

*Be Thou Whole*  
*San Diego Seminar*

*By Herb Fitch*



*The Transcripts of the 1993*  
*San Diego Seminar*

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# Foreword

by Bill Skiles

*“And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him.*

*And behold, a bright cloud overshadowed them: and a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.*

*And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid.”*

- Matthew 17:2-7

“I am the beginning of your Spiritual body you’re not creating me. I existed long before you came into creation but you’re just finding me. I’ve been here trillions of years but you’re just finding me. You’re getting to know that I am your Spiritual body.”

-- Herb Fitch

“A Body of Light,” says Herb, is what we must learn to dwell in, to walk and talk in, to function in, as the Son of God. For in this light body we find Eternal Life as promised by Christ Jesus. Can we do it? Can this be attained here and now? The answer is “yes” if we have begun first in our meditations to experience this Christ Body, and then with eyes wide open to walk consciously aware of our own Light Body.

We are all invited to this transfiguration; some will experience it slowly, and some will be rocketed into a new existence. But all are invited:

*“Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.”*

--Christ

Bill Skiles

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## Soul Betrayal

Good morning. It's a pleasure to see all of you and to welcome you all here and to meet new and old friends among you.

We're going to go back about three hundred years, about the year 1650. At that time science was making inroads and religion was having a hard time fighting it. There was a lot of talk, a lot of confusion, a lot of fear, a lot of suspicion, and some degree of suppression, there was a great deal of anxiety among the people. There weren't any two people who could really get along. Religion was defending itself against science, and science was just a little, little favor, no big deal yet, but they were making inroads, they were making claims, and they were making statements that no religion could stand by and watch. So before long you heard angry voices in the street, then you heard protests and then you heard all kinds of opposition from one to the other until it was - in a city like Chicago or Los Angeles today - there was fighting in the street, there was argument, but basically there was a great deal of suspicion. Everybody was afraid that somebody was doing something wrong. The cause of it all was that science was saying things that were not in the Bible and that was horrible for the Catholics at the time. They said in the Bible that the sun did things in a certain way and revolved around the earth, and then science comes out and said, "No no no, the sun doesn't revolve around the earth, the earth revolves around the sun."

Before long you had a denial of the Bible. The people who were devoted to the Bible found that their scripture was being challenged and denied, and this was tantamount to the type of - well if you went and you said something about the Constitution that was wrong today, that would be what saying the Bible wasn't what it was supposed to be then. Finally, it all came to a head in Galileo, Galileo was the culprit, there was a heliocentric theory, there was a Copernicus theory and Galileo was the champion of a scientist; he had a telescope. He was on the leaning tower of Pisa when he made the experiments, and then he showed that the sun actually was doing something that the Bible said it didn't do. And this was infuriating the Pope. So now we had the Pope come out of his chambers, Pope Pious the fifth and then from him Pope Urban, and they had a slow mounting fury and finally the Pope says, "You retract or else we'll drag you from your home, we'll drag you here in chains", and finally they threatened to crucify him practically.

So Galileo was dragged from his home, dragged before the Pope on a sedition charge. This, by now, was getting to be old, but he wouldn't retract and he always kept his belief that what he was doing was the correct thing to investigate science. Finally, the Pope put him in a dungeon. Meanwhile there were other people being killed, and other people raising noises. Religion was going out of its way to make statements that were unreligious. And science was doing all sorts of things so that they were in two camps and it went throughout Europe, and all of the European people, they didn't know who was going to die tomorrow and who was going to live. There was no order in the world. In every country the

Galileo incident took shape and finally he was put into a dungeon and hauled away, theoretically to die. The Pope later reversed the decision. He was allowed to live but his work was no value to anyone at that time. History has proved that Galileo was right, that the church was definitely infringing on all the intelligence of human beings and that's the way it was in the early part of the sixteenth century.

You may say, "Where was I at the time." I ask you that question very pointedly for you to decide where you might have been at that time. Were you alive? Do you have any recollection of where you might have been? Do you have any idea that you were in a certain country? What do you think about where you were? Or were you not alive? These are questions you might have to answer pretty soon, and maybe tonight. At any rate, everybody in the world at that time is dead today, there's not a soul alive, and now we go back to what were they doing? They were religion. Where was this man Jesus? Why were they killing? Were the things they were doing permitted by religion? We see now that there was not a God believer among them, because certainly God did not allow monstrosities of this sort. God was a good God. They were not acting as the Sons of God. They had read the Bible but there wasn't anything in there that they believed, because Jesus taught love. And so, three hundred years ago when the world was divided into two camps, the scientists and the religious. And religion was defending itself against the scientist, it turns out that religion was defending what was untrue. Religion was not fulfilling its function. And as a result it built up a great debt and it also built a schism into religion. You had to find out what was permitted by God and what was not, and the point is that God was an after thought. Religion was doing what they were doing not from a standpoint of protecting the religious life of the public, it was from the standpoint of being selfish and protecting themselves and living as they wanted the world to live.

There are known forty-five things that religion has done to obstruct the progress of the world. And these forty-five things that were done were part of what science was objecting to. We have to now stop a moment because the point of our story isn't what religion did or what science did, but that they did it, and they did not know what they were doing. Neither side was aware of truth, that's why they died. They did not know the life of God was on earth, they did not understand the Christ message, they had no idea what Christ was teaching, they had no idea about eternal life and they acted as if they didn't. That's why they were always in a mess. For three hundred years they continued. Science, religion, and then the other religions joined. There was no one who was able to go forth and explain what Jesus had done, but we must do it, and we must do it tonight, because it's very important that we end this ignorance of one of the Greats who served us well.

Jesus was a special man. They wanted to find out from him what made him special. Why he considered himself the Son of God? And he told them that he couldn't be considered a human being by them because the things he could do were not human. And he proceeded to show that there was another force at work beside the man who was in religion, and beside the man in Government, and the man in any form of human life. Everyone had overlooked the basic idea of life. No one had seen the invisible man. You may not realize it but the purpose of Jesus on earth was to show you the invisibility of him doing all the work that he did. No one recognized that he was an invisible man. Everyone felt that, "He's the Son of God but he's a man", and that wasn't true. Jesus was invisible as he later proved. And you've got to see how his invisibility was his teaching. The things that he taught were not as important as what he was doing. He was walking among men and there wasn't one man, or there were several, who knew what he was doing. He was proving at every moment that an invisible man can live. He wasn't saying that,

“I am invisible and only I can do this. No I am teaching you how to do this and what I do you can do also.”

And this was the secret teaching of Jesus when he walked into a room an invisible man walked in, they saw a man named Jesus. They did not know that what he was doing was done invisibly and appeared as Jesus. And you've got to know that difference because that is what the Christ is going to mean to you. The Christ on earth was Jesus invisibly. Jesus in the visible and Christ was the identity of Jesus in the invisible. Have you ever put yourself in that predicament, that you too are the invisible man walking in the visible? When you do it you're going to find out some things that you've never been told before and must be understood.

When a man is invisible and you do not see him and he is performing acts that you do not see, you do not know he is performing those acts. And that's how he healed everywhere that he went. Someone would kneel down and he would look at him and say, “Open your eyes”, or “That blood is cleansed and you are well again.” He didn't do this in the visible, he did it in the invisible. And you know how he did it? He was the invisible Self of every person. It wasn't you who were standing there, it was him. It wasn't anyone standing anywhere it was always him because he was an infinite being.

Now we've got to understand more of this esoteric stuff because the visible is nothing to us. We go on making mistakes in it again and again and again, we don't learn from it, we don't see how it works, and then when someone comes along to teach us about the invisible self, we want to learn but we don't know how, we don't know where to begin.

We start with our own invisible self. God made each one of us an invisible self. Each of us is a member of a larger invisible Self, so that there is one invisible Self. That one invisible Self appears materially in the visible world as individual beings, but they are all the one invisible Self. And when you learn it, you begin to be a different person. We are now standing on the time when a newer era is beginning to establish itself in the invisible. As men prepare to walk into the fifth, sixth and seventh day above the fourth. It's here it is preparing. You're going to see a lot of the people who you do, you think they're just human beings walking around the earth, and you're going to find that their invisible action is going to do things and you'll see it in the visible and you won't realize it. But this is a class devoted to the ultimate truth. And we want to find the one thing that was missing in the sixteenth and the seventeenth and all the previous centuries. And that is that every visible man was only a visible man to himself. He didn't know there was another Self that he was and that he wasn't a visible man. That visible man dies but his invisible Self never dies. And you're going to stand and you're going to die, and you're not going to die.

This night you're going to learn that there's never been a death in God's Kingdom, not one! Even if there was a baby that could not be born and something happened that it died, it didn't. That baby will come again and again, it will always finally make it's appearance. There is no death of any baby or any human being in the world. They all appear to die and they all go out and they all come back again in another form. And when you build up your assurance of that as we'll try to do, you will see that the world is changing, fear is going out of it. People are going to learn that they are permanent. That they always exist. That they are eternal life when the Bible talks about it, eternal life, it means just that, the life that is eternal. “You can't tell me that Frank on the right is eternal and Joe on the left is just temporary.” They're one or the other.

The Bible talks about eternal life because life is eternal. There's one eternal life and each one of us is part of it. Each one of us pursues it's own course, and each one of us has to learn how I can best pursue



that course to attain that eternal life. When I do not, I go back and I leave the earth as far as I have gone. I die and then I come back again in the next incarnation. And you're going to learn more about that because it happens. And we've been unaware of it. We think we lose our uncles our aunts our husbands, and we don't. No one has died since the universe began. And you're going to become more and more aware of it as time goes on. And when you become aware of it you're going to realize that there is a one God who is the only being on this earth and we are all that expression. That is the thing I'd like to be quiet about, the eternal life is eternal. The Self is itself and is never less than itself. It is never dead. It is never sick, the only sickness is in the visible self. We are walking around from the invisible and on the visible we appear, and we get sick, and all types of things and ailments, but if we could correspond with our Self in the invisible, if we could talk to it, if we could know it, if we could meditate.

If we meditate we find out that there is another life that I do not see and *that* is life. What I'm looking at is not life. This that I do not accept as life is not visible to me, but it is life. And we have not known that life was the invisible force that makes the world go. We have thought that it depends on us and it doesn't. We are going to learn that we have every power of God, every power! That we can never be sick except visibly, that if we could see and understand and feel our invisible Self we would find that while we are sick visibly, we are perfectly well invisibly, and the invisible self is the Self. There is no self on the face of the earth. We are a walking activity which has no awareness of it's invisible Self. And that was what happened in the sixteenth century. Everyone in the world was fighting everyone in the world, and that's not God's way. God is a perfect God. Life is a perfect Life. And as we slowly come into the understanding of who we are through your meditation - it's many times more important than you realize - your meditation is what gives you the opportunity to get a glimpse of something that is Spiritual and then you find that you are not all a physical being, you think you are. And you say, "Well what can I be if I'm not a physical being?" This will astound you again,

You are pure Light.

And that's what you are, and the pure Light, the pure Light is so perfect that it can never be harmed, it can never die, it can never be crucified, and that's what happened to Jesus. You see we didn't know how much he was demonstrating truth to us. His very existence was a demonstration of truth. He disappeared in crowds why? He was pure Light. And when he was up there they thought they crucified him. They didn't. You can't crucify Light. You think you do the man seems dead to you, just as we think all of our past relatives are all dead. There's not a dead person in the universe. Someday you'll come out that way and you'll point it out. It always happens and then you're surprised, "How could this thing happen?" We're going to find out that we have no death, the word death does not exist, it does not exist!

Now sickness, you're going to find out through sickness that it doesn't exist. At first sickness gets you somehow because it attacks you, it confuses you, it mixes you up, it hurts you and you don't know what to do about it, so you have sickness. But all the while that sickness is only the surface, it cannot penetrate to the depth of you, to your Light. And to prove that you don't have the sickness many times people will call, they'll call a practitioner, many of you have been practitioners, many of you have called practitioners, many of you have been healed of things that you thought couldn't be healed. You didn't have it but you thought you had. It hurt, it terrified you. It threatened your so-called life, but you didn't have it and if you bumped into the right practitioner he'd prove you didn't have it or she'd prove you didn't have it. One day it's cancer three weeks later you're walking around. You didn't have that cancer. This practitioner didn't just work on you, just you and prove that you didn't have cancer, he proved you didn't but he also proved nobody did.

One day it's AIDS, you think you've got it, if the practitioner heals you of it you think you've been healed of it. But he has proved that AIDS does not exist and it doesn't. Any form of material disorder, any form does not exist. When you get it in your head that you are not a material being you will realize that I cannot have a material disorder. It will appear that way, something will happen in my body that I'll be frightened of, but I can't have it and if I believe that I will go somewhere to find someone who can take care of material disorders. Often times you can do that without surgery.

The reason you can take care of material disorders is because you watched Jesus work. He didn't even lift a finger for some people. He just walked by "What have you got? Oh yeah well..." closed his eyes and the blind man saw. Well how could he be blind in one moment and seeing in the next? He wasn't blind and Jesus proved it. He proved that every case he took was a case of someone who wasn't what he appeared to be. No one had the ailment that they appeared to have. He knew the reality of the person was Light. He rested in the Light and the Light came forth. And the Light that came forth was invisible but appeared as the person recovering.

