle and wondering about what's going to happen and when it's going to happen, you know what's going to happen, and you know it comes suddenly. You know it's nothing but a deep joy, because it happens quickly and it happens to an individual and then another individual. It doesn't come in groups. Each individual finds himself lifted and now is the time to be ready. To be ready to see with the inner eye when it happens. It's nothing you control. You don't press a button, but you look out and you see reality. The child of God sees reality, and it doesn't look like the things we are looking at.

There's a lot of passages in here about the twelve stones. The first thing that happens is you see the Jathin. What it amounts to is that the world becomes a transparency.

You're looking at a world and now it's not there because it's transparent to you. It didn't go anywhere. You just see right through it. Your vision is developed to that level where you can see through the world. It's hard to imagine, but you may as well know that is what you're going to do. You look right through flesh, you look right through steel, you look through anything in the world and that's what Jesus did, the Christ. You can have a sense of deep gratitude for the you that you are even though you don't appear to be that yet, because someday you will look at things that you cannot see right now and you'll look right through them at things that you will see. And you'll understand why the Bible has been telling us that we are as perfect as God.

There aren't any men or women in the fifth world. That maybe a great loss to you or it may not. But there are only Sons of God. And we never talk like this because we're in the learning stages going up learning, learning, learning, but we're getting close to the fruition. And it may take quite sometime, maybe in your illusory world you'll call it a thousand years, maybe in your illusory world it'll be a hundred years or five thousand years, but in Truth there will be no years. It won't be one hundred or one thousand or five thousand, it'll be reality attained. Illusion we left behind. And I think it's so close that we talk about it now although we haven't before.

“And I heard a great voice out of heaven saying behold the tabernacle of God is with men. He will dwell with them and they shall be his people and God himself shall be with them and be their God.”

This is the end of separation. Where there was always a wall between you and God or a seeming wall. God was always somewhere else, either far away or near but not visible, not tangible. The wall is taken away. Separation is taken away.

Do you know what it means? What happens when separation is taken away? You may think of it as blasphemy. What happens when I and the Father are one, not two, One? Can you be one with God and still be a separate person? Does that mean you are God? Does that mean I and the Father are one? Or does it mean the Father is greater than I? We see Christ in a form of Jesus and we think God is somewhere else. That would be two wouldn't it? We say, “The Son of God.”

How would it be if you said, “He is God and he is God and he is God.”

And how can there be a God and a Son if God is one?

Do you understand your position a little better, that God is one. And when you see the new heaven and the new earth you will realize that God is one. The God you have been searching for all your life is all there is. Where does that leave a you? Each of us is the God of heaven. There's no separation. Each is God's Son at this point. But as we rise in consciousness each of us is equal with God.

What does that mean? It means that we are one being.

But if you are equal with God and I am equal with God and she is equal with God, and equal with God means we are one being are we separate people? Are you and I separate? If we're equal with God we're equal with each other. So what has happened?

In this twenty first chapter John has realized no form, no form, formless, and the word for that is incorporeality. He has realized the incorporeal nature of man. Where you have no form, and you are one with the Father, and all that I have is thine. Can you see that you are much more than you anticipated?

When we attain this level and it seeps into our memory and wherever we go we don't lose that knowledge. If I am one with God how can I act other than God-like? How can one who is one with God say, "I feel sick," or "I'm going to die," anything negative?

He wouldn't be one with God would he? And if he is so one with God that it's impossible to even think these things, let alone even say them, can you imagine in your reality being of a nature that you cannot deny God because you'll be denying yourself?

And yet God's perfection is our perfection, and knowing this because it's quite clear that it's true, why on a lower level would we tolerate imperfection there, when we know at the highest level there is no imperfection possible? Why would we tolerate imperfection? Some say, "Well we don't want to tolerate it, it just takes off by itself." It doesn't quite take off by itself it needs someone who will permit it to take off by itself. Someone who gives quiet consent or is defeated before he starts.

I am one with God and that covers every level of my being.

It's worth fighting for, to grimly know that I am one with God and I stand on that fact in the quiet of my being, and the realization will come to me;

"I and the Father are one."

"Thou seest me thou seest the Father."

It is not blasphemy. It is Truth. We're not talking about this one who has negative thoughts about this. Other thoughts he or she is ashamed of. We're talking about the child of God who has overcome all of the human traits that are the negative thoughts.

So let us stand up now and understand that;

"I stand on a divine Self. It is my understanding that I am Divine and I'm not going to go against my understanding and start being unDivine. I'm not going to slit this fellows throat it's not my nature, I'm Divine."

Thoughts will not even cross your mind after a while. When you know you're Divine you will act Divine. And you know that means alot of change. You can't get mad at

your neighbor and oh everything is ruled out. You just, you live a Divine life and that's all there is to it. If you're only 99 percent you've still got to live a Divine life and find that other one percent. I think we're being challenged.

Look at my life, it must be Divine because I am the image and likeness of my Father. And if it is Divine and I allow something non-Divine to happen well just as bad as a child in school hiding his friends notebook or talking behind a teachers back. We are Divine and we're going to act it consciously. We act through every circumstance.

Now maybe the other fellow doesn't act Divine. He comes over and he blacks your eyes and he steals your wallet or maybe he puts a knife in you. But you can see through the illusion can you? It hurts but that's an illusion. In short being Divine, being Christ is your protection, if protection is necessary against anything, anyone. You simply are what you are. There's nothing in your life that can be detrimental to you because your life is the life of God. In our true reality we are living the life of God and this is what happens when there's a new earth and a new heaven. The life I was living, the mortal life is no more, I'm now living the life of God. Of course that new heaven and new earth seems far off. We haven't reached that consciousness. But it isn't mentioned because it is unattainable, it's mentioned because it's inevitable. It's advisable to think about it, to prepare, to know when it happens I am prepared, and to work for the happening.

The Bible is becoming clearer and clearer. It's a statement of ultimate Truth and we who know to some degree what it is saying and why, would be foolish if we turned away and acted differently, because our ultimate freedom lies in our knowing the Truth of the Bible within us as well as in the Bible. So let's examine a few more thoughts that he gives us.

“And he that sat upon the throne said, behold I make all things new. And he said unto me, right these words are true and faithful.”

Presume that this had been in your consciousness that the Divine voice had said,

“Right because these words are true and faithful.”

Could you contain yourself? Would you doubt them? Would you not quiver just in trying to reach for a pen to put it down? And what would you do if you heard it? Everything which John has put in this paragraph, what would you do if you had heard it? What did he do?

To receive the words from this invisible source called God, to see the things he saw, to feel the rightness of them, he could never be a human being. He could hardly be seen by one person on the earth. And here he was receiving words from the lips of God and knowing that I standing on the threshold of a new age. An invisible civilization. Peopled by Sons of God. There are no things. There's nothing in this world that can age. Nothing! Age is out of the world. There's no age. There's no one today who is older than yesterday, or younger.

There's no getting older, there's no age, it doesn't exist. You can be a hundred years old or two thousand years old or five million years old, you won't change your appearance and your calendar doesn't show any increase in age. You are Spiritual being. We live in this magnificent invisible universe.