When you go in for healings later you begin thinking of it that way and you'll find that it's possible to do more things with the invisible Light than with a physical body. The healer today, the spiritual healer doesn't work for the physical body, he works beyond the physical body. You call a healer and say, "I've got something wrong.", "Alright." He doesn't come to your house. He doesn't fix it. He knows it's not there. And you're paining, you're writhing in pain. Two days you call him up and you say, "Whatever did you do?" , "Well I really, I just tended to it, I took you that you had it and I worked at it and I meditated and this and that." What he did do was he meditated on your perfection. And your perfection was his perfection, and the two of you were one perfection because you were both the invisible Christ. He is the invisible Christ - the healer, and you are the Christ invisible, and when two or more are gathered in Christ's name and the one who gathers them knows that they are the Christ, there are miracles.

I'm trying to get across one point now and that's that we are Light. I'm not talking to material people anymore. You can think you're material if you wish, and your relatives and friends and employers and all that can go around thinking you're material, the day is coming when not only will you know you're Light when they will know it too. Within one hundred years this earth is turning and it's turning very rapidly right now. People are discovering there are miracles in their lives. They don't know why but they don't know they're Light, but they will find it out. You'll find out that Light will give you an eternal life instead of fifty, sixty, seventy years. And when you're true to that Light and you're true to it with your inner Self, it responds because it's there. You see your Light isn't just here, your Light is the infinite Light. Everyone has access to the infinite Light. It's just like it were here. You go inside yourself you're not a material being now, you rest in the Light, and you find all the miracles that were performed by Jesus Christ on the earth, were performed with the Light of the individual. And that's how he escaped his crucifixion. Imagine he was up there and they were going to crucify him, they dismembered him practically, but certain things they couldn't do and then he was dead, they thought. God didn't bring him back to life. He was never dead. The physical being that was dead wasn't him. We were looking for the centuries that we were at the physical Jesus, and there was nobody there. He had attained an awareness of the Light, and the reason we talk about it tonight, even though it's strange, some people are going to take this to heart. Some people are going to say, "Well the stakes are pretty high and if I can achieve eternal life, and if I can achieve an awareness of a body that has no disease, it's worth a try. And if God tells me to do it I really have no choice if I want to be smart, because God has said 'you are the Light.'"

And God has said, "Jesus was the Light of the world", he was the Light that was not localized. He was the Christ Light, the infinite Christ Light. And we were always told to do as the Christ did, we were always told to seek the Christ. We've never been told to seek the eternal Christ Light which is infinite and everywhere. We've never been told who we are. We've always been under the impression that I'm six foot, and I weigh a hundred and eighty five, I'm forty seven years old and I'm going to study some religion because it's good for me. Another one, certain dimension, certain age, certain size, it's good for her. Everybody in church they're all reading out of a book. Nobody in church is aware that I sitting here, I am the invisible Christ Light. That Minister up there, he's the invisible Christ Light. I'm going to put my consciousness, differently than a body consciousness, I'm going to meditate on who that minister is and who I am, and while he's talking the sermon, I'm going to sit and know who we are. He's going to feel it. I'm going to meditate for someone in a foreign country who is the Christ Light and I'll meditate for him and I'll know I'm the Christ Light. Pretty soon I will find that my power is being felt and everywhere I turn it, see it as my power and him as the Christ Light, I'm finding the two which are in "My name".

I think we all have an opportunity to follow this Light in such a way that our lives change. I don't care where you are today in health, you have an opportunity to do something about it. I don't care where you are in finances, something is done about it. Everything in your life becomes tainted or rather lit up, in a quiet way the Light creeps into your consciousness. You find you're not an ordinary person anymore, you're not limited the way you were. The things you think of are a little bolder, you know you have capabilities that you haven't touched, and other people begin to sense it. You are the Christ Light and that means you're capabilities are infinite, and they will come to you slowly but they will increase in the depth and the capacity just because you are aware of that Christ Light. It can't do anything for you if you're not aware of it.

Now we want to go into the reason that these people three hundred years ago were what they were. Everything was different for them. The world was a short little place. It took a hundred miles to take more than a day, and you'd drive a hundred miles on the freeway to get to your cup of coffee. They didn't have a constitution yet in the United States. George Washington wasn't even aware he was born. Columbus was just a hundred and fifty years before. There were no computers, there was nothing. They didn't have mechanical aids. No aviation, no automobile. They didn't even have cowboys. There was nothing. The world was a small place and people couldn't get where they were going and they were all tied up in the knowledge that I'm going to live for maybe fifty years and that's it. The world was a very unimaginative place, but there were some beginning to get it. It had been on the earth when Jesus was here. A liberation, and very few got it, and those who got it was very mum about it because who could they tell? They might be flogged or whipped or something of that sort. It was a horrible thought to go out and tell anybody the truth, even if you did know it. But not too many knew it. And as a result your parents and my parents and our grandparents, they all lived in a world that was brittle, unyielding, a world that would end.

The things that we have endured in this world is because we'd thought we were material beings are over. There's going to be a force out which shouts, "I am not matter. I am Spirit." And this will be perhaps a quiet force at first but as the value of the Spiritual knowledge increases and people are proud of what they are, they will then go into the understanding that, "I'm invisible Light. You can't even crucify me, you can't stick nails in me, there is nothing to stick to. You can only do it to this physical form and I'm losing my awareness of the physical form. I never have been a physical form. And never will be." Someday the world will know this. Right now our students are beginning to know this, and to

the degree that you know it and practice it, you will notice your life changing so fast that your head swims.

I want to meditate now on “I am the Light.” The Master taught it, “Ye are the Light of the world.” He wasn’t just speaking, he was teaching.

[Silence]

As you sit there dwelling upon ‘I am the Light’, please try to interpret what that Light means. I’m not speaking about light that makes things shine, I’m not even speaking about the light of the sun. I’m speaking about a Light so pure that it’s invisible. That pure invisible Light is the Light of everyone on this earth, and the Light of everyone who is not on the earth, and the total invisible Light is what we call God. The pure light of God. You cannot be the pure Light of God, the invisible Light and die. There’s no such thing. You can disappear from sight, people can think you’re dead, but you’re not. You cannot be the invisible Light of God and have cancer. You can appear to have cancer and you can die of cancer, but you’ll be back because you never had the cancer. In fact we do not have physical bodies, we appear to have them. We appear to have the limbs the organs and so forth, but if you’re the image of God who has no physical body, if you’re the Christ who proved he has no physical body, if you’re going to the fifth sixth and seventh heavens where they don’t have physical bodies, what are you? You’re not a physical person. So this is a little training camp we’re in. We’re learning how to handle the physical body so that we can dispense with it. We’re learning how to overcome the sense of a physical body that’s what esoteric teaching is about.

Many times you may have noticed in the quiet time, sometime when you least expect it - I don’t know maybe you haven’t but I know people who do - a body appears in the room and at first you might be frightened. But you find later that it’s a common occurrence. When you are prepared to receive such a body in your presence it will say something, it’ll teach you so that you are able to accept it and to know that you will be that someday.

Just before Jesus is crucified I think it will reveal much to you that is important. I think we have come to the place, this is called Calvary: (Luke 23:32-43)

“There they crucified him and the malefactors went on the right side the other on the left side, they crucified him. Then said Jesus, ‘Father forgive them they not know what they do.’ And rent part of his raiment and cast lots. And the people stood beholding and the ruler’s also with them, derided him”, They derided the crucified man. “Saying, He saves others let him save himself if he be Christ the chosen of God”, Let him save himself.

“And the soldiers also mocked him, coming to him and offering him vinegar, and saying, ‘If thou be the King of the Jews save thyself.’ And a superscription also was written over him in letters of Greek and Latin and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors which were hanged railed on him saying, ‘If thou be Christ, save thyself and us. Everybody is saying why don’t you save yourself? “But the other answering rebuked him saying, ‘Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise?”

Here’s this crucified man saying, ‘today thou shalt be with me in paradise.’

“And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.”

Now the world has crucified Jesus here, he is dead and he is not dead, what do you make of it?

“And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my Spirit: and having said thus, he gave up the ghost.”

Do you think he was there and God stood by and God said, ‘Well they want to crucify him and I guess I can’t stop it, I guess they better crucify him.’ Sound likely? Or does it sound as if God said, “Well I’ll pardon him or something and he’ll come back again.” Can you see what’s happening, they think they crucified this man because they crucified him, and he is alive right at the time of the crucifixion. Why? How do you crucify Light? You can’t stick nails in the Light. You can’t cause any punishment to happen to the Light. You can’t bury the Light. There’s another life there, a life of Light. Infinite Light. And when you’re convinced of that - because Jesus walked back - then you must say to yourself, “Did he say that I was Light? Did he teach that we are to seek the Christ? Did he put out a Revelation to John, and what was the purpose of it?” To tell the world that I am Light and I am alive, why else would the Revelation go out. But you see Jesus was the Christ and you are to seek the Christ, but it’s not the Christ of somebody else’s being, it’s the Christ of your own being, because the Christ is Light and you are Light. And if this happens to you at any time you will know that I am the Light, just as Jesus knew it here.

Someday you will recognize in your meditations that this is truth of what you are. That’s why you can look at his burial knowing he’s not buried, look at his crucifixion knowing he’s not crucified and you can say, “I could not be crucified either. But I must be the realized Light. I am now the unrealized Light, that’s the difference.” The difference in knowing that you’re the Light is now a process that has to begin and enable you to find the Light that you are. And as you find the Light that you are, you are Christed. And it’s no big dark secret it’s God’s plan for all of us, I mean everyone in the world. The thief, the murderer, the stock broker who’s chiseling his clients out in front of everybody, the bad guys and the good guys, they are all the same substance. All religions are the same substance, all atheists are the same substance, it makes no difference who you are. All you are in a physical form is walking toward your own Light. And there will be some among us we can see from time to time are coming into an awareness, and they are showing forth a certain Grace, certain freedom, certain ability to get things done. And you say to yourself, “Why do they do it?” Well, if you examine them you’ll find that there is a substance that they are aware of called their Light, and I can name five among you who know that right now! And their Light is identical to your Light, there’s no difference. It’s not a similar Light. Everyone is sharing the one Light and so we have our work cut out, and that’s what the Infinite Way is all about, to teach you that you are the Light.

A strange thing happened to me. I was in a class three years ago and I met someone who said to me, “I’ve heard Betty.” And Betty was my ex-wife [deceased] and I said, “What did she say?” She told me what she said. I didn’t doubt her saying that because it seemed reasonable to assume that a wife would be in touch with her husband in one way. Why she picked on this young woman to speak to me I don’t know. There was something about the woman, there was something familiar about her I couldn’t place. Anyway, she told me later that, well, my parents died when I was young and my mother when I was two, and this lady approached me and she said, “I’m your mother.” Well I laughed at first a little bit then I thought about it then something happened, I listened I saw certain characteristics of the person. She didn’t go on about it, that’s all she said, I said, “When did you come back?” She said, “Well your mother died in 1920 I came back after that, about thirty five years or forty five years”, “Um-hmm”,

“Then I remembered that I had been thinking that this was an unusual person in some respects that I had a vision of my mother from her. And I compared her in my mind then when she said that to a cigarette case my dad had which was one of those old fashioned cigarette cases with a little insert with a photograph. And it was my mother who had died at the age of twenty two. And this woman said that she was my mother.

The reason I had thought that she was familiar to me was because she looked like my mother, and I was surprised, and I didn't argue about the point. She had spoken to Betty my wife and now she says that she was my mother and shortly after that she gave me a magazine with a picture of a woman on it, a little girl rather, and she said, “I was that also”, “Well who is that?”, “That was Anne the girl who was in Holland and they wrote a book about her.”(Student tells Herb the name of the girl - Anne Frank)

Anne Frank. So I said, “Well now you were my mother in 1920. You were Ann Frank in 1945 so how did you do this?”, “Well after the first resurrection I came to life and I was a young girl and they found me in Holland and they murdered me, then I came to life again. There were periods of about twenty five maybe on one, ten maybe and then some more time on the Anne Frank thing. Well you might say, “That's a strange thing you couldn't believe that”, I couldn't at first it took me ten minutes to believe it (students laugh). We found that our hands were the identical size, identical. Mine is a small hand it's very unusual and this woman's hand was identical size. Her face was just like that photograph of my mother on that cigarette case and then I found out certain characteristics that we shared, temper, humor.

Well now from this lesson today it would be possible to accept what I have accepted if it happened to you. You would look at yourself and say “Now, wait a minute now, people don't come back to life like that and all that”, but if you found evidence to say that, “This is someone who I should be related to in some way”, I'm sure some of you would change your opinions. At any rate I'm expecting a lot of people to come up and tell me about their experiences (students laugh), because mine it's valid as far as I'm concerned and I'm wondering though how far back we can go on knowing incarnations. If you can go back beyond 1985 then you can go back why not to 1885, and 1775, and finally you get to a point where, “If I'm Light, have I not been always alive? Is there a time when I didn't exist? Haven't I just been incarnating and I'll discover that some day? I'll bump into my lost brother, you know you'd say, “Hello Joe”, and I'll look around and, “You calling me Joe?”, “Well yeah, aren't you Joe?”, “Yeah well how do you know?”, “I'm your lost brother.” I mean... its' going to happen? Well that's what happened to me and I'd like you to see that this man in here didn't die. Now maybe this is weird but nevertheless some people believe it and some don't.

I have written, I want to read it to you, I have written the things that I want you to know. And I could very well do the talk on it but you know every word is important to you. I mean every word. I've written it for a long time. And I couldn't begin to get every word in as well as I have written it so I'd like to read it to you. It's;

### KNOW THE TRUTH AND THE TRUTH WILL MAKE YOU FREE

Why was Jesus not crucified? Because you cannot crucify the Light. You cannot drive nails into the Light. You cannot inflict punishment on the Light.

These are facts, not opinions, not theories, these are facts which we can prove and you can depend on these facts. That's why I wanted to read it rather than talk and possibly forget some of it.

Now, what we call illusion is a Soul illusion. Everything that we see that isn't, when we see it with

our Soul we will see what it is, but our Soul will always reveal to us what things are which we cannot see with our mentality.

Now when we try to crucify Light you discover that the Light is omnipotent. There is nothing you can do to Light, all you can do is look at it. And then when that's the light of the sun or the light of a bulb when you get to invisible Light you can't even look at it. So you can't even crucify it. And that's what Jesus, was invisible Light. You see he was the invisible Christ coming forth from the [in]visible into his self, and that's what you could do if you knew how because you are the invisible Light. That's what he was teaching us that we each of us is the invisible Light. And it's incorporeal, omnipotent and incorporeal. Nothing physical about it, you can't hammer it down, you can't confine it, it avoids everything that you might grasp it with and yet it's right there where my hand is. Right there where you're sitting, right there where your head is, omnipotent Light. When you get to know it and how to use that Light, how to let that Light use you, that's what makes a Master.

The Pharisees thought that they had crucified Jesus. They thought they had silenced the man who was causing them problems. They thought they had buried that man. They thought that they had silenced him and buried him but they hadn't. All they buried was his physical body but the man was still alive just as he had always been alive. He told us himself that I was alive before this time that I walked the earth, he gave us that right in his Gospel.

Why then was he unable to be buried, crucified? The word pure refers to the quality of the Light. You are made of pure Light. You appear in a different substance than the pure Light but that's so you can find the pure Light. The fifth level gives you an opportunity to find more of the pure Light than you have found. At that time you will be walking and you will not be in a material body and not in the total Christ body, but in the fifth level you'll be known as Soul body. And that is what you're going to have to come to before you come to Spirit body and after Spirit body you will be that which is the Christ Light but you've got to go through these stages. But you've got to know you're going through those stages, and you've got to help going through them or else you won't. And that's the part you're playing now, helping those stages. Every time you come to an experience which manufactures or makes the light seem stronger, makes the Light seem more bountiful you get an opportunity to witness a miracle in yourself. You say one day, "Where's this on my lip I don't see it anymore." Well in some way you have come into the Light And someone else comes into another form of Light, and wherever the Light is touched in your imagination, in your consciousness, you find that it performs miracles. It just performs miracles that you can't do any other way. That Light, when you have achieved some awareness of it, changes you. You have abilities you didn't know you had. And that Light is such a power, that when it comes into a man or a woman stronger than usual, they can disappear, they can actually disappear. You're going to find that you become more conscious of the Light and when you become more conscious of it it's going to be more conscious of you.

Now let's not quibble about it. I want everyone to know that 'I am the Light', 'I am the Light!' Even if you don't know it or when I go outside and I bump into a tree, I'm still the Light, and I've got to know always that the nature of my being is not a physical being. You only see me in a physical self because I hadn't learned that I was that Light and I've got to learn it. And I do learn it and I creep up to it slowly but surely, things in my life show me that I am the Light. Now, one of those things you're going to learn you may be very adept at is healing. And I wish when you heal the next time whether you heal yourself of a cold, your child of a flu or something like that, that you know number one before you start to heal them: This is not what it appears to be. This child is not a physical being. I won't tolerate

that for a minute because this is pure Light. I don't see it but it's pure Light and that's step number one. If you do that you're on your way. Now I'm going to me and I'm pure Light - I don't look like pure Light either - So, I am pure Light, the child is pure Light, and I'm quiet with that idea, with that thought and to my amazement something happens! The pure Light acts like pure Light, he is getting better. From that point on I'm a pure Light fan. I know everything is pure Light and I stay with it.

Now I'd like you to try that. People may not come to you for help but they don't have to come to you just know it. And if you see an accident on the street, meditate about the driver being pure Light and you being pure Light, anything comes to your attention that is wrong. If someone in Siam is going to get his army and invade somewhere, take the case without anyone consulting you. Know that he is pure Light, the leader, you are pure Light and be still with it. Don't be surprised too much because pure light has magical qualities and if you get into the swing of it so that you feel you're really getting the Light, you find that you have powers you have never dreamed about. And you find that you can heal people who do ask and Grace begins to surround you in certain ways, financially and all that sort of thing. You really are a different Self when you are aware that you are the Light, and then you're still different when you're aware that everyone is the Light and treat them as such. So that this fellow who is very negative and the sort of person you wouldn't want to associate with, maybe at the office he's the kind of a fellow trying to get so far ahead that he's jumping on everybody's toes. Take him into consciousness not as the Light without taking yourself in as the Light, but always take you and the situation or the individual and you'll be starting to move this into a different world. You'll be starting to take away the clouds. You find that this is hastening the transformation process and there is a transformation process. We are coming into the Light and when each of us takes it upon himself to be that Light, you're going to see the miracles right in your life. I mean miracles!

[Silence]

In the body of Jesus Christ we find, is that pure eternal Light it never changes. It never changes. It never goes out of whack. It never has to regenerate. It never has to come back for more Light that it missed or left behind. It's the Light always and it's the same quality of the Light it's perfect. Now that's the quality of you. You can't improve your Light, it's God's Light. You are God's Light. And as you know it, you give it an opportunity to work through you and on others as well. I really expect to hear that you've done it because I expect amazing things to happen.

(Herb looks through notes and says - I've got so much here I don't know what I'm going to do with it.)

Now that Light was the body of Elijah, the body of Moses, the body of Jesus and they were all, doing the miracles. Elijah was able to leave when he wanted to. Moses was able to leave when he wanted to. He laid down in his coffin because somebody said "Let's bury Moses it's your time." I think he was ninety or something and he was twinkling with his eyes, you know and then you see him coming to Jesus later on in a body of Light. He was talking with Jesus and Elijah, all three were talking. How did they get there? It was after they all died, (Herb chuckles) in bodies of Light. They're not the only ones. I might as well say it, when Jesus was no longer in this world, but walking, they couldn't recognize him at first. Then he told them who he was, but you see the body of Light looks different than the physical form that's why he didn't look the same.

I'd like to make an assignment. I'd like everyone of you to take it on himself, herself. That my assignment is to find my body of Light. Now I don't expect to find it on Tuesday but I expect to become aware of it. **Aware of it.** To rely on it. To know I have it. To know that when the Bible says, "Spirit goes



before me”, they mean my body of Light. It’s not a little body it’s all of me, it covers the world and beyond. My body of Light goes before me. So let’s say I’m going somewhere and very important we have to be aware that my body of Light is already there. Dwell on it quietly, then I go there, you might notice the difference. I advise you to know about it when you propose to that girl because you send your body of Light ahead, that will help. Can we meditate on it for a moment and get the *feel* of it?

[Silence]

We are now going into a different area of life than what I have known. When I meditate if I meditate as a physical being I’m not meditating. It only sounded that way. You could have chanted or something it wouldn’t have been finding the body of Light. So now we go inside. The first thing we have to do is to get into no thought. Because the body of Light is not a thought, it’s deeper, much deeper.

[Silence]

Now have we that mind that was in Christ Jesus, what was that mind? Wasn’t his mind capable of being anywhere that he wanted to be? Couldn’t he be across the Lake or in the lake or walking on the lake or on the mountain top? That mind that was in Christ Jesus was everywhere that he wanted to be. Do you ever feel that you have a capacity to be in another place than your physical body? Think about it. Could you be beside the bedside of someone who needed it? If they needed it right now? You couldn’t go but your body of Light could go. It’s not going to go by itself. It has to have a purpose.

[Silence]

We are put on this earth in these forms so that we may then pursue our quest for the body of Light that we are, and when we have found that body of Light and ‘realize it,’ that word is in quotes because ‘realize it’ means bring it into my understanding so that ‘I am it!’ When we realize our body of Light you’re suddenly aware that I am not a mortal being, I’ve never been a mortal being, it’s been a disguise, I am an immortal, the mortal that I appear to be is the one who dies, the immortal never dies. The body of Light is the difference.

[Silence]

Now you see when the physical person dies it’s because he’s unable to go further. But his body of Light is alive. It can come back, it can reincarnate, it does. And if you’ve got forty years away before you find your body of Light, you will find something that you will treasure for the rest of your eternal life and I tell you it’s the Main Event.

[Silence]

We can waste our precious time on things we think we have to do, but as we whittle it down, get rid of something here, something there, finally we have a little more time. The main thing to do is to develop your capacity to get into yourself and not to take thought. When you’re taking no thought you’re in the Christ mind. When we’re really talking no thought there’s a healing quality right in your own being. Something that bothered you doesn’t bother you. Something that bothered your mind certainly doesn’t. Something that was troubling you in, worrying about it, there’s nothing to worry about you’re not there. If you have people that disturb you, meditate on them learning that they are not there and neither are you, get into your invisible Self. One day you’ll realize that you get into it quite easily.

[Silence]

I can give you cases of how the Invisible Self does marvelous. I can give you my own case experience. Just a short while ago I was in Kauai, do you know I left there with three pairs of pants,