[silence]

And then he speaks about Jerusalem, new Jerusalem, a new...

"...city which had no need of the sun, neither of the moon to shine in it, for the glory of God did lighten it, and the lamb is the light thereof."

That lamb is within you. Can you imagine that the light of the city can come from that which shines from you. It will because that light is the Christ Light. And that which is within you is you. And that's all there is of you. And the Christ Light at this point is free to shine without any obstruction. The fullness of your Light is greater than the light of the sun. The sun must disappear because your Light is too bright.

And yet we look at it now we can't find it, maybe we find a touch of it in your eyes, a touch of it in the way you walk, something about your manner, but we don't see a thimble full of light compared to what is. When the light of a city is the Light of Christ in you and you and you our Light is superior to the light of the sun.

Do you wonder about that how that can be? That's what we're being prepared for. We won't be blinded by it, our own Light won't blind us. We won't have little eyes to look out with that could be blind. Wherever we go we are the Light which lights everything around us. Can you see any disease in this Light? When doctors in the world would give their right eye right now to get a light of that boldness into the world. That Light makes disease impossible. The very Light of your being makes disease impossible. It also makes all the things that you try to accomplish disappear in the Light, because they've all been accomplished. Everything you could possibly want to do you've done. The Light of you is the perfection of the domain of the Father, the universal Light of you.

It's impossible for anything to be wrong in that Light. There's no place where anything can stand to be wrong. Everything is the perfect Light of the Father. That's who we are and to live up to that whole in the flesh is difficult. But as we determine ourselves to be better and better and better we find strange and wonderful things are happening and that's because more of the Light is getting through. You can't have a sore foot in the Light and so Jesus looks at a person,

"Oh you were cripple,"

Of course in the Christ Light you can't be a cripple. So you're not a cripple. The Light is the savior. The Christ light shines in the midst of you and it brings the miracle of Christ to everything you do, say and think. We'll see children in the new Light. We'll see that they are the Light as well as we are. Let's find the, not the center but the glorious center. Let's stand there.

"Let your light shine."

Let no thought cast a shadow.

oooooooooooooooooooo End of Side One ooooooooooooooooooooo

And try to experience the consciousness of John. He has received communication from on high. He feels the responsibility of communicating it to man. How does he record what he has to teach? What gives him the deep impulse to record it, to expand it into the people of the world? I'd like you to sort of put yourself in his shoes. See that you are John, you know what is coming to you from the inner Spirit is priceless. Possibly the inner Spirit also says,

"I want you to share this with the men and women who go to their churches in the mornings, go to their businesses in the day time, who teach their children. I want you to take my Word, and bring it out into this very limited consciousness that is called man."

And the year is now oh about ninety-two.

"I want you to take it over to the church and leave it with them. Let them see what I have told to you and then you John you take it to the church. And the elders meet and they look at it and they say, "What is this? Where did this come from?" You don't defend yourself. It says where it came from. And they look at it and they say, "Well this is obviously a forgery. In the first place how could you be John? Well he lived at the time of Jesus. What are you a hundred years old? You're a fraud. Secondly we don't think that there's any good purpose behind this. You're trying to split religion. Now we're bringing news to the public that they obey all the words of God. We can't see that this is anything but a plagiarism by a man who is un-Godly."

And that's what the Revelation of St. John meant to the church at that time, the early church. They were all steeped in their personal opinions of what ought to be. And John having left this incredible legacy was the only man on earth who had it, because Jesus now

was now living in Christ consciousness not in this world. And it took almost four hundred years, I think it was 392 BC before John's message was accepted and actually made a part of the Bible - in 392 or thereabouts, I think it was 392. And it was in that year that the Revelation of St. John became a Bible, was accepted into the Bible, and you know it was hardly ever looked at.

How many people could understand it? They'd look at the words and it seemed like God was constantly chastising somebody. You couldn't expect people to follow it, to do what it told them, because it didn't tell them very much. It was all in a certain kind of a language that had to be interpreted. And so it was seventeen hundred before Bibles were out, up to sixteen hundred they didn't have any printing presses. Bibles were out in sixteen something, and then in the seventeen hundred they were out in more abundance, and actually by the eighteenth century the Bible just got into print.

And if you were living up to then you didn't get a chance to see a Bible. You got something that was written out by a couple of men who made it their profession to write out the Bible. When you got it in your home it stood high. You had to put it in a closet. You had to dust it off when it came out. You read it and you obeyed just as if you were a child. It said this and you did this. It said that and you did that. And if you didn't understand what it was saying you couldn't do this and that. And that went into, even into the nineteenth century.

There were not many translations of the Revelation. And when they came out, a few here and there, I made a study of them and I can tell you that some of them were ludicrous. They were you know, we do this because it says we do this. They were very literal. And the last thing they wanted in the Revelation of John was a literal translation.

He had given us what the Master had given him. The Revelation of St. John was written not by a person but it was communicated by the Christ. The Christ of Jesus to the Christ of John, and the one who had left the earth was now replaced by John who had remained on earth, and he was bringing the Word of God direct from Jesus to the earth. And when you read about man in there, or what man is expected to do it took a long type, a certain type of reading to understand that he was speaking about Spiritual man not about physical man.

And as a result the world, the world not a country, the world knows very little about Spiritual man. Oh there are some enlightened here and some enlightened there and how grateful we are, but there aren't many Buddha's, there aren't many John's and there aren't many Jesus's, there's Lao Tsu. You can name, it would take quite a tussle if you could name one hundred who know the Revelation of St. John. I think you might run out of names before you got to that hundred.

And so the world is unaware of the Divine activity that went into making the Revelation public. And when a person gets that and reads it and in all honesty he tries his best to follow it and can't, the Word of God is wasted. But then you say to yourself,

“Well maybe it isn't time. It just wasn't time and it isn't now for God's word to be in the world.”

But then you go into certain movements who study the Bible, study the Revelation and the Word is again interpreted. Maybe to some it's limited to a few in that teaching who know it. You can be sure that the mass of the public who is studying religion, the religious public is not aware of the meaning of St. John's Revelation. And that is why it is so important for us that in the midst of the universe of people, there is a hidden statement of Truth and that no matter how difficult it is to learn, that statement of Truth must be seen not in it's literal way, because we are hopeful that in finding the solution to what the statements are in the Revelation we see that our Spiritual Life is being released. We are being released from the narrow concept of a God In heaven to the Spiritual realization of a God within me, of a God within you, and finally to the realization that there is no me and no you.

We are learning that God is all. And because God is all that must be your nature, that must be my nature. How can God be all and I be something else, I must be what God is.

So St. Paul revealing that we are equal with God, had discovered two thousand years ago, that God is the Life of every human being and therefore no human being is human, but conceals within himself the identity of God, the Christ, the one Divine reality in the universe and beside which there is none other. There is no man, there is no woman, there is no human activity, there is only God and each of us has the opportunity to be that God. You must completely release yourself into the Spirit which is the activity of God on earth. And you must expect the wonder of Spirit to permeate your life. Each of us has that responsibility to reproduce where I am the living quality of God. The Will of God. The Perfection of God. The Knowledge of God.

We have never, never seen an individual who fully accepts that responsibility, unless we have seen one who in accepting it has risen to the point of Mastership and has distinguished himself to fidelity, not to the word, not to the dead word but to the Living Spirit.

I am talking because I expect that each of us has one desire to fulfill God's Will, and that Will is that you be God. If that is your will then the Will of God in you is living itself and you will fulfill that Will by moving higher in realization. Nothing can stop you. When we were given the opportunity to study with Joel, we were being told that God has sent this man and we are privileged to receive God's Word brought to us at the level of our understanding by another so-called man. He has a legacy of Truth. You cannot read a Joel Goldsmith book without being exposed to perfect Truth. He was faithful and the work reflected every principle

as taught by the Christ because he was the Christ. And you will follow his principles and enact them because you are the Christ. We are keeping the circle of Christ open for each one who finds the ability to say,

“I am the Christ of God. I can do nothing except the Christ message, except the Christ Life. I must live that way. I must lead my friends and relatives that way. And I must not lead them by Words but by what I do. My actions must be Christ actions. So that they in turn viewing me will know that I live not by human will.”

Christ really liveth your life. We'll find the ability to be faithful to that thoroughly. Many people come to this desk it's quite clear that they're living the Christ Life even if they find a few problems in their life. You can feel the Truth as if they were saying to you,

“What I feel and think is as close to Christ as I can come. If I can come any closer I want Christ to come and lead me to it.”

You feel this about them. They are bringing the Christ message to this earth. They literally are. We may find that we're in dangers from human activities, but if we are faithful to the Christ message there is never a danger on this earth. Even if we were taken from the earth we are still the Christ, and the message of Christ being true can only evolve into outer activity which produces Christ activity. And you're living in the Kingdom of Heaven on earth now. Instead of a constitution and laws you have an inner Christ record of what you are expected to do and know. And as you live that out the Christ becomes more important than legal law.

Each of us is constituted a body of Christ that where we go, all that Christ involves, all is present where you are. Every Bible, everything written in the Bible, every tenet of the Bible is present where you are always if you are living the Christ Life. And that means God is present everywhere you are consciously and everywhere you are not conscious. God is present in every inch of space, in every ounce of Spirit. God is present where the illusion appears and you knowing this are always able to say to the Father;

“I know your presence is here, where I am and in your presence is fulfillment. I am constantly fulfilled by your presence. Thou I know it not, thou I see it not, and the world knows it not.”

So we'll spend our time, oh it doesn't take but a half hour to establish a little closer Christ consciousness. You get into it, you know you're going to stay there regardless of what comes your way and ultimately you attain the ability to do that. You can shrug off anything that is un-Godly, you can make your inner correction, and realize when you make the inner correction it isn't for six foot around you, it's for wherever your consciousness is and it's everywhere. You are Christ not only in your home, but your city, your country, your universe, you have no limitations in size and space. Wherever you go you are the embodiment of Christ.

Now the texture of this world is rather difficult to follow. Certain things are unexpected. Somethings are known and expected, but you are observing and feeling the presence of everything as the Christ and it's not coming to you that way. It's not broken up so that you can identify it, but the Christ feeling of rightness, of Truth, of liberty, of peace. You look at everything with this Christ feeling, and if it doesn't measure up to what you are feeling should be there and that what you are looking at is not being seen correctly. Make your inner adjustment so that everything is interpreted from the invisible and broken down into it's Christ components, and then you'll see it differently. Make that the center of your consciousness. Christ is the center of my consciousness. Christ is the perimeter of my consciousness. Everything is viewed from the Christ viewpoint.

It's as if anyone were to touch you, they not only would be touching Christ they'd be influenced by what they touch, and yet you're not a visible being. You've got to bridge the gap between your invisibility and your visibility. Your invisible Self will never stop being Christ and what you've got to do is to develop that capacity to bring your visible self into more of your invisible. So that someone can stop you on the street and be influenced by the Living Christ.

It may get boring for some people to be dwelling on one subject as if their life is composed of that subject, but the more you dwell in the Christ, the more you discover that it's influence is in every level of your life when you permit it to be, and it releases you from that which denies the presence of perfection at all times. With no rehearsal you can know that what I am into now must be perfect because Christ is. That becomes your way of life. You are in perfection. You are in living, understanding, bringing, being, perfection. That's your religion perfection. Perfection invisibly and visibly.

Now everyone has a child or someone who depends on them for higher vision. Why don't we make an effort to bring our Christhood into that child and that child into his Christhood or her Christhood. Why don't we make it a point to spend a little less time being human and a little more time living in the Christ so that the child may benefit by our example. I know how we cater to children and how we think, "Well he's too young to understand." I don't think anyone is too young to understand. There was a twelve year old who understood very well. So much that his elders were befuddled by his intelligence, because he spoke the Words of the Christ. I think we have an opportunity wherever we go to be a Christ influence. Not by saying, "I'm Christ and your Christ." By what we do, what we say, what we think. And if you find that this lights a light in you make use of it. I don't mean to go out to say to every child who comes into your scope, "Now do this and do that and do it the Christ way," I'm talking about setting an example without being obvious. So a child finds he is unconsciously following the Christ through you.

So this is definitely a personal appeal that Christ isn't only something we draw to ourselves, it's something we share with others. We want a Christ world and if our ambition gets the best of us it's a good ambition. Christ wants a Christ world. We have no right to pass by.

I'd like each of us to see what it's like to be the Christ influence where we are. Whether it's home or business and not be obvious about it, no labels, no saying, 'I am Christ.' It's what you do that counts. You don't slough when there's a chance to perform. In the office you don't let something drag when you have to do it. In the home you find you don't say, "Well I'm too tired I won't do that I won't do this." You're always the Christ. It's alright to take a nap. The point is that whatever you do, you do with the knowledge that I the invisible Christ am always here.

[silence]

I would like to look at the father son relationship for a minute. The father who has a son and doesn't know how to get across what he wants to get across to the son. Very puzzling, very frustrating. But he wants his son to be without fear. He wants his son to know where he's going and why. And above all he doesn't want his son to realize or think that his father is one without a purpose in life. How would father go about teaching son without interfering in the boy's life. If he's waited too long he's got an adult on his hands then it's a different story. Let's say the boy is sixteen that's probably too late. He's got to start a little earlier and inculcate qualities that his son should have as the Christ. Maybe he can decide on five qualities what would they be?

How about fidelity to Truth number one.

Truth is self-understood, this is true or it's not. If it's true I'm faithful to it. How about fidelity to certain types of Truth. Fidelity to types of Truth that go deeper than just the usual. Truth in integrity. Integrity to complete what I start. Integrity to live up to my promises when possible. Certain qualities that you know all border around the integrity and the boy should be taught that it's better to admit a lack of integrity than to go on and not practice it. That he's got to live with integrity in this world. He's got to be recognized as one who has it. That will quietly it will overflow into something else later. You're building little qualities that will become Spiritual qualities later.