that's all I had. My house was battered down, all my things were gone. In a short time I didn't do anything about it but that person who was in Kauai was not me, I wasn't in that body, and that Self just reassembled somewhere else. It was truly a short time. It takes a long time to recover from some things. If you're having a major operation it's being done in the body you don't own. It's the body you think you have. And I'm telling you that if you are able to forget yourself and lose yourself and not be there in body, it depends on your tenure, a day or a week or a month but if you're able to lose that consciousness of body, come into the Spiritual awareness of Light, just stay in it, what you must do will be directed. You won't have to make decisions. It just goes and just directs itself and the Light just deposits you where you have to be.

~~~~~ End ~~~~~

## Mystery Of Light

I don't know if any one person is capable of handling where it is taking us. It seems that it has something to do with each and everyone of us in a special way. It's giving each of us a new life. It's taking the old one away and your old life will be taken from you. It isn't a matter of time it's a matter of fact that the world is changing so rapidly, and we are all changing with it, and neither of us know what is happening to the other. There's a slow change taking place in some, and a faster change in some, but it's all one change. We are all coming into the body of Light. We don't even have to do anything about it, we just have to keep our eyes open. But do you know who the body of Light is? And I almost feel like there's something wrong that I have to say it. The body of Light is the body of God. And that's who we're coming into individually and collectively.

Now you see the plan then, we started out as little frogs - less than that, amoeba - and the slow gradual development of man. We've passed the stage that is called mortal. Some of us are still surviving in it. The human race is surviving in mortality. We are somewhat above the average student of this or the average person because we're aware of where we're going and why. We are made in the image and likeness of God. And when we read it in John or in the other Apostles, we read it as if it's some foreign far away declaration, but now we realize that it's happening to us while we read it. And it's hard to completely understand that while we are reading what is happening to us it's happened already a little further. It's happening so fast that you can't keep pace with it, and you are now in a body that will die, will pass away and then another you will come forth, and they will name it something other than you, but it will be you and you'll be there to know it. And then there'll be another one coming forth and that'll be you, and then they'll say another name for that one. And this body coming forth each time is going to have all kinds of relationships, but the one body of God is permanent, and that's what is slowly forming in our consciousness. Right as we sit here in one hour we will have that much more of God and you don't get God on a ration basis, so that it's an inch of God or two inches of God, you're coming into the infinity of God.

It's overpowering but it's true. Some day you are promised to live in a body that doesn't age. A body that cannot be sick. This is as sure as rain. And it seems like we're waiting in time, that's fictitious too, there is no time in the Kingdom of God. So we're on throes of something gigantic. You could almost say you sit and just wait for it, but it's like riding on mountain tops and while it's happening we have a way of learning what is happening so that we can cooperate with it. We can ride the bumps, we can ride the waves, we can ride everything that happens to us when we know that we're always going to be alive and well. And that's not an advertisement that's right in the book. It's counted on, it's guaranteed, it's from God and little John seemed to have a way about knowing things. He never went to study, he was close to Jesus. Everything he knows he knew from Jesus. He was so young, but John had something. It was John who said many of the things that you were coming into. John it was who said, "God is a God

of Light.”It’s hard to believe that we were taught God is Light, but now we’re being taught that we are becoming God, that in the invisible we already are God. And God was a name used to describe what they couldn't describe, but we wouldn't understand what we might not even believe, but you are coming into the position of knowing that not only am I God but my neighbor is God and we are one.

You see then it’s silly for us to go to war against another country or to rob the neighbor or to do anything that would hurt ourselves, because the neighbor we rob is ourself, and the nation we go to war against is ourself, and the slaves who were slaves at one time was ourself. All colors are one color. All religions are one religion, God. There’s no Catholic, there’s no Jew, there’s no Protestant, God.

How can I say I have a religion about myself?

The one religion is the religion of all, but it won't show forth until all are one. That's what's happening, very slowly day by day, you see something around you and you feel, “Now that's a little different.” Everything you see is like the fin of a whale you see it sticking above the water, then you come down and there's that giant body. Everything you see is just a little fin of the whale but it's connected, it's all connected and there's only one, and you're talking about one all the time except when you're talking about that which does not exist. And that's how we spend most of our day, doing the things that aren't so; things that we feel have got to be done, things that we have to get to. We have our little program all laid out. We're busy, but while we're busy God is shaping us into his image and likeness. Now when you can rest in that, and feel the nature of it, feel the warmth of it's truth, you'll find that many of the cares that you have during the day about Sister Mary over there and Brother John over here and this job isn't right, and I wish I could get promoted and a million different things.

You'll find they're all needless, that when you sit still and know quietly, “I am the Son of God. I am. I'm not going to be and when I do this and that and the other thing, I am saying I'm not. I've got to do this, I've got to do that. All these things I have to do because the world says so.”and God says, “Rest in the knowledge that you are the Son of God. Believe it. God is your Father and you are becoming your Father.”

We have such a wonderful, wonderful knowledge as soon as we let ourselves realize that God wants me to be like him. No matter what I look like, whatever age I am, whatever my condition, whether it's poverty or wealth I am the image and likeness of God in the invisible. And now the invisible is taking shape that's why it's stepped up in what we call speed. In the human self now it appears to be very quick.

Yesterday he was just a quiet little man. Today there's something about him that I recognize, he's different. And so it is with you, you're coming into your God qualities and you're being compelled to let go of the qualities which are not God, which are the illusion. And you begin to take a vision of the whole picture. You have been from the beginning honed, carefully, by circumstances throughout the whole world. Each one of us have been honed into a certain size and shape and a certain way of thinking until we're ready to go into the acknowledgement that I, you see before you, the making of the Son of God. This was planned for us, this is our heritage, and we have three more levels of understanding before we attain it.

The fifth level, the Soul level is what you're being prepared for now, and you'll find that your mind isn't going to be very active, you won't be very active physically, you'll have a new body. It'll shock you to find that that's the body you've been talking about, the body of Light. You have a new body coming into your awareness. That's what been merging into your consciousness. I have a new body of

Light which I've always had, but I'm slowly becoming aware of it. Oh just say five hundred years you won't recognize the earth. It's only a phase. The life that we live is just a phase. Just as three hundred years ago all these fellows shouting about not knowing what God was, but shouting, "Was you're saying this and saying that." When the fellow invented the... Galileo, it was a miracle to them that he could go up and shine this thing around and look at it and tell you what was happening in the world. They couldn't understand that. They thought he was a pretender. They just outlawed him on the strength of the fact that he was different.

They wanted things where they could see them on the earth, everything just the way they wanted it to be, the way the book said. But the book was written by people like themselves. And the book was good but they had to not make man live according to their theories, their interpretations. They were given by the inside story of Jesus a different interpretation who didn't say, "Do this and don't do that." It told you to see with the mind of Christ. And they couldn't see with the mind of Christ. Christ wasn't telling them that everything on this earth is all there is. He was telling them that there was a new earth and a new heaven and we are going to experience that new earth and that new heaven. We are experiencing it now. I'm sure deep inside probably all of you feel a tug, something's happening I can't explain, what is it? You're being born. You're being born into the Spirit. And when they say there's a material consciousness and there's a Spiritual consciousness it isn't a question of both being there, one is and one is not.

The material consciousness that we have lived in - oh I don't know maybe five thousand years, ten thousand years, more than that - it's going by the wayside, it's being displaced. Some day you won't even know that there was a material consciousness. That's how the world is changing. Your Spiritual consciousness was just a child, an infant being born, but as your knowledge of Spirit, and mind was the knowledge of form, it's hard to say that, "I'll be around and I'll know that there are no forms on the earth. I'll see forms." But in the wisdom of the Sages you will look through the forms and realize these forms are merely the fourth world appearing and now disappearing. We're going through that. We're going to learn what is and what is not. Everyone is perfect. Everyone is well and no one as they come into the knowledge of Spirit will ever be one day older. All the varieties and age that we see are in the material consciousness. In the Spiritual consciousness there is no increase in age everyone is as old as another one. There are no years. There isn't even a false death and that's the age we live in. To me it's the most exciting thing I know and I wouldn't feel that way if I didn't feel the truth of it. That we are given the opportunity to witness our own birth. From nothing to everything. It's happening every second. Maybe if you sit still for a while maybe we can feel it, you can feel the growth of being. It's coming out of the blue, out of the darkness, out of the depth of nowhere and it's always been alive, it's always one Self alive and that Self we are.

[Silence]

There is so much in store for us when we can see the other fellow is just the same as we. Everything you want in life is nothing compared to what you have. Everything you hope for is child's play. You have it all and so has the other fellow, though he doesn't know it. And knowing these things about ourselves and each other, we can come to each other with a different viewpoint. I don't have to have my cynicism on my right shoulder staring at you. I don't have to be careful about what you say and what I say. I know what God says beneath it all, and whether you hear it or not, and whether you repeat it or not, whether you show it or not, you're coming into what is true, and I can look at you and I can know, "That there stands the Son of God." And one day when the Son of God is in his full Glory I will say,

“God is in our midst.” The world of time won’t exist, and we have to start to know that. We have to live without time. Oh I know it’ll take time to get rid of time but there is a moment when you can see that time is just a defensive tool. A momentary thing we use to designate one time from another so that we can see the difference, but when we are time itself there’s no need to designate differences in time. There won’t be any night. Night is just the darkness of human experience. There’s no night, it’s all day.

So become accustomed to these rapid changes that are taking place. They won’t be labeled and you won’t see someone saying, “This is the situation now”, but you can feel them, you can notate them, and in a sense you can lend yourself to their being so, when you realize it’s part of you, that part of you is just floating by all the time. You are not what you seem to be when you’re in this little cage. You’re all of it. You won’t have to see the world through a glass darkly anymore.

Now I can’t say that this is happening in the next five hundred years, in fact it’s not happening in such a way that anyone can describe the time it takes, but as we get out of time we won’t be thinking along the terms of in twenty years or two hundred or five hundred, we’ll just see that all things that happened in time are just like yesterday’s old rags, we just use them to scrub the floor with. We’re living in a new age, it seems to be moving rapidly and we have to get accustomed to who we are in this new age. It’s very important to know that everything that’s happening “I am”, everything that’s happening in reality I am. There are many things happening that will fade out of the picture and I can learn what is and what isn’t. If it’s material it has nothing to do with me. It’s just a momentary thing. Everything material will disappear out of my life. I am Spirit, my neighbor is Spirit, the things in the world are Spirit, there is no matter in the world. You can start thinking that way accurately because you’ll discover you’re ahead of what is happening. That’s what’s happening.

Let’s try to get a feel for the Spiritual universe. It’s all around us. It’s happening now, the South Pole, the North pole, everywhere you go it’s one universe and it’s all under one law, but it’s all invisible, don’t mistake the visible world with the universe. The invisible universe is your universe, and you’ll find that it’s laws are forever, they don’t change. You cannot improve perfection.

[Silence]

Now I want to get the feel of our neighbors, our friends, the people around us. We want to get the feel of them as living Spirit. When you feel them as living Spirit you will drop every concern. Every child when you know that child as Spirit, what can you do to improve it ever? But it’s not a game, it’s not something I’m saying, “He’s Spirit so I won’t worry”, no. He is Spirit so I won’t worry. In fact there’ll be no need to think of worry. That’s a foreign belief that only exists in the world that is not. We want to learn how to turn off the world. A few minutes a day without the world and you’ll see how easy it is. The only thing that keeps the world alive in you is your personality. When you have eliminated the you there’s no world, because you keep the world alive and you are unreal, because the you that is there is not that you. The you that is there doesn’t have rheumatism. The you that is there can sleep at night and not sleep at night, it makes no difference to him. The you that is there hasn’t a problem or care, and there is that you and you’re going to find it and you’re going to be surprised, “Why didn’t I know about my existence?” You’re going to find that when you’re sleeping at night you aren’t, there’s a you in the world that’s moving all around the world, while the physical you is asleep. It’s very much alive and aware. When you arrive anywhere you’ll be surprised that people knew you were coming. The you that you are has a way of going ahead of the form.

Soon you’ll get used to that, being in the form but not identifying with the form. I think some of you can do it now. It’s as if you were saying, “You see me but don’t be fooled you know I’m not this person,

I'm the Spirit of God and I live everywhere; all over the universe." But then again to some people I'm not telling anything new because they live everywhere, all over the universe. We intermingle and then we finally get the idea, we are one Self that's why.

I want to convey that there is a gentle peace that passes all understanding. A gentle peace that comes upon you as you suddenly realize, "What am I struggling to attain for, when I am." If you do that it's because you come into the Self that is not in the body. The Self that is not in the body is the one that is aware that there are no physical structures to fall upon me, there are no physical laws to obey, there's no aging process, there's no dying process, there's just living, living in God: without obstruction.

[Silence]

You'll find when you feel this way your relationship with animals is different. Something about them that has this keener sense built in to make up for the lack of the fact that they don't do the other things that you do and they sense it. They sense your awareness. They sense your being. As if a dog would come up and be sniffing your Spirit instead of you. Don't be surprised when you find there's a keener animal beside you, it'll be because you have attained a higher degree.

Do you think now we can climb the ladder? We'll get in at the fourth level as just ordinary mortals or at least pretending we're mortals so we can get in the fourth level. Let's see if we can't stretch out a little, sail right through the barriers that were there in our mortal space.

[Silence]

Can you feel the invisible help?

[Silence]

Can you feel that we're moving in a direction that is growing up to who we are?

[Silence]

That if we're held back by some ills of the world we can take them in a different way. We can realize that they don't belong to us, we're just letting them tag along. They're not part of our world in the seventh level, in the sixth level, in the fifth level and soon it will be those three levels and no others.

[Silence]

This new Consciousness will not be more space only, it'll be the absence of space, it won't be more time it'll be the absence of it. So you won't be obstructed by space or by time. But your feelings, the things you feel will deepen into something far beyond what you're feeling. You have feelings of love, it varies depending on who you love. You find you have an uncontrollable feeling of love, it's in the atmosphere, it's love everywhere. It isn't this kind of love either, it's a much more heart warming love. It's a love that anticipates nothing opposite to love. It's able to go with it. It's a love that everyone inherits, it's wherever you go, it's in the air. You breath it.

[Silence]

You see you don't have to read anybody's mood. Their name is love, whoever they are. We're talking about the Spirit.

[Silence]

Wherever you go you're welcome. Whoever comes into your presence is welcomed automatically, no thought involved.

[Silence]

What's come over John? What's come over Mary? There's something about them you can feel it. What are they so happy about? It seems to be in their something that I don't see? I didn't know they got any good news lately? They are just the expression of love. It shows itself in everyone who accepts it.

[Silence]

Now this may not be where you are at this moment. This moment you may have to face yourself as you are, as you appear to be. When something happens to you that you can't control lifting you from what you appear to be to something greater, you will realize that's the infinite force of Spirit and it's coming through you and it's coming to all of us. It has to lift us to the next realm. We have to leave behind all mortality.

That deep cough in you that bothers you so much, you have to give it up you won't even be able to hold it. And that operation you had planned, you'll find out it doesn't exist. We're coming through areas we didn't know existed. We're finding ourselves on other side of the material world. The inside. We're turning the world upside down inside out, and it's a strange beautiful new heaven and new earth. There isn't a thing on it that you'll recognize. You will just recognize what the seeds were, and you were looking, you were looking at a world that was not in existence. One day you will be looking for it and wonder where it is and then you'll forget about it. You won't even know it existed, and I think that's just around the corner. For some of us it'll be a little longer, for some of us it is around the corner.