Now does Christ lie? I don't know of anyone who can say that Christ lies. You may not understand him at times but you didn't say Christ lies. We do. But if a boy is trained that Christ never lies, you can't lie and be the Christ. Maybe you're not teaching him to be the

Christ yet, but you've got to get across the point that whoever he is thinking of himself to be, to be right with his fellow man simply cannot lie. That will become a Christ quality later.

Now you say, "I don't have time for all of this." I say, "You do have time." You have time to prevent your son from living the unChrist life so you'll find the time. And you can think of certain qualities he has to have that would make it impossible to him to do many of the things that are being done which are a complete reversal of how a child should live.

You won't want to teach him to speak his mind but you should. He can learn to speak his mind without being an upstart. And you must teach him to to speak his mind where you're concerned as well. You'll be surprised what many of our children think that they're afraid to tell their mothers and dads. But if they are taught that they must speak their mind, say what they feel, good or bad you'll find you have a different child than you anticipated. You may find several things that are quite annoying to have known, but they must speak their mind to you and tell you what they feel. That is something that must be allowed purposely, because when you know the child's mind and that he will always speak what he feels, in the long run what he feels about you, you will know enough to change what he feels if you must change. And if there is something in your life that you've been hiding from someone you won't hide it any longer.

Truth is a weapon, a glorious weapon.

Well you can go down the list establish five qualities and give the child a chance to express, but what you're aiming at is to establish in him the qualities that will enable him to feel free as he grows into his puberty. To feel free to express himself the way he has learned he must learn to express himself. Not to be timid about it. Not to be overbearing. We're teaching human qualities with the knowledge that we're going to convert these human qualities into the Spiritual Self, because you can train anyone from untruth to Truth, anyone from lack of liberty to liberty, to giving others the liberty to have their liberty. You're making a real Spiritual citizen out of him. And if you do this you'll find that you're benefiting yourself because you'll have to brush up on what you're going to do with your child, and as you do you'll find that something was neglected in you. You'll find father and son, mother and son when they are lifted to the level of helping each other this way, will find that they have many things to do that are an improvement to themselves. I'm not trying to make us into disciplinarians who insist on our way, but Spiritual beings who are bringing the Spirit to the young. And as we start this in our life it carries over to us and we are finding that we have become more Spiritual through teaching the Spirit to our children. Many grandmothers have this opportunity.

I've digressed a bit. What I've tried to get across though is that all of our life is Spiritual. Not just some part of it. You don't hide in the bedroom and do your meditations and

then come out and be a human being. That's not Spirit. Your Spirit is your name, your being, and wherever you are, you are still that Spirit. You've got to learn how to express yourself Spiritually at all times.

I think more good can be accomplished by trying to be the Spirit of God, to live the Spirit, to say what the Spirit would say, to be responsive to the Spirit within, more good can come from that effort...

CLASS 6

REAL IDENTITY

Herb: The last Wisdom in case we get too forgetful is;

“If it takes place in time and space, look closer, think it through in the Soul realm first to take it out of the illusion.”

Now we're all going back into time and space. Some will hold onto a few facts, and I think it's possible to eclipse the concept of being a mortal being in a material body. I think it's possible to be aware of the fact that while you're in time you are non-existent. While you're in time whatever you do no matter how it appears to you, it is of no value. You'll have to swallow that, chew it, and look at it and chew it again, and realize that if it is not out of time it is not of value. Now I don't know how you're going to do that because you've got twenty four hours of time that you live and swim in the illusion throughout the day and night, and you think I'm doing better now, I've got more understanding now, I'm making progress and yet it's all illusion there's no progress in time.

Now what are you going to do about that? How can we talk to each other, meditate with each other, and learn that in time nothing we do is of importance, and then go right on doing it. How do we face that?

So I'm going to have to have a meditation with you now on getting out of time and staying there for a length of time. Until a part of you comes into the experience of the Spirit of God which is timeless, until a part of you feels a resurgence of energy, the absence of any mortality, the absence of a me that can stumble, and of a me that can make errors, and of a me that can make mistakes such as thinking because this is a wonderful day, and I had wonderful experiences that I'm on the right track. The only right track is going to be the knowledge that I have lived in the Spirit of God as my Self. That Spirit of God which frees me from the mortal illusion. I have touched it for a minute. I have touched it for an hour. I will touch for a week all day. I will find that Spirit to live in, to not think in it. To receive from the Father that guidance which is indispensable to the experience of being the living Son of God. Not in time. Where can the Son of God be in time. Not even in space, but in the Kingdom of my Father. In the timeless spaceless Kingdom of eternity, and you can be in eternity in a moment. You are in eternity the moment you are the realized Spirit of God. It's no journey. You don't have to pick yourself up and go there. You have to be the Spirit of God and you are in eternity.

How often a day do you find yourself in eternity? How often do you try to live in eternity? How often do you ask yourself;

“Am I Joel Smith? Am I Mary Jones? Or am I the Spirit? And why am I not the Spirit? Do I have human responsibilities? How can I better fill them and being the Spirit of God?

Each one of us is a committee of one. To look at the world of effect, to look at the world of ugliness and war, to look at all the things that make up the opposites of the world we still are in, and see that the only one who will change that will have to be you. You are the Soul reason that Spirit is on the earth. It comes to the earth and it comes out into visibility in this world when you acknowledge it. When you acknowledge that the Spirit of the Lord is who I am.

“When thou seest me thou seest the Spirit.”

Every moment of courage that you display to confess to Spiritual integrity, to Spiritual Life is a victory, which will place you in the forefront of the movement from matter to Spirit, which now is the principle activity of those who know that they are going forward. They're not going to cite literal rules to live by, rules of conduct. They're not going to tell people how to act with each other. They're going to live as the Spirit because that says everything I want to say.

How will you do this?

You go to the grocery store you buy your package of something or other and you go home with it. How will that be converted into a Spiritual activity? You go to the office you do other chores, you've got to convert that to a Spiritual activity. Your children come home from School, maybe they done something you like or they done something you didn't like. How can we convert that into a Spiritual activity.

How can those children say, “There's something different about my mum. I don't know what it is but I like it. There's something different about my dad, he's not like the other men. He's doing something different.”

Are we making the turn for those to follow us? That's the responsibility we face. And if we have to give an entire lifetime to making that turn that something that we should feel the privilege of doing. For there's nothing more rewarding than walking in the footsteps of the Father.

Now what was different about Jesus? He could face any challenge and face it with a certainty that whatever he did he was doing the Father's Will and that therefore he was doing what was right. He faced death on numerous occasions. There was nothing to fear. He was in the Father's Kingdom doing right. He faced people who objected to what he said, what

he did, but he faced them, he knew what was right. Do you? Are you willing to face any situation and do what you have to do in the knowledge that it is a Divine activity and you must do it. We ought to be an influence in the world. We're not crawling through it and hiding.

Now let's say what it's like to be Spiritual, to live Spiritually, to refuse to live any other way and the first step of it is;

To acknowledge Spirit as the only presence around you.