We have come to a fair understanding of God's perfection. As Shakespeare put it, "We have shuffled off the mortal coil." And he was many many years ahead of us when he said, "What fools these mortals be." We didn't realize how accurate he was. Where would he be at this time? Was he possibly in the world at the time he was writing his great plays? It would seem so. And yet he couldn't have been much longer in the world. So all of the things he was writing about; the problems that existed, the way the Dukes and Duchesses and Kings were vying against each other, all of the mortal competition, our friend Shakespeare knows none of that now. Can you begin to feel the futility of that kind of a life? Vying against those who are and those who are not. Those who favor what we favor and those who do not. You see we have no competition any more. Those who favor and don't favor that's not what you mingle with as Spirit, that's what you mingle with as matter. This was the fellow you liked, you liked to get him in the club. This was the fellow you liked to keep out of the club. That's all gone. You don't think that way, You can't even help not thinking that way. You're off the mortal level. Do you get an idea of the picture? When you are lifted and can't act as you did before, just cannot. You don't have the tools to work with you have a different set.

Now, when you go forth into this world you're going to meet a different temperament than the temperament you meet in The Infinite Way classes. I think Spirit is depending on you to regard this world kindly, to see this world as an attempt of people to be something that they'd like to be, and to accept something that they know that they have to accept. And in your realized consciousness, knowing that the Spirit of God is all they are, you can help. You can take their hand like Sir Walter Reilly did across the puddles. You can lead them with love in your heart, no matter what they are, who they are, and let them wonder why you did it. That's the nature of helping our neighbor so that our neighbor can then help his neighbor.

[Silence]

Human beings if you noticed are various states of ego. They may not be aware of it, but each one is a



composite of several ego's and when you reach the level of no ego it's hard to imagine how you are going to be, because you like to say, "This is mine", and, "that's mine", and, "how dare you touch mine." The world you're coming into doesn't have anything that is mine, it's all yours, but it's all Jenny's and it's all this one's and it's all that one's. We own this Spiritual universe because we are the Spiritual universe.

You may have walked by it, not even thought about it, then suddenly we're brought up with a start and that's what I'm feeling and you look at it and the words are coming back to you and you're saying what's in your heart and you look at John to find that out.

*"This then is the message which we have heard of him",*

When John says we he means the Spiritual John.

*"And declare unto you that God is Light."*

Do you realize how deep that is? How totally deep it is. God is Light. But you don't realize he's talking about everybody alive, everybody on the earth is the Son of God and if God is Light everybody on earth is the Son of Light. And that isn't something that I can read as if I were just looking at a little book and forgetting it. How can I forget that I have just been told that I am the Son of Light? And how will that change my life? It's got to or else I'm not a student of God. So I'm saying to you and you and you, you are the Son of Light, and we have John telling us that two thousand years ago, and have we accepted it? Or have we just mumbled the words or heard the minister mumble them? I say accept it now, God is Light.

*"And in Him is no darkness."*

Now, you've been hearing that this will go and that will go, all your problems will go. Why will they go? Because in God is no darkness, and it's not an untruth to say, that in you is no darkness. Where are all these problems you thought you had? You've been denying the Father-ship of God. It simply is not true that you have one problem if God is your Father. You have imagined problems yes. Now you can see it was with God's eyes that that is the way it is. So here we are free with all these things that we have taken on as our problems. Sister Mary is having a child down there and this one is having a problem up here, we all have our problems. All over the world we have people we love and they have their problems, so we have their problems, and they love us so they have the problems that we have. You know it's not true. It's just the conflict of century after century having taken on the ills of all of our neighbors and of ourselves, and we have a pattern of, I have this wrong, and I have that wrong, and I don't have anything wrong. If I did God would have it, and if I don't it's because God doesn't. You've got to drop all your problems. You will anyway. You can do it in five years or ten or twenty five or you can drop them now and realize they're all illusion, every single one. Some illusions hurt an awful lot. Some illusions just will not go away, but they're illusion nonetheless.

Your Father is a God of Light and you have no other Father. I realize it's difficult to say, "This doesn't hurt me", and "that doesn't hurt me."

"They just told me they had to take my liver out next week and now you're telling me that my Father is the Father of Light."

"Well, your Father was the Father of Light when they told you had to take your liver out and before. He's been your Father since the day you appeared on this earth and before that, and before that, and before that, he's been your Father eternally. And you may as well face it, he'll be your Father eternally

in the future even though there is no future. All of God is your Father.”

If you still have problems work them out, you have an advantage you know you don't have it, you don't have the problem.

*“In Him is no darkness. If we say that we have fellowship with him and walk in the darkness, we lie and do not the truth. But if we walk in the Light as he in us the Light, we have fellowship one with another and the blood of Jesus Christ his Son cleanses us from all sin.”*

I'm talking to your heart. The blood of Jesus Christ his Son cleanses us from all sin. Sin is a pain in my foot. Sin isn't only what I think of someone else, it's how I feel about myself. But I cannot walk with God or I don't know how to walk with God, if I think I have it. I better learn how to walk with God. Let's start doing it now. How do we walk with God? I'm so tired of reading about it in a book. How do I do it in myself? How do you? We have to forget the little me, there is none. I cannot speak of me and God in the same breath. The Son of God is I. If there's a me in your vocabulary you'll find one day when it's obsolete, there will be an I standing where me stood. If me was eliminated with all of the obstacles that me has, all of the horrible things that have happened to me, when all the horrible things that will happen to me, if me wasn't there I would stand up and say, “I am the Son of God.” And me is not there. There is an I sitting invisibly in every chair in this room saying, “I am the Son of God.” But who's that me sitting in front of this I, that me who thinks there's a me here, oh there's an I of course in the invisible but I've got to deal with visible things. Do you? Do you have to deal with visible things before you have cemented this I in you? This I that goes before you, this I that is the Spirit of God, the Light of God, the Love of God, the truth of God. What is it in an individual that prevents the letting go of I, letting go of me and going into this invisible I? Maybe the fellow or the woman hasn't had the experience of I, the invisible I. The I that is Lord of all the universe.

Do you know that there are some people who still meditate and they can't forget themselves? It's like Josephine, Josephine meditates, but Josephine is always there. Josephine does this, Josephine does that, Josephine does the other thing, there's never no Josephine. So Josephine has to learn how to be I, and you have to be like Josephine learning to be I. And I know that we have to do this, we can't afford to be caught napping so that when we are in the personality we are hit with a ton of bricks. It's only in the personality that you have your problems, your I does not, and I'd like you to find it please, try. Go down to your bootstraps and below, but find the I, and that means that I've got to silence the me, me has to get out of there. You can go all the way to China once the me is out of there.

[Silence]

Excuse me for using you as an example please but I want to talk about a woman who had a hip replaced. And I'm using her as an example because by finding the I which she does so well, and losing the me which she does so well, she has come into a new sense of being. And this is a tussle. It isn't done by reading a book one day. It's something you live with. Sometimes you have to live with it for a long time. You live with it and live with it and live with it, there is no me and things develop from that. You get rid of the sense of me. And you'll find the only thing that was ever in your way, was you nothing else. There was always that sense of me. You say, “I was going to do this” and “I was going to do that” well you're talking about me. God didn't make a me, that's the mortal mind talking, that's the mind that is not the mind of God, and that's the imitation mind, that you don't recognize as an imitation. But all day long it tells you what me must do, and all night long it plans what me will do tomorrow. And you let this imitation mind run the life of I. Of course it doesn't it just runs the life of me. And me is either happy or unhappy, satisfied or dissatisfied, and there isn't any me at all. When all is said and done me is

the one who dies, because me never was there. And you're letting I which is your eternal self stand in the silence while me runs the life. Me gets into a fight with a neighbor, me gets into a fight with mother, me gets into a fight with sister, brother, everyone, I never does. Me runs my business. Do you see the only person who has had any problems in your whole life is me? And it isn't there. The mortal mind, puts into your awareness a me. I have a body, and I have a this and I have a that, and that's me. And me also has all the problems, and me is the one they put the name on the grave and say he lies here or she lies here. Maybe you've got a child and he's beginning to call himself me too. It's a good time to straighten him out, maybe as you straighten out the child because you've got to, you might start to straighten out something about yourself. You are I and the difference between I and me is the difference between Spirit and matter.

Now, when you went inside a moment ago, was me out of the way? Was I wondering what would come to me if I did this and what would come to me if I did that? Is that what I did it for? You're wasting time. You're taking a figment in your imagination called me and you're trying to build it up to something. If you make me the President of the United States it'll hurt you because me is not who you are. You are I. My neighbor says his name is I, and I know someone in Timbuktu who says his name is I. And here and there a few I's appear, well they're one I, and you all have different bodies but invisibly they have the same body. And you want to join that group because that's the fellowship of Christ.

Now if you want fellowship with Christ and don't have it, it's time to rectify it. Forget about me. You won't have fellowship with Christ as me. You won't emulate the miracles of Jesus Christ as me. You won't approach the fifth heaven as me. You live in a world of good and bad as long as a me exists. I want to get to I. We've got to come to I. I, the Spirit of God. I am the Spirit God here talking to you, you are the Spirit of God there listening to me, one Spirit. I, wherever you are, that's your identity. It's perfect. It can't be improved. It can't die. It takes orders only from the Father. When the local board comes to say something wrong about you, but you are in I they better watch out, I is the power. As you develop this I you help develop the I of all those friends you have, all those children you have, all those parents that depend on the people without knowing it, to show them the way of the Father. I is the universe. I is the individual. I am. There's no one can defame I, if someone says you're a thief and your name is I, that's all you have to know, I am not. Everyone who defends the me has a tough case. He's only backed by his own character. When he's I he stands among the immortals of the world, his strength is borrowed from the immortals, capital I. And everywhere you see a me, replace it with capital I. You'll even feel led to live up to that I.

[Silence]

I don't care what we walked into this room as but I do care how we walk out. You can start off your day in a little old me with a little old body and you're playing the odds. You're just a little old mortal walking the face of this earth. Doesn't matter how smart you are, how brave you are, you're a sitting duck for all the germs, all the iniquities, all the good and bad of this world. You may think, "oh this is a wonderful thing and do it", you may find it wasn't so wonderful. Why? Because little me thought it was a grand idea.

When you establish your I consciousness you'll find that you're on your way to Christhood.

[Silence]

Do you notice that whenever the little group of selected disciples were around Jesus Christ, there was always one definitely who was at the center, one who was masterminding all they did? That was I.

And that was the Spiritual I. The I which reports directly to the Father. The I which cannot do anything in the world that is not under the authority of the Father. I cannot steal, I cannot lie, I cannot do the negative things, not I, because I am the Father, I am the Spirit of God. Wherever I go the Spirit of God goes and that's why I go there. Is that the way you run your life? I. Do you see become someone else, someone greater. I have not been fair in this instance why? Because it was handled by a human being with the name of me. Now I will run it. I will not make decisions on the basis of what is good for me, that's not how Divine life is lived.

And soon as the I begins to assert itself in your consciousness you find a different mixture of things happening inside of yourself. You have loosened certain other areas that were blocked because there was a me in front of them all the time. You couldn't give. It wasn't just physical giving, you couldn't give acceptance, you couldn't give something that the other person wanted so desperately. You couldn't give anything because me was there with a firm stand. And now that I runs it you'll find you're a better person than you thought, you quite like yourself. I is always giving out God's favors. I is always demanding that everyone does the best they can. I is seeing to that. I is a wonderful person to have around. It's the living Spirit of God in you. It does things differently. It has a different standard.

I in you will never lie. I in you will always think of what's best for every circumstance, for everyone concerned in your life. I in you will think of many things that me would never think of. I in you is going to open the gates of heaven for you. But you must develop this I **consciously**, consciously do it. You've go to develop your I consciousness. That's the Spirit of God Consciousness in you. When your I looks out at a neighbor or any individual whether he's in China or India or Afghanistan or Siam your I sees the Son of God, me breaks it down into good and evil. When you start thinking in good and evil I is not running your life. Start looking everywhere with I as your consciousness knowing that I is the Son of God. You'll find you're somewhat elevated.

[Silence]

Start looking at problems that you have with the I consciousness, you'll find that they don't exist in the same Light.

[Silence]

When we think of all things in terms of a mortal, a mortal me, even the human life is a poor representative of the Divine, it can't come up higher. But you find when you think in terms of I you have the Divine qualities and you recognize them. You're acting above your head it seems until you realize that, that's where you were acting from your head, and now you're not. You'll begin to like I. You'll begin to recognize I. Pretty soon you'll be living like I. And it'll be a new Self there.

[Silence]

I think when we look at John, little John. He was so young when he came to Jesus and we didn't recognize that he had come from another lifetime. Who John had been before we don't know. But John didn't learn what he knew in this incarnation. He learned it in a previous incarnation, and he learned it so well that he Master could rest his entire mission on John. How could he transfer the Revelation to John if they couldn't talk. "John, I want to give you a Revelation", he didn't say that. How could he give the Revelation to John if John wasn't even with him? He was in heaven and John was on the earth. "John I want to give you the Revelation." How did he convey it? No one has said it. How did John take it down. No one had said it. He had three Samaritans working full time. How did he do it? Do you see this business of I? I is the miracle worker, but it's not my miracle worker or his miracle worker or

anyone's miracle worker. The miracle worker in our midst is I. It's your identity but it's the miracle worker and you've been living without the miracle worker.

Now how are you going to get to live with the miracle worker and watch the miracles as they happen? You've got to work at it. When you meditate you don't close your eyes, picture a house on a hill and say, "That's a house on a hill, let's get quiet and realize a house on the hill." You first start with your identity, I am I. And you know that so well everyday of your life. And that's what's doing the meditation, not the me. What's good is a meditation by me? I meditate. That should change your meditations right away. The I of me becomes aware of the universe of God. Any phase of the universe of God must be known by the I of me. And that type of meditation brings you into the Divine, below the surface of the apparent world.

Is that little girl over there sick? I will reveal that she is not sick. Not me, but I. Jesus didn't say, "I, I, I", every time, but he said it a lot. It was the fact that I was the nature of his being, that's who he was. And every time anyone was healed by the Christ, it was I who healed them.

[Silence]

I want to take someone in your life that you know is ill, right now. You're accepting the illness on the basis of their belief that they were me and they're not me. That's why they're ill, because they think their name is me. Me has a cold, me has epilepsy, me has this and me has that, yes me does. Now let's start with who they are, you're meditating for that I. And who is meditating me or I? I meditate for I, there's the two in my name. Now inside, almost a blackout, there's this I of you and the I of the patient. All mortality is disappearing there isn't any, you're discovering there never was any.

*"I in the midst of thee am mighty."*

It's not someone else in the midst of thee, it's I. Which you have built up by your daily use of I. You're knowing that you are the I-Christ of the Father. That is your identity. You've got to live in it. This man thinks he's talking to me but he's not, he's talking to I, but he doesn't know it. I must know it. Whenever you discuss yourself in the world remember you are I. It need not be spoken. And when you meditate for yourself, remember you are I. And the Christ that you must touch is I. Two or more in my name are I, I-Christ.

You have an opportunity to revolutionize your life, you're going to do it, if not today, tomorrow or the next day, but you're going to do it. You're going to bring I into your life because without it you don't have a life, your just an image.

[Silence]

I have seen what those who have accepted I as their name and Christ as the identity of that I have been able to do with their lives. We talk about miracles, when it happens to you it really is a miracle. But the real miracle is that the individual learned the nature of their being and then never let go of it. It won't matter what happens to that individual in this world, I will always be there. I'm not a form. I'm not a mortal. I'm not a male. I'm not a female. But I am the I of everyone on the earth, and whoever is I is in the Christ circle.

I think now we're all somewhat in the I. Let's keep it there because I will transform your life, it truly will. There's no transforming anyone will do for you that I won't do. So then when you're asked to be true to Christ, if you're true to I and you know I is Christ, and I is the center of my being, you see how you're true to Christ when you're true to I, and when you're true to I you're true to Christ? You have

many of the tools right there, for living the Divine life here and now. There was a day when the Divine life was something that was in a book. People didn't know that that's me, that's my nature, that's my Self, but you know it. The Divine Self is walking inside you.

Every time now, an act of yours takes that into consideration, this strengthens the I of your being - it actually doesn't strengthen - but the use of the I strengthens it in you. The I is always omnipotent, but as you use it more and more, become aware of its unbelievable power. The I becomes a factor in the things that you do, people around you, the love you receive and give, the way you behave in the community, and I invisibly does all this for you. I is alive.