I'm sorry I can't have a conversation with you while you act mortal, because that's not who you are. Why pretend? Be what you are. And so you're converting everyone to Spirit that's your attitude. You can't reprimand them publicly, but that's your attitude. You convey this in your manner. You are Spirit and I will not converse with you as matter because I know who you are, and if we can't converse we won't. But if you're matter the next moment you'll be dead matter or sick matter, some kind of matter that isn't working correctly, and I expect my friends to be Living Spirit. So you've got standards and there's one standard that you uphold;

They must be Spirit and I must be Spirit no matter what they look like.

Now what are the qualities of Spirit. You don't think this friend is very intelligent, well that's because you're not seeing him as the Spirit. He's all-wise and if you don't know that he's all-wise how can you accept him as Spirit? How can you lift him up with the knowledge that he is Spirit? So now you're talking to everybody you know and you're saying to yourself,

"This waitress is the Spirit of God. This shoemaker is the Spirit of God. This salesman is the Spirit of God and I am looking them up because I will not accept them in a material way."

It takes a lot of effort and for the first twenty minutes you'll give up and say, "Oh well I can't hold onto that."

And yet you will hold on because you will quickly see that in holding them into Spirit you are holding yourself there too, and that's how you become Spiritually acclimated. It's very difficult to make the swing from matter to Spirit, but once you begin, you begin with everyone you see, and you hold them all in the visible light, they won't even know it, but that's your job, and that job was given to you by the Father. Do not hide your Light under a bushel. Don't go around in the material world and bury yourself in matter as if you were one of them. No you're not one of them, you're one in the Spirit and they are not who they appear to be. So you're an influence and you've got to accept in being an influence. You've got to try it for a week. **Seeing everyone in the Light.**

Now while you're seeing them in the Light you'll know when you're not seeing them in the Light and it's up to you to make a change. The moment you are agreeing with him about his problems, his physical ailments, whatever his problems maybe, you are not in the Light, you're not seeing him in the Light. You've drawn a shade, you're commiserating.

You've said, "Well let's get out of Spirit now and let's work on our problems."

What's happening? We don't want to stumble. We don't want to fall by the wayside. We don't want to walk with the fellow who can't travel in Spirit. But we can tell him we're lifting him in Spirit. It's our job to do it in a way that noone knows. Your motivation will be unknown to the person you're lifting. But your real motivation is that you want to act as the Spirit of God yourself.

Now I don't find many people doing this or many people aware of that it must be done. That's how we're going to turn the world around. You're going to turn your share of the world around, I'm going to turn my share, and while we do it we will be changing ourselves into the Divine image and likeness. I tell you it's hard work, I know it's hard. What's wrong with hard work? Easy work is no more fun. We've got a job to do and the job is to live in the Spirit. And everyone has to help another. If your wife is ahead of you in the Spirit it is her job is to lift you. If your child is ahead of you in the Spirit it is his job to lift you. If you're ahead of someone else it's your job to lift them. I don't care how you do it. You can learn one way to do it and if it doesn't work you learn another way, but everyday in every way you are lifting this human world out of humanhood. That's a task, and I'm sure that if you try it for a week you'll certainly stumble alot but you'll be much better for it, much better. You'll find that you have the capacity to lift yourself better, because we all fall into an easy way, where I won't try to do this for a while it just feels better, there's no effort I just go along. Let's put the effort forth. Let's be determined.

Some people I know have gone so far as to keep a diary. In the diary they list what my objectives for the week are, my Spiritual objectives. At the end of the week they consult the diary, fortunately sometimes they find that they made progress. But it's written down what they accomplished is recorded, and if they make progress and then make more progress and then more progress, it is not a long time before they find they have succeeded in moving away from a certain stubbornness in Spiritual awareness which has prevented them from finding the freedom and the capacity to give themselves to a higher quality of life than they have entertained in the past. And then they come into these principles which tell them,

"Now you're not to live in time."

And they try to integrate with their effort to lift people around them in Spirit, and they find that when they succeed that people are lifted, the problem was that they were doing

that in time. Everytime you live in time your steps take a longer time to get there, a hundred to one.

But the moment you are out of time yourself your scope of operations changes completely. First of all you have a wider radius to work in and then you an unusual acceptance of the non-reality of time and that makes you move through space with a speed that sometimes is very amazing. You find you've done things before you realize it, and you don't know why but you have not found time to be opposing you. It simply wasn't there. I don't know if you've had that experience but it's worth cultivating. To realize that there's no time opposing you except the time that you invent to oppose yourself. You can actually do in one minute what a person can do in an hour who is living in time, and you can't measure it in minutes because when you're not in time you're not measuring that way. The brain works immediately. It doesn't weigh things it gets right to the crux of whatever it's about. You'll find that capacity to think very clearly because when you're not in time your thoughts are God's thoughts and they're not yours. God's computer is very different than yours. You find yourself thinking things you couldn't think of as a human being. And you'll find yourself discarding things that you would think of as a human being which you have no point at all. You're only dealing with that which is a necessary part of living.

If you're scientist working on children in some respects, some unknown quantities and you find there's no reference material available on your subject. If you're able to live outside of time you'll find that something which is not reference material but which substitutes for it, which is the parent in your fact of what the reference material is all about, you'll find you're right into the fact that you need to know. You're in the stage of maybe an invention. There's no reference material of any kind, but you there with that kind of thought which is not human. And there are no walls to barricade itself. You find you get to the nub of the issue. To take the mother out of difficulties in childbirth with new laws. You may take a man out of difficulties and certain substances that he's stuck with, because all these substances only appear to be substances. They're made of attitudes of people. Whereas in the center of their being there's no form, there's no matter, there's Light, pure Light. And when you get to the Light of any subject you've got what is there instead of what appears there, and this works swiftly. When you're working in the Light you're not in a human mind. You're not in human thought patterns and the Light can take you swiftly wherever you need go. If you're thinking from that level that is not a thought level, that's a Christ level. You pierce whatever is necessary in an instant, simply turn your attention to it. I'm trying to get to the point where we use what we do and then we see how it betters us and betters those around us.

The inventor is not a man who follows another's footsteps. He invents by means of stepping out of their footsteps. The inventive mind becomes the searching Spirit, and then the searching Spirit becomes the inner vision of the Father in all things you do. You are

behind matter and that's a good place to be because the matter which men behold becomes a problem to them. They cannot find out its secrets, that somewhere along the line they're stuck. But when you work in the Light you are matter which has not become matter yet to men. Whoever works in the Light works in the realm of the so-called human impossible. Things done in the Light always take hundreds of years before they come into the material world of solidity. Every mystic who works in the Light produces many activities which ultimately become human inventions and if you're of an inventive mind in any phase of life, if you paint that way, if you do your crockery that way, if you do anything in the light, you'll find your speed is so much quicker, your depth of penetration is so much deeper, you're working in cause rather than effect. Try to find your Light before you go into the difficult subjects that must be understood and your Light will decipher them for you.