~~~~~ End ~~~~~

## Lazarus Revisited

We'll discover some things in it that we should know for ourselves. Things I'd like to point out in advance. We have never discussed how Lazarus got that way, that he was able to walk out of the tomb. We have never discussed whether he was the fifth level or the sixth or the seventh, presumably he was the seventh. And maybe they are giving us a couple of hints that we should know about in this scene here where his sisters discuss it with Jesus. And if we look at it from that point of view you may come up with some novel ideas that no one has thought of. Let's see if we do. I have no advanced notice on anything and I'm counting on you to come up with some ideas too.

But we find that Jesus has just come to the scene and he's not a bit surprised that Lazarus has been put out of commission, he takes it as ah, "Oh yes that's interesting isn't it," it's nothing at all to him. So apparently he has some idea that he can handle the situation, because he's not alarmed, he's not even in a negative way about the condition that the sisters are left in. He didn't feel that they're going to be in any trouble because of Lazarus having left, but we want to call this 'The Resurrection of Lazarus', and we want to see that, what we're looking at is someone who is going through what you and I will each go through. There will be the resurrection of you and you and you; and you may not know it at the time but as you look at this I want you to feel and understand that this is a future activity for you. It's not here just for Jesus to teach things, it's for you to understand that this is you tomorrow or the next day or ten years from now. That everyone is going through a resurrection and this is an advanced state of it. That's the purpose of it.

It's also to give you the knowledge that he probably was the first individual in the world to come to the attention of the world as having walked out of a grave. Now we walk into a grave and we don't know we walk out, but we're being shown that he walks in and he then walks out, and that's the first individual to show you about rebirth, after you have made your transition. Oh yeah there's Moses and there's Jesus, but it's nice to know that a man on the street an ordinary man is included in that, and you can remember that if Lazarus could be a resurrected being so can I. He wasn't introduced into the Bible for any other reason then to show you that you are going the same way Lazarus went.

Now Jesus isn't here to take you out of the grave. You might have anyone that you know well or anyone that is a practitioner or you may find that you rise on your own power, but I want you to get the idea that this is about you. It's not something we're reading in a book about someone else, we're reading about ourselves. I think there's many ideas you can get from this if you listen with that in mind.

*"A certain man was sick named Lazarus of Bethany, in the town of Mary and her sister Martha. (That same Mary which anointed the Lord with ointment...)"*

Remember that? That's showing you the consciousness of Mary. She did anoint the Lord with oil and wiped his feet. That's going pretty far isn't it, "Wiped his feet." So Mary is a highly attuned woman.

*“Therefore his sisters sent unto him, saying, Lord, behold, he whom thou hast loved is sick.”*

That’s the first announcement to Jesus that his dear friend Lazarus is no more, theoretically. You go home somebody says to you, “I got a call from Joe”, or “Mary” or “Wilomeena, and she told me the news. So and so is not with us anymore.” What do we do? We get out flowers, we lament, we call, we sound so sorry, we’ve lost a good friend. And we’re thinking to ourselves, “She was about seventy six and I’m only sixty nine, I guess I’ve got a while to go.” There’s all this thing in our head because of the death of our friend that we have a while to go and it reminds us of the fact that there’ll be a day when we go. We don’t seem to be aware of their going.

*“When Jesus heard that he said, ‘This sickness is not unto death.’”*

Well you might have been delighted to hear this if Lazarus was your brother, but what would he have meant? After all you’re a student of him. You would know what he meant, why didn’t they? Why didn’t they know what he meant? Perhaps they weren’t high enough. They hadn’t had a lesson on what it means to go to death. They don’t know what death is, they’ve never encountered it. Maybe we who have not encountered death would feel as they did. Something is happening that I don’t quite understand. I know some people who are elated about death. They know that the individual is high up the Spiritual ladder and they feel that his death or so-called death is his entrance to the Kingdom. Maybe he’s entered the fifth world, they’re waiting to hear. It isn’t always a very sad event. Sometimes it’s what we call a promotion.

*“This is not unto death but for the glory of God!”*

And so we’re being told about death which is for the Glory of God. And there’s certainly no glory in the death of a person if it’s final. And if you want to read it carefully, you’re being told that death is not final. When you say, “He’s just a character in a book, besides he might have been higher up than my friend Willy down the street, or Mary or someone else that I know so well, they’re not as high up as Lazarus. Nevertheless, it’s here and it’s here for a purpose and it’s going to be read by everyone who reads the book and they’re all going to see that he said that there was a purpose behind Lazarus’ so-called death. It is not unto death but for the Glory of God. Now the only that Glory God would have is if this man went through the resurrection and appeared to demonstrate that there is no death and that is what happens.

*“That the Son of God might be glorified thereby.”*

Now he didn’t say that Lazarus was something special he called him the Son of God. There are places in the Bible where you are called the Son of God and I am called the Son of God, and though we won’t have Jesus at our funeral perhaps it is for the Glory of God that the Son of God be glorified. Maybe Lazarus had reached a termination point of some kind where he fulfilled some of the requirements. Now it just occurs to us that maybe he’s a seventh level. You see the seventh day adventist that’s the point of the name of course, ‘The Seventh Day Adventist.’ Maybe [Lazarus] is at the seventh level he’s fulfilled the Soul - I mean Lazarus - he’s fulfilled the Soul level, he’s fulfilled the Spirit level and now he’s been entered into the seventh level, Christ level. And they’re speaking to the Christ, who says, “This is for the glory of God.” Now Lazarus is either dead or he’s being Christed.

*“Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was.”*

He didn’t run. He didn’t catch the next plane or the next train, get into an auto, didn’t even disappear and appear at the side immediately, doesn’t sound like the man worried does it? He abode two days



before he went to Lazarus. Lazarus was one of his best friends. He abode two days after he heard the announcement or he was free to go apparently. Why was there no trepidation? Well he's telling you why,

"I'm not worried about Lazarus, he has been chosen to glorify the Lord. He doesn't need any help he is glorifying the Lord. When I catch up with him we'll get into action together but right now he's busy."

It turns out that he waited 'till the four days were up. It seems that the human beings have a concept of death that, or had a concept of death that, after four days a man is dead, you don't have to think twice about it. You can bury him now, in fact three days was enough, the fourth day they would bury him. So he waits two days because he's come two days after the death, now he waits two more, it's four days. Meanwhile Lazarus allegedly is still under ground, a dead man.

I'm pointing out that you can use Lazarus as a symbol of the human race because every member of the human race will go through the same experience. It will be two days or four days and there'll be Christ present or not present, no one will know that Christ is present at every burial. Isn't Christ omnipresent? How can Christ be absent anywhere? Isn't Christ in the room right now? Aren't we learning that we are the Christ? And now we know that Lazarus is the Christ. And we know that the Christ doesn't die, and apply it to yourself.

We are the Christ and we cannot die.

If you don't believe it yet meditate on it until you learn the truth, you cannot die. That's what you're learning here. Everyone who is the Christ and everyone is, in the invisible has a permanent eternal life. It's hard to get to, it's hard to get at it because you are protected by learning it by degrees. It's such a vast undertaking to be the Christ that you have to come to it by degrees in your understanding, not in the facts. So you're given this kind of a consciousness and then another higher consciousness and then another higher one. Each level teaches you something about yourself. That's the only reason you have several degrees of consciousness, so you can learn about the Christ, which you are, and why would you bother to learn about it if you weren't.

That throws an entirely different light upon our study. We are privileged beyond anything that we can imagine. To be taught who we are, what we are doing, to be been given the privilege of looking at that very closely so that we don't get in our way and delay our glory - and if there's one individual here who doesn't understand - this is you. It's in the book right now, for you fortunately, and some day you'll come and you'll see that, that which is in the book is about my resurrection and you'll start planning. You will know that you are going to have a resurrection and the time of it will depend largely on the consciousness you achieve. And if you know that you'll put in the time, and things that might have been done in preference to it, won't be done, because you will put the time in on learning about your resurrection, preferably secretly, because the family may not be quite ready for it. That's why this is a sort of a secret movement so that we can learn the truth about ourselves and slowly it will get out to one and then to another and we'll have a unanimity. Instead of people arguing about the truth we'll all know the truth because that's what's going to set us free.

*"He abode two days still in the same place where he had been. Then after that saith he to his disciples, let's go into Judaea again."*

Judaea is where they're going to find their friend.

*"His disciples say unto him, 'Master the Jews of late sought to stone thee; And goest thou thither gain?'"*

They were concerned about his safety. The Jews had been quite hostile to the point of wanting to stone him and they loved him, they couldn't find another. Don't go Master the Jews were after you.

*“Jesus answered, are there not twelve hours in a day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.”*

Twelve hours in the day. He's using that as a symbol right? The twelve hours when the sun is out represent a symbol. He's talking about the Christ who is the Son. The Christ who Lights the sky, who Lights the world, who is the Light of the world. He's not telling them, "I am the Christ" but he's telling you and me he's the Christ. And he's saying, "What I the Christ not to go out in the day or the night or anytime?" But he's wearing the armor of Christ. He's not going out and saying, "I hope they know I am the Christ", he's wearing the armor of Christ. What is the armor? He lives in the invisible seventh heaven. He is infinite being. The man they're talking to is infinite being. Later on they'll find it out at the crucifixion. They don't know it now, but his hints begin early. This is one of them. I am infinite being, I am the Light of the world. There are no mortal beings. They're an apparition. Where is there a mortal being? Only in the world. And where is the world? How can it be in the Kingdom? But the Kingdom is infinite that's all there is. Therefore there is no world.

*“We have all these play actors, these human beings, through whom I am teaching you the lesson, and you my disciples I am teaching you that Lazarus will come forth. I'm teaching you Martha and I'm teaching you Mary this is for your sake, but it's for the sake of everyone in the world to know the truth, because you are giving the world this truth by having the brother Lazarus fall dead in your house. And you are showing the world that Lazarus is dead now, but keep your eyes open. And you're about to learn it yourself.”*

They don't know it. They think Lazarus is dead, they're not very far are they? Then again Christ always uses his surrounding people as instruments when he has healings, when he goes through teachings. Everyone plays the part that Christ has selected for him.

*“These things said he: and after that he saith unto them, Our friend Lazarus sleepeth;”*

He never said anything about Lazarus being awake or alive but now he finally tells them “our friend sleepeth.”

*“But I go, that I may awake him out of sleep.”*

I go, that I may awake him out of sleep. Where is he going to awake Lazarus, Lazarus isn't there?

*“Then said his disciples, Lord, if he sleep, he shall do well.”*

They have taken him literally.

*“Howbeit Jesus spake of his death.”*

Now John who wrote this Gospel is giving us an aside here, that when Jesus said Lazarus was sleeping he was telling about his death and to Jesus death was asleep, a sleep that was awaiting the resurrection. We have a lot of buddies and sweethearts, loved ones all who are going to sleep some day, thirty, forty, fifty years, twenty at every age. I think it'd be wise if we are able to get the ability to refer to it as asleep. The word death is taken so literally and you'll find you'll come into the understanding that you're not speaking of death. You understand that this is a sleep. And I might suggest it to you because you'll find the tension goes out of it when you're aware that it's a sleep, the sadness goes out of it, in fact your curiosity is raised. Is this man or this woman in sleep progressing or merely coming forth from a bad experience? Is this a step up for him or is he making no progress? Whatever it is he's still

asleep.

Now, if you can't bring yourself to see that the person's asleep it's not coming through to you that Lazarus was asleep and that he was using it for the word which people think of as death. It wasn't as serious as we'd like to think. He answers now that Lazarus is dead as people see death but he's telling us that death is asleep. Now, still, Lazarus is higher than the normal sleeper but he's still asleep, and if Lazarus wasn't this high he'd still be asleep.

*“And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. Then said Thomas, which is called Didymus, unto his fellow disciples, ‘Let us also go, that we may die with him.’”*

Now that is an amazing thing to say. Did he know what he was saying? I presume he did. ‘Let us go that we may die with him,’ did he mean sleep with him, work with him through his sleep, did it ever occur to you that's what he was saying? He didn't mean die ultimate death, he meant sleep with him. Let's get into Lazarus' consciousness, let's help him in this situation. This is the first time a disciple has indicated that he did not accept death, when he says, “Let us die with him” he's not speaking about death, he's speaking about what Jesus had referred to as asleep. Now I'm assuming you hadn't thought of that. It's beginning to break now.

*“Then when Jesus came, he found that he had lain in the grave four days already.”*

Now the four days was purposeful, after three days a man is dead, that's what the popular opinion is. And they wanted you to know that this man is dead from the standpoint of what people think, not what Jesus thinks, Jesus says, “He's sleeping.” But he is dead. The public is aware of his death, the sisters even think that he is dead now we're ready for the miracle.

*“Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: And many of the Jews came to Martha and Mary, to comfort them concerning their brother.”*

The town all knew about it, they're beginning to appear at the house.

*“Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house. Then said Martha unto Jesus, ‘Lord, if thou hadst been here, my brother had not died.’”*

Now she is of the opinion that he's dead which is very natural, we'd all feel that way. But she says that, “If you would have been here Jesus, my brother would not have died.” That's a compliment of course. But it's also a rebuke because he wasn't there, and that's why her brother allegedly died.

*“Thy brother shall rise again”,* Jesus says to her.

Thy brother shall rise again? To hear those words when death was such an ominous final thing, “Thy brother shall rise again.”

*“Martha saith unto him, I know that he shall rise again in the resurrection at the last day.”*

That's what she heard about, life, the death and the resurrection. She expects to see him appear in the invisible someday going toward heaven. She doesn't expect him to appear in the visible. She never heard of somebody who does that. And that's Martha. Martha is the outer consciousness of Jesus Christ, Mary is the inner consciousness. Without saying it they have the outer and inner present, so that first the outer tells you what her feeling is and then the inner tells you what her feeling is. So you see two sides of Jesus when you see Martha and Mary.

*“Jesus said unto her, I”* that word is very important. *“I, I am the resurrection.”*

He's not talking about Jesus. He's talking about who he is. I. He's talking about an infinite I. An I that is nothing but life forever. I. When you know who you are you can say the same thing, I. I don't mean who you are three days or six days, but seven days of the week. And if you know you're I you know that you don't live in days, you're living in eternity. But you are I. And if you've made that acceptance already, just think how far ahead you are ahead of Mary and Martha.

*"I am the resurrection and the life he that believeth in me, though he were dead, yet shall he live."*

Now it's important for us to stop at this point, dwell upon it. Jesus is not Jesus, you must think of the Christ at all times, in the form of Jesus. Jesus is another man outside in the visible. He's got a body like you and I, but of course he's concealed in reality so that he is the Christ and he says, "I", meaning Christ. Christ is the resurrection. When you know Christ that's your resurrection.

*"Whosoever liveth and believeth in me."*

Now you've got to see that me does not refer to Jesus, again it refers to who he is, he is the Christ. Whoever believeth in me. If you believe in the Christ. You're saying when you believe that I am the Christ. You can't believe in the Christ and not know that you are the Christ. You're not saying that he is the Christ and I'm not. You are the Christ. Whoever believeth in me is he who knoweth that he is the Christ, not just Jesus, but the man Jesus is the Christ as we are.

*"Thou he were dead", appearing dead, "yet shall he live."* And whosoever liveth and believeth in me.

That 'to believe in me' has got to be understood. Let's do it again. To believe in me means to believe in Christ. What do you believe in Christ? The ultimate belief is that we are the Christ. Whoever believes in me, whoever knows that everyone is the Christ, I am, you are, we are, shall never die. This is important. This is important I want to nail it down. I either believe that I am the Christ or I don't. Now, I've got to learn that I am, and when I believe it I shall never die. I don't know how old you are but everyone regardless of age from two to twenty two to eighty two and beyond, whoever knows that I am the Christ - and I'm speaking of "I" - shall never die. How well do you know? Is there anything you can do more important, then know? What tests have you failed to know? What tests have you established that you do know?

*"She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world."*

Well, that's good Martha got that far. Now so far Jesus has established that when Christ is understood, death is impossible. And when Christ is understood as not, he is the Christ and he is going to do something about it, I am the Christ. Whether I look like him or not, whether I act like him or not, each of us is the Christ. We've got to live it, we've got to know it, we've got to keep it well silently within us, and always when you're given an opportunity to live it out and to express it. Test it, see what the Christ is. That's a challenge that we all should meet. No one is less or more. You can't be more there's no such thing. Now that's only Martha.

*"And when she had so said, she went her way, and called Mary her sister secretly, saying, 'The Master is come, he and calleth for thee.'"*

Now we see the other side of Jesus, the inner Jesus, Martha was the outer.

*"And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. As soon as she heard that, she arose quickly, and came unto him. Now Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then*

*which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.”*

That’s what they thought.

*“Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, ‘Lord, if thou hadst been here, my brother had not died.’”*

So the inner consciousness and the outer consciousness both said the same, they accepted the death. They were that close to Jesus and they did not know that their brother had not died. Now you and I had to benefit by this by their not knowing. So it’s in here that they didn’t know. They were not prepared for what happened.

*“When Jesus therefore saw her weeping, and the Jews also weeping”,*

The Jews who were present to help her out, and comfort her which came with her.

*“He groaned”,*

They had accepted death, they had not known this teaching. They did not know that he was the life, that Christ was the life of their dead brother. They didn’t know it and we wouldn’t have known it either, but they’re going to find it out.

*“He groaned in the Spirit, and was troubled.”*

The world wasn’t yet aware of the of the significance of Christ. Now the omnipresence of Christ without opposite, in the seventeenth century, the sixteenth, the fifteenth, the fourteenth, none knew, right up to the twentieth, that Christ was always alive on this earth. And yet we are here by the Grace of God learning about Christ, being brought into the circle and we shall eventually transform because of it.

*“And he said, Where have ye laid him? They said unto him, ‘Lord, come and see.’ Jesus wept.”*

He didn’t weep because anything had happened to Lazarus, he was weeping to show the lack of understanding present.

*“Then said the Jews, Behold how he loved him!” He did. “And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?”*

Now you’re going to find something like that in your life. When you tell people that you’ve learned a little bit about healing work and you think maybe you can get this fellow to function even though he seems not to function, and then when you don’t perform they’re going to say, “Well that’s what happens, it all turns...” When they have to prove it then something else happens. Do not be discouraged. When you learn your healing work well it takes a good deal of effort and a lot of failures, and you’re going to have to go through that. But it’ll take twenty failures before you get the one success, and that’s how you’ll get the one success. You’ve got to fail. You’ve got to find out what I did wrong. You’ve got to fail the next time to find out what I did wrong. You’ve got to fail and fail and fail until you’re so desperate that you do something you never thought of doing, and it works and you say, “What’s the secret?” You’ve found in the excitement that you were looking for life as it is, you were seeing the truth. You’ve got to have these failures to succeed like anything. Don’t be discouraged by them. If you stay with it in less than a year, less than six months, you’ll be a big success, and then successes follow success. I don’t say everyone has to be a practitioner, but if you want to be, if you feel a calling, and if you respond to the calling, learn the absolute **truth**.

And the first one is: Who I am and who the patient is?

They're both the same self. He seems to be dead and I'm alive. No, we're both alive. He can't lift his hand the way I can. I think there are more good practitioners around than meets the eye. If they have courage and faith in themselves that they have learned their lesson, then it's got to work.

When they were discussing in Jesus presence how they felt and he was weeping, here he is, he's groaning again in himself. He comes to the grave:

*"It was a cave and a stone lay upon it. Jesus said, take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."*

And that's what Jesus wanted and that's why he took those extra two days, so whether they accused him of getting a fellow who hadn't really died and then bringing him to life, they had to give him four days to die. He took two days to get away, now it was four days.

*"Jesus saith unto her, 'Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?'"*

They're going to see the glory of God anyway but he's making a point of it, if they didn't believe how are they going to see it? How will they see the miracle?

*"Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, 'Father, I thank thee that thou hast heard me.'"*

Which was the way of saying that Christ is on the scene. Christ is always on the scene. There's no one who knows it though.

*"And I knew that thou hearest me always: but because of the people which stand by, I said it, that they may believe that thou hast sent me."*

Now all through the Bible he was saying he was sent, sent, sent, sent, sent. He came from the Father and he is the invisible Christ and he was sent. And nobody had believed he was sent, and nobody believes that they are sent and they are. When we know that we are sent, we know that we are the Christ. I want you to take that into consideration please and in your meditations - not only between now and tomorrow - maybe for a week, dwell upon the fact that you have been called the Christ not by me only, but by the statements in this book. By the very scene that you're hearing about. Someone has referred to you as the Christ, that's why this has come to your attention.

Say to yourself, "If I am the Christ what does that mean to me? What do I do? Do I have the right to go out and not be the Christ? How will that change how I act before people? Will I before I see people - let's say in the early morning - will I refresh myself with the knowledge that I am the Christ? Will I go through a day being someone else, a person, a mortal? Suppose I had done this for half a year would I not have seen some miracles? Would I not have an invisible power that people would not know about? Would I not believe certain things that I may not believe at the present moment?" I'm not asking you to do an exercise, I'm asking you to know who you are. I'm asking you to become aware of your identity every day. Not to keep reading about it. To know who I am.

Now it may sound stretching a point if my friends knew it perhaps, but I'm not telling anyone what I am doing I am knowing the fact that the Christ is who I am and I know that the Christ is who she and he and all the rest of the world is, but I'm going to practice that I am, and when I get far enough I'll start practicing that he is and I'll act accordingly.

This is how you get into the rhythm that brings you into the fifth world. You've got to do something about it, it doesn't happen. It isn't happening because someone wound up the world a little bit. It

happens by your efforts. If you want to move into the fifth world you have to do it. And you do it by knowing I am the Christ today, and when I wake up tomorrow I am the Christ tomorrow and every day thereafter, and you keep doing this until it's ingrained and then you realize, "Why I am the Christ I don't know why I took so long. Everything is telling me I am the Christ." You're going to find that when you believe it, when you know it things happen differently to you. Christ power expresses in many ways, eventually in all ways.

How about starting that right away. Let's say I don't know what this means to me exactly, where it's going to land me, but I find through the Bible that I am the Christ. Well I may not do something about it but I know it now, and I carry it with me, knowledgeably at the forefront of my consciousness, the Christ is I.

[Silence]

(Herb converses with person taping session whereabouts on the tape he was.)

*"And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with grave clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."*

This is more than a story in the Bible, it's so infinitely more than a story in the Bible. Lazarus actually gets out of the grave, the disciples of course they were pop-eyed by this time, they had seen a man come out of the grave. And people they didn't know what to think, this was a magician. But we - I hate to use the word, the term, human race, mortal race - but we the disciples of Christ, let's say that - we were looking on and if we needed any convincing at this point, if we believed what it says then a man stepped out of a grave. After four days of being in a grave. And why did he step out of the grave? Oh yes Jesus went through some motions. Jesus had the consciousness that brought him out but why would he be teaching it to us?

Suppose one day a man comes to you and he tells you that his brother has died. It's about the same time, four days. And you saw him after two days and said, "He was not dead, he sleepeth." Could you bring him up do you think? I think our goal should be, "I can." Unfortunately, I have not practiced being the Christ that's why I have a difficulty doing it. But If I had kept up my practice I say assuredly that I could.

Now we are all thinking to ourselves, "When I die no one's going to bring me back like that." But he's bringing Lazarus back because when you die someone will bring you back like that. There is a precedence. Someone brought back Lazarus and there is going to be someone for everyone to bring back everyone who dies.