Some people have this uncanny ability to do it. I suppose people who live in that Light are a rarity and can't be understood by human beings, but occasionally one finds his way into the human world, you might say Leonardo Divinci type. The things he could see that could not be seen with the eyes was the things that made his inventions.

As Edgar Cayce the things he could see when he was unconscious. There's a man wrote a book and he wrote about the incarnations of Jesus Christ and he based it on..., I forget what Edgar Cayce called it but he had these moments when he saw this incarnation in various lifespans, and he was unconscious when he saw these things, he was living in the Light. And he can tell you from the year zero to this present year what incarnations Jesus had, who he was, what he did, where he did it, and give you the name. And you'll find all of them have been listed in the Bible. So that he'll tell you that Jesus Christ was the man who handled the affairs for such and such a man in such and such a year. And you'll see that his man became famous because he was guided by Jesus Christ, but his name wasn't Jesus Christ then it was a Latin name, and he'll go right down. The man's name who was the writer was "Hurst" [spells] H U R S T. There's a book out by him years ago and the first chapter is "Every incarnation of Jesus Christ." At least fourteen or fifteen.

I find it very interesting to observe that something about this Spirit was always serving men or women. There was something about this Spirit of Christ that was always in operation as in an important position of value to a man or a community until it ultimated in Jesus Christ experience. I mention this fact because the people who we don't see, who serve are always as it were underground. The actions that they take are not visible, not normal to us, not often are we aware of them but they are always active in our life. And you may find that there are a number of such individuals who are active in your life unknown to you. And it's worth taking time to investigate.

The way you do it is you go within for a period of time until something is established that is a little different than the outer personality, and then when it is established you ask it the questions you wanted to know. And you might be surprised that it's contacts in the inner universe are totally unknown to the outer universe. Until there is this inner questioning, and it will tell you that, "I serve this one and that one, and he's known as the Spirit of so and so and this one is the Spirit of so and so," and as you do this you find that a world is opening up that you hadn't suspected. A world that's very ready to help you. You're not just groveling on the outside. Don't forget you've got an inner life and it's there for a reason, it's very important, it's what your outer springs from and it's a vast library. You can live in that.

There was a man who served for many years. He was transplanted from one of the countries, it may have been Czechoslovakia and he preceded in some of our American people in the electrical industry. He knew things in his consciousness that nobody could know. He could lock things in his consciousness. He could lock a few text books in his consciousness and referred to them at all times and did. He spoke to birds. He found out their secrets and they gave him the information he wanted. He wasn't seeking anything in the world. But he was a force in our work. In the early days of electricity a number of inventors borrowed from him. He had other ideas that were useful but not followed up by men. An uneducated man with more knowledge of electricity than any man on the earth, and it wasn't book learning. He got his learning from electricity. He could build a complete plant with the information he gathered from within. I'm saying that there are depths of knowledge which are ready to be probed and can only be probed by one who does not live in the material world completely, but one has to look deeper inside oneself to find that connection between his inner self and the invisible world, it's there. It's waiting to be connected up, and it's waiting to feed you all kinds of information. In our world we find that Jesus was one of the foremost exponents of that. Nothing he did, nothing he did in the visible world was not done first in the invisible world.

Does that give you a clue as to what you can do?

If you rely on what you know, you're stuck with the visible world, and when you know that the invisible world born of Spiritual understanding contains the power that is behind the seed of a flower, the power that is behind all of the visible motion, the power that moves the universe, the power that is in the universe that will remain here when all the visible power disappears. It is here now and we can tap it. We can tap it to perform miracles we would never dreamed exist. Someone is going to tap these miracles and be flying in the sky without an airplane. Someone will tap these miracles and we'll be talking without a wire, why? Because Spirit is always is always in touch with itself. Spirit in Nova Scotia is Spirit in Ireland. Spirit is one. Spirit is in touch with itself instantaneously. And when you are one with

Spirit any part of your being can send information to any part of your being wherever you are. And there's no limitation to where you are.

I'm trying to loosen up the material world around us and not see it as it's seen. A world is concealed, an infinite world, a world that is not concealed to one who has not formed material concepts. A world that welcomes you because;

"It's the Father's good pleasure to give you the Kingdom."

And the Kingdom has four dimensions. That fourth is the one we're looking for. We know about three. In that fourth dimension Spirit lives. In that fourth dimension your Spirit moves outside of the normal boundaries of your world. It widens you, deepens you in every possible way. And no matter how far you go there's still further to go, because it is endless. No matter how long you live there's still further to live because that is eternal. When you pass from age to agelessness you will do it through the Spirit. That's why it's so important that we do not take Spirit for granted but we experiment and try to get inside. We're going to find some secrets that open things up and teach us.

Perhaps we should look closely now at what Jesus Christ achieved during his lifetime. We're going to have to just work with one span of two thousand years. We'll forget that he lived before then. He probably did more before then, than after then. But we'll dwell with the last two thousand. Where was the world before Jesus? Where did it go after Jesus? What influence was he? Did he change our way of living, our way of thinking. Did he change what we can accomplish?

End of Side One

Reading books to become Spiritual are... but you've got to do alot of meditating. But there are many things you can do that the Spirit is waiting to do for you. And I think one of the most important is the questions that you ask the Spirit. For instance; I feel Stymied I'm not getting anywhere fast enough. And I say to the Spirit,

"I wish you'd prescribe a method of expediting my understanding of the Infinite Way of speeding it up and deepening my understanding," and so on.

And then you're wondering, "Well now is Spirit listening to me? I mean I just can't just talk and expect Spirit to hear every word. What has Spirit got to do with mortals?"

And that's right what has Spirit got to do with mortals?

So you say, “Well then I’ve got to speak Spiritual language but I don’t know the language.”

Now certainly Spirit has a method of teaching you, and you’ve got to learn what that method is in order to enter into a relationship with Spirit. Now it all boils down to you’ve got to be in the Spirit to learn from the Spirit. You can’t be a mortal being asking question of Spirit and expecting Spirit to deliver answers, you’ve got to be a Spirit. And you have one advantage that’s who you are, and you’ve got to act like the one you are instead of like the one you’re not.

Now when Spirit hears from Spirit how do I enter into deeper meditations or anything of that nature? You’d be surprised how the answers come to you.

So the first step in phrasing a question to Spirit is to renounce your mortality for the while at least. You’ve got to realize that a mortal cannot speak to Spirit. If you want Spirit to hear you, you have to first transform. Transforming is very simple.

You get out of human thought.

And that’s difficult for some people because they have to still to be out of human thought. And yet when they’re still something takes the place of that stillness and that something is going to be Spirit. So before you question Spirit please take two or three minutes of silence, do it again, do it several times until you feel that you are sufficiently Spiritual in content and you’ve emptied out a way so that there’s no confusion, no conflict and now you are the Spirit speaking to the Spirit or thinking with the Spirit and you’re saying;

“Father I want to be your Son more than anything in the world. Now I would like to know what to do in this case or in that case, and I would like to solve my problems Spiritually. I would like to do everything Spiritually.”

And you may think, “Well nobody’s hearing me,”

But you’ll find after a while that the words landed in a place where they could do the most good. And you’ll find your invisible Self is shaping an answer to the questions you have asked. And that shaping of the answers comes out as a physical act, a new book, a new place to go or study, new friends, and immediately and in various ways you are answered by the Spirit which knoweth your needs. But remember never start the conversation without first being transformed to your Spiritual identity.

Spirit hears Spirit.

That’s important to know. And if you make strides of progress that are beyond your belief it’ll be wonderful, and you’ll be able to then give some good advice to other people who are on the Spiritual path. To be Spirit is to be first not in the human chain of thought. To be quiet. To wait for the still small voice, when it doesn’t come be patient. Try

again. When it doesn't come try again. You've got to establish a contact you've got to hear that voice.

Usually it isn't so quick that you can say, "I can do it instantly," but you'll find in a daytime when you have a meditation then another one, somehow something happens cumulatively and you may find that four hours later for some reason you feel like you're in the Spirit whereas when you started out you didn't. And then you'll find at the end of the day you have had a Spiritual experience. Now when this is repeated again and again and again you find it happens quicker. You won't have to go through various transformations that you think you're going through, you can go directly to the Spirit and it will speak to you. You can wake up in the morning and before you opening your eyes Spirit's talking to you. It takes a while to catch on but when it catches on it won't let go.

Now when you have a Spiritual companion within you what's going to stop you? The Spirit knows everything. So establish that Spiritual companion. Give it any name you want. Some people don't even have a name for it they just know it's my Self. But whether you say its the Spirit of Enoch returned to me or pick anyone you want, whatever it identifies itself to be or if it's my own Spirit, you can't live without it believe me. You just go round in circles doing human things. So everyone needs a Spiritual companion whether it's the identity of themselves or the identity of others. If you're trying to live without your Spiritual companion you'll be finding many lonely times.

Now when you have a Spiritual companion remember you have certain responsibilities. When you act out of Spirit instantly your Spiritual companion is gone and maybe for a short while, maybe for a long while, depending on the degree to which you acted out of Spirit. I can imagine a man living a certain way that Spirit would have nothing to do with automatically. It'd be hard for that man to get back into the Spirit. But living a certain way knowing that the Spirit is always with me gives you a great deal of confidence. A confidence that you find is either misplaced or is placed correctly. And if it's placed correctly, if you have obeyed what Spirit expects you to obey you'll find the answers are deep and satisfying. And you can always depend on him. It doesn't have to be very formal you start to think what am I going to do and the right idea comes to you and it's motivated Spiritually. Or if you have a puzzling problem, a life problem you might say something that will determine your direction, it'll take a while but it comes to you in a different way, sometimes the answer isn't a direct answer. The answer can come to you in anyway that Spirit knows. You might find suddenly you're moving. You might find that you're changing occupations or you're changing friends or changing relationships, and it's all an answer to your question but it may not appear so to you. Until one day the fruition of that Spiritual question you asked comes to head and you realize it's been answered, it was answered these three months. The way it went about it's answer was unusual but it was answering my question.

Now you should know that you have this friend in Spirit and it's more than a friend it's with you every moment. You should never feel alone under any circumstances because Spirit is always with you. Now I say, it can be your Spirit, it can be another Spirit, because they're all one Spirit you see. Now this Spirit for instance might be inclined to help in your art venture, whereas another Spirit might be more proficient in something else. So you might change your Spirit from time to time too. But you've got to have a Spiritual contact in whatever you do to do it right, until you yourself are able to move Spiritually. That's a transference of human methods. It's a reliance on the invisible activity of Spirit and always the invisible activity of Spirit is guided by the one major Divine source. The God of all is the Father of Spirit. And even though you may not be talking to God directly. When you talk to Spirit you're talking to God. Every Divine fact, every Divine assistant comes from the one same source.

Now we have these helps and those who have used them know the reality of these helps, and they know that these invisible helpers called Divine Spirit are always working for the betterment for those they help. They cannot do wrong unless you happen to get a brain idea and you're tune into the wrong area, you'll find you can be very wrong. Now all this is a Soul activity. You can't talk to Spirit through your brain.

How do you do a Soul activity?

These are simple tools that you must learn. You've got to have a Soul activity to talk to Spirit. God can't hear the human mind or the vocal cords. It's that extra dimension. Now you've got to figure out how to use it, how to find it, how to live in it, and the only way you can figure it out is not by something I tell you, because you cannot borrow. You've got to work with your own Soul and your Soul is a God activity. You've got to get out of your mind to do it. And then when you're out of your mind no one is going to advise you on Soul activity, because you'll be in Soul. It knows where to go. What to do. You're transferring your operations from the world of mind and matter to your Soul. And you still say, "Where is my Soul? How do I get my Soul to work?" You'll find the answer when you stop using your mind. That which is trying to get through will find that it's interference has been removed.

Now if you've accomplished nothing but learning where your Soul is in the total invisible, and your Soul is not a size, you don't have size F or size B or size C, your Soul is the invisible universe. So is mine. Your Soul is without limitation in size or in capacity. And everyone has access to their Soul but you've got to get within and stop thinking. You've got to feel it. You've got to know it and finally you've got to be it. You'll find your living Soul is your reality. You are the Living Soul while you're seeking to find it you're pushing it away. Your Soul only comes from the deepest silence. As you dwell deeply in Divine silence something steals into your consciousness. And this will become what you utilize in your

efforts to meet those who are kinship with you, those who are walking where you are walking, and to meet those ideas in the Spiritual world that are the food for a full life. I'm trying to make you go inside.

People have certain ideas that they are stuck with. They think, "I like this and I like that and I don't like this and I don't like that." They go inside and those ideas never enter their mind they don't even think about them. Their like and dislikes all disappear. In the Soul realm you find a different you then you have known. You find a you that has a capacity for things you have not known you were adept at. You find the tendencies of your Soul so far out weigh the tendencies of your mind that you say, "Why didn't somebody tell me about this before? I've a thousand possibilities."

There was Peter, the last man on earth you'd ever figure for a Soul individual. He was converted. He must have seen something that he was missing and that he wanted. Maybe he saw it in his friends. Maybe a certain quality that appealed to him. But this man never had an idea that he could be an invisible being. It would have been ridiculous to even suggest it to him.

"Come on I'm not going to be an invisible being. I'm Peter the fisherman I'm a tough Character you know. I'm all bone and muscle."

What do you recognize what he became, and how could he become that? Now we say, "It only took three years in the Ministry of Jesus Christ and we have been in this ten fifteen twenty thirty, look how long it takes us." Do you think that if we walked with Jesus Christ it would be possible in three years to convert from a hardy fisherman to a Soul being? Those are the facts. Why it would take three years to convince me to try.

So you see it isn't what you are or who you are or what you're accustomed to, it's what you decide you're going to be. And when you find a sufficient motivation to find the Soul universe whatever the motivation might be when it happens, in three years one man learned how to walk Spiritually out of this world, and he wasn't a very good prospect either. So never think for a moment that it's a difficulty. It's only a difficulty for the one who is fighting it all the way. John walked in pretty close to the beginning when he had these tendencies in him. It takes a short while when you're concentrating on the direction and the Truth and when your feelings run high, and it helps to have a good teacher. You've got to have someone you walk with and respect.

"The lone wolves work a little harder."

Believe me when you have a tape group when you find one or two in there who are devoted to the Word, and you can mesh gears with them you do much better than when you do it all alone. I had no help from anyone else, no rhythm. So look up tape groups in your community. If you don't have one start one. Get to be the center of something with that driving inner force. Go within and stay there, and whatever you come out with will give you a new direction and a new depth regardless of your age young or old. There ought to be a tape group in every reasonable community. And if you can't find many in yours and it's a small community, a tape group is formed with two people. Maybe you'll get three or four but two people who know the Truth are doing better than one, they always help each other.

Become not only immersed in your own desires, but in your friends, your community. Become the center. Become the Christ activity in your community in whatever you do. Being the center of that activity makes you a very important person because Christ will control your life and the lives of many people around you will be enriched. It will tell you what to do with children. It will tell you what to do with the older folks what they expect and what the need, what they need Spiritually. It will guide you in every step of the way.

We're going to find that the work in this point is going to accelerate. It will accelerate in many ways and you will find it so in your private life. You will find people coming to you for help that you hadn't expected, because once you become a Spiritual being, not a friendly fellow, not a nice fellow, not the sweetest guy in the world but a Spiritual being, once you convert to Spirit you become a hub. Spirit will use you, it will use you as a hub, and that's how you'll know you're in Spirit. When Spirit is the essence of your being there will be a force created, an invisible force drawing others to you. And you'll like that force, because when they draw others to you it'll be something that you need too. You will need that force working toward you as well as away from you. This is an appeal to learn that the nature of your being is Spirit and can't get enough of it. Too long we have waited.

Now while you're working as Spirit you may not notice it but you're not working in time, you're doing nothing about consciously stepping out of time, you're working in Spirit, but that takes you out of time. And so there's less of an obstruction, less of an illusion, more of an influence and then you are finally finding that in your quiet way you are doing as much for your community, your country, your world as the disciples of Jesus were doing.

Too many of us are not needed and we're not needed because we have nothing to offer, we're too busy giving advice. People need our Spirit. Let them have it. You've got all you need to spare, it's running overboard. Let people see your Spirit, give them your Spirit, share your Spirit, live in the Spirit, you are very necessary when you are living in your Spirit. In a way this class goes high but it comes down to fundamentals. We're converting every individual we can into the knowledge that Spirit is a substance and his life and nothing else

about him is Truth. You walk out into a world which knows little about the Spirit but you walk out silently and what you do is motivated by Spirit and it will conquer the world.

Let us meditate now, our final meditation for the seminar and let us in our meditation know that I am the living Spirit of God. I will always be a million years from now exactly what I am. Perhaps more so if I learn how to let my Spirit flow without neglecting it, turning my back on it, misusing it or trying to misuse it. That I am a Spiritual being. I do not live in a lifetime, I live in eternity. That to be a Spiritual being I must fulfill my responsibilities. So I am a Spiritual being in my conception, in my understanding, in my appreciation of what the life is all about. I'm not it for twenty three and a half hours a day but for twenty four.

There is no time in my life. I have grown beyond the belief in time. Spirit overflows all there is and my Spirit is here, but it is also around the corner. My Spirit is up the street. My Spirit is in the sky. My Spirit is right where the whirl wind was, nobody saw it, but my Spirit was there and is there. Wherever there is any space my Spirit is. Wherever there is no space my Spirit is. Wherever the world is my Spirit is. I am omnipresent Spirit. I personally am really omnipresent Spirit and my friend is too. My friend is my Spirit and I am my friends Spirit because we are the only Spirit there is. I am that Spirit and I share that knowledge with every I there is. And you are I. You are the I of the child. The I of the adult. Even the I of the corpse. You are I everywhere and if you don't forget it your I will see you through every situation in the Spiritual universe. There are no places in the Spiritual universe where I is not welcome. If you see a situation which has in it the appearance of being an unfriendly situation convert it to I. You are momentarily unaware of the identity of the situation, all there is there is I. I the living Spirit of God.

On a crowded freeway I am. You see cars but in your moment of illumination as you realize that all there is is I you'll find the cars are moving in a different pace, in a different harmony. Try it if you don't believe me. Just your realization of Spiritual presence and everything changes to a pattern, moves to a rhythm whether it's the sky or the ocean.

I move into tomorrow's day the one behind the activity that I put forth is the invisible I. My Spirit will move my vacuum cleaner tomorrow, but it won't move the vacuum cleaner, it doesn't know there's a vacuum cleaner, but it is the energy of me moving the vacuum cleaner. It is the energy of the Spirit of the Lord that moves me through the day and therefore I will not be tired. When I am tired I have moved on human energy. When I am tireless I have used Divine energy. Try it, see for yourself.

When I use Divine energy my problems are quickly despatched. When I use human energy some of the problems remain. Try it. Use Divine energy. Find that level which

goes beneath the mind, which wells up into the mind and you'll find that your energy is unlimited. You have power. You have unlimited Spiritual power. You'll use some of it and you'll say, "Well that's enough for today." Well maybe that's good sense, but you'll find you have enough good energy to do what you must do before you are finished with it. Whatever you have to do you will find your Spiritual energy will fulfill that requirement. Whatever you have to do that is not Spiritual, that is in the human world you cannot expect your Spiritual energy to do. You've got to find the line which says,

"This is a needless task and this is a required task."

Now you maybe on a job somewhere where you're alot of needless tasks. Spirit will recognize your need. A line between Spirit and mental energy is a very subtle one, but you can be sure Spirit understands. Transfer your activities if possible to Spiritual doing and you'll find that you're not a tired worn out individual that you appear to be at times. You can look at certain people and you know, "Why don't they ever get tired," for the simple reason that they find a great joy in doing the things they're doing because they are fulfilling a Spiritual need for themselves as well as for others. They can't tire that way.

So I'm waking up in the morning and I'm going to bed with the knowledge that Spirit is here, Spirit's going to bed. Spirit's waking me up. Spirit's taking the day and over tomorrow. All my activities will fly out from that Spiritual knowledge. But if I forget tonight and I wake up in the same mental attitudes I went to bed with, it just takes a little while longer before you find the Spiritual center again. And ultimately you should reach the place where your Spiritual center has displaced all other activity. To your surprise you'll find you really believe and know that you are Spirit. I won't say give it thirty days because it could be done sooner than that. Try to remember that what you do Spiritually will live with you and be there when you have finished the task, and ultimately it will supplant your belief that you are not a Spirit. When you find that you are Spirit and you can't get out of the belief you'll be a different self than the one you are.

Well our God experience for the moment will have to stop at this point but the God experience continues at every point in our lives if we walk in the Spirit.

I wish you a pleasant journey home. Thank you for coming and I hope we have touched each others lives to some degree and we'll touch each other again.

[loud applause in appreciation for Herb]

The End