They're trying to tell us that when you die there's not going to be people strolling around and having a scenery, an assembly and all that sort of stuff. You may be alone, maybe just another thing to the people who go through with it. When you die something is happening in you that must be borrowed from this scene here. Something will happen to you that will make you feel, I am being resurrected by some unseen force, and you're going to come out as a minute year old baby, and then a month year old baby and then a year old baby, there won't be all this fuss about it. But you will have resurrected and in your rebirth from that state which is called dead from your sleep to the next state of being a human being, it'll just happen. It's happening all the time. And then one day you'll be ready for your fifth day, and you've had four days. You're in the fourth one now. And this is such a gigantic undertaking. It's an automatic undertaking. We all go through the seven days. Some of them take about five hundred

thousand years a day, then we get the next day and so forth. But this is an opportunity to see that someone went through this. You have never noticed that someone went through it when you read the Bible. You're wondering, "Where are they proving that life continues", right here, right here.

You haven't heard much about Lazarus until this happens. And so what they're saying is it could happen to anybody, anybody. What did Lazarus do to earn it? We don't know of anything he did to earn it. But the Master was there to show that all you've got to do is be yourself, accept what happens to you, and know that I will come forth a new man, a new woman. My life is eternal. All life is eternal. There is no such thing as life that is not eternal. You find in the next chapter that Lazarus is alive, and if you've caught the idea that Lazarus is a symbol of the human race that's all you're required to do. The Christ has taught you that the human race which lays down to die is always resurrected. That's the point of the story.

Now let's meditate on 'We are the human race who will lay down and die someday to be resurrected', because that's what's going to happen. You can't put it off anymore than I can. It will happen. It won't matter when. We want to find our ever present Christhood. We want to become aware of our identity. We don't want to be a human being, because this resurrection did not happen to a human being it happened to one who knew his identity. And you must know your identity. So touch your depths right now.

The Christ of your being will be buried, and that will only be the mortal shell that will be buried. The Christ of your being, the infinite Self that you are, is always present, and will raise up the dead. There is no death in every Infinite Way student, and there is no death in every person whether he knows Infinite Way or not.

You could if you wish make a pledge to yourself. "I have been shown what happens to me. The Christ of my being will rise, I will be another form, another life, another appearance, until that day when I can graduate to the eternal Self, and that's what I'm heading for, the eternal Self."

[Silence]

Let's take a break.

I hope this is a lesson that is remembered without ending, because it's the story of your life at a certain point. I don't know if this will be your hundred and sixty ninth resurrection or your two hundredth and twelfth, or your five million, eight hundred and three, nine hundred and seventy two, (students laugh), but it's going to be one of them. And at this point we are a little smarter than we were before, the last time we just died. And when we came back we didn't know it, our parents raved about us, they had come back and we didn't know it. It really is kind of a pathetic thing to see that the human race has been kept in the dog house about who they are (students laugh). And I don't know who to blame I can't blame anyone in particular, but there are a few good souls who have labored mightily to get us to the point where we can understand what Jesus was saying. I know he labored mightily to get certain things to us. Thank heaven he got this Revelation to John and there's a lot to be said about that that hasn't been said. But we can joke about it because it's better than crying about it. We see that all of our labors they're in vain, if we haven't got the main labor to build our Self knowledge. You could become a great success and be the President of ten corporations and all that but without this knowledge you're making your children unhappy, and you're making your wife unhappy, everyone gets unhappy



especially the fellow who's dying (students laugh). We have an opportunity now to be behind the scenes and to know the truth of what happens. We'll thank Lazarus that's why he's in this Bible.

So let's all terminate today with an understanding that Lazarus did me a favor and Jesus did me a favor. They both taught what the disciples had to learn, what I have to learn, what perhaps I'll go out and teach others some day. None of us can die, we're all resurrected just as Lazarus was. He didn't have any good connections better than mine, he didn't know anybody specially. He was raised because someone had to teach us, someone who was so inspired that he had broke through all the barriers to Christhood, had found his own Christhood, and could teach us in this manner; that everybody can find Christhood.

Someday it's going to be another different kind of life for us. There'll be new things to learn but for the moment we all know that there is no mortality, that Immortality is the Way. And when we come into a firm understanding of Immortality you'll find you're in the fifth world, mortality is the fourth, Immortality is the fifth. Now in the fifth world you're going to have different things to learn. You're going to have to throw away this outer garment you call your body. That's quite a tussle that we have to go through, no body, no physical form. How will they know I am a man and how will they know she's a woman? No physical form. Well I'm not a man and she's not a woman, we are the Christ that's the point. And in the final analysis everyone proves to be the Christ.

I think I want to make inroads on our daily life so that we can face it with a little different understanding. I don't care what happens tomorrow or the next day or the next I'll be what I am always, and maybe it'll look bad for me in some respects, it'll look good in others, but I'll be who I am. I can't tell anybody but I'm hoping that the people around me know who they are, then we'll all know who we are. That'll be a red letter day when you can say, "Among my friends I have a few people who know they are the Christ." Someday you'll say, "I have a few more," because that's what this world is coming to. That was the Divine plan. You will not know that the fourth world ever existed. Even now in the material sense it's changing rapidly, but you will not know it is here because it will not be here. This whole illusion will change, you'll find you have been able to stand aside from the world and let the illusion drop.

[Silence]

And it doesn't matter if you're poor or rich, happy or unhappy. We're going to another country, another universe and that will be an approach to the infinity of the universe. You will have to be a Soul. You will have to learn what a Soul is. You will have to live by the Soul. It will be exactly as your mind is only it will be a Soul. It will have different powers. You'll find that the mind was a child. The Soul will open up many things for you. And you'll be finding that even the little children in the Soul are more, infinitely more, than the most important man in this world.

I know we took up a lot of time in the first half. Ran over about an hour and forty five minutes so I'll cut it short.

These things have to be thought of, dwelt upon, you have to recapitulate. What happened tonight? Do I believe it? What changes will it make in my life? We're going through a rapid change and the change is coming very quickly because - I didn't order it - but it's coming from the Infinite, we are making changes rapidly.

[Silence]

Let us set our sights now for the fifth world. It will be upon us as soon as we have clarified who we

are, and you'll be amazed how long it takes to reach the realization that you are the Christ.

~~~~~ End ~~~~~

## World Mind

..This particular approach to the Bible gets a little strong. And if you're deeply rooted in the church you may resent it, because I'm going to get stronger, and it has to be explained very carefully.

What amazes me is that the public, the public who really is aware of a certain element of truth tolerates things that are not acceptable if they stop and think. But they don't think and these things that are not acceptable go right past them and are assimilated into everyday living. I've been rather strong about wanting to divest ourselves with certain obligations which we have inherited. I've been wanting to get rid of certain elements of the thought that follows when you read certain facts in the Bible that are facts, and people are used to thinking of it in a different way, so you're always going against the grain. But you know the way I go against the grain makes me embarrassed because I don't do it strong enough. I feel that the Bible is so contrary to what everybody thinks about it, that in order to do it well you'd have to be a revolutionary.

For instance were you aware of the fact that everything that has been said by me in a milder way has been said stronger in the Bible, I mean everything. Not one word that I have said isn't in the Bible in a stronger way. Everything that we are doing is trying to catch up and alert people that the Bible is fooling them. They are reading it one way, and the church is letting them read it one way, because they want to fool the public. But when you read it the way it should be read, you can see that this is a very serious matter, because there are many millions of people who live by the Bible. And when you have the wrong truth, when you have the untruth and you live by the untruth thinking you're living by the truth, the world goes astray.

I would like to read to you something in the Bible that may amaze you, because you've read it and you haven't thought about it that way, but when you think about it this way you will agree, I should have been thinking about it this way. And if you were a very serious church member you'd hide your head in shame. We'll start with chapter 18 of Revelation. John wrote a Gospel and it didn't get anybody mad. Here was a nice gentile Gospel he said things that were a little strong perhaps, didn't get anybody mad. It was taken right into the Bible as one of the Gospels. John wrote something else. In the Bible he says it one way, in the Revelation it's a completely different story about the same thing. The identical subject matter but a completely different story and this one is concealed. This has said that Jesus Christ spoke the Revelation and he translated it, heard it and translated it. That's true. When Jesus Christ had passed from this earth he felt an obligation to say to the world,

“Ooh listen, there is nothing that you're doing that is fitting what the truth is, so I'm going to tell it to you. And I'm going to put it in figurative language and the type of language that won't make immediate progress with you, you'll all say one thing and all say another, and it's really esoteric language. It's the

kind of language that makes you think and decide what is being said. But what I'm saying, down to earth, is that you have been led by a lie. You have been led by a blasphemy about God. And I've got to get this into the Bible pass the churches who have led you by this lie."

Now that's quite a feat. So he tells you a different story than you're listening to, but I'm sure you'll see as I read it to you what it means. We have said so far that the world was not made by God. You don't find that statement directly in the Bible, but you know it's true. John and Jesus say something about it which you never dreamed of, which you never dreamed they said. You'll find it at the beginning of chapter 18. It just makes you wince when you think that they have told us the truth two thousand years ago, couldn't get it. This is chapter 18, it's called the fall of Babylon. What is Babylon? What do you think Babylon is? This world. Babylon is this world and why is it falling? He'll tell you. This was said two thousand years ago and we are saying it just now. Do you see how truth is delayed?

*"And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen",*

Now that's two thousand years ahead of our realization that this world is not. You hear it in one day in a classroom like this, there's no world out there. And here it is two thousand years ago, two thousand years ago! Why did you get it just now. Babylon has fallen and we are finding that our Babylon, our world is Babylon and it's going to fall, just as it says here.

*"Babylon the great is fallen, and is become the habitation of devils",*

Do you realize that our present civilization is being described. Babylon has become the habitat of devils.

*"Of every unclean and hateful bird."*

We're being told something we wouldn't like to hear in plain language by someone who said it years ago and we can palm it off as just something we heard or it was in a book said about the society of Babylon which to us was a couple of thousand years ago. But this is written by Jesus who is writing it as of the future, He's not writing about it there, he's writing about the world that is coming, and he sees the world that is coming with his inner vision and he calls it Babylon. He could have said, "The world in 1993 is fallen."

[Silence]

*"and is become the habitation of devils, and the hold of every foul Spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."*

What's different about our society? He's describing it as closely as he can. It's the society that he sees. The society that this class has told you has to go. And when this class tells you that every mortal, every mortal is on a time bomb, every mortal will disappear from the earth, he's telling you that here, but that's two thousand years ago, about today, about every today. It was true two hundred years ago, it will be true twenty two hundred years from now until we make the change, until we get out of this consciousness into Spiritual consciousness.

I don't know if I'm trying to justify myself or not but it says that. And I'm trying to interpret it to what it's saying, being said, and what I see is he is describing our civilization today. That's Jesus

describing it, the Christ is telling you that we've got to get out of this civilization because it's uncivilized. I don't have any axe to grind about it's goodness or badness. But we are discussing this as friends and you must tell friends the truth. This civilization cannot last we know it. Now where will you be two hundred years from now? It won't last. You cannot go beyond your lifetime. So everyone who's present today, sixty years and you're all somewhere else. It might be very forbidding to know this, it might also be very elucidating to know this. You can say to yourself,

“Well what can I do about it? Am I going to take this lying down. Whether I like it or not, in sixty years I won't be here. I hadn't thought of that. Not only I won't, nobody will. There'll be a whole new crop of innocent starry eyed people not knowing they have a time limit.”

And if you listen carefully to the words used in the Bible now you'll find that each literal section somehow gets that across and we let it go. We let it go because we don't know what to do about it. If we knew what to do about it we might stop and say, “Now is he trying to tell me something in that Bible? We don't know what to do about it, it's going to happen anyway, we might as well just let the words go.” It's as if we have no capacity to do something about what will happen. I don't control time. I don't control the stars. I don't control life and death. That's our attitude.

Then why did we read this? There's something to be gleaned from it. If your perceptions are keen. If you're aware that this man is telling something to the world after he had been crucified and shown that he was not crucified, he issues the Revelation saying,

“See I was not crucified and I want to tell you about this world that I was in. What a world. Everybody dies.”

He's talked about life everlasting, but everybody dies. Don't you see you're in an imitation world? A total imitation. And the Bible wants to get this to you but you have to be alert to catch it. Then you have something you can do about it. You develop your Spiritual consciousness which is life. You get out of the material consciousness which is death. It's a lot of effort, but the only way to live is to have that *I* active.

And that's why I'm reading this to you it seems like, “Where do you come off telling us all these things?” I'm not telling you anything. I'm reporting. It's all here. Every word of it. And I'm reporting what it says and it says that if we stand and watch the world go by it will bury us. Whether we win a war or lose a war. Whether we beat cancer or don't beat cancer. Whether our child grows up or whether our child dies at birth. We're living in an imitation universe which is not the universe of the Father. There is no one in the universe at the present moment, maybe one or two or six, but no one is going to come out of it alive, and very shortly within eighty or ninety years. Don't you see that it is an imitation and we're to know it, and Spirit wants us to know it?

Spirit has got the message to us in spite of those who in the sixteenth and seventeenth centuries were telling astronomy where do you come off with those little instruments what have they got to do with anything, you can't deny the Bible with those instruments. They weren't denying the Bible they were telling the truth. The Bible as it was written was denying them, but religion was upholding the path for it's own self-interest. Do you see that? It's own self-interest. They were keeping a lie with the donations of the world. And they couldn't hear anything that didn't support that interest. So if you were strong enough to get out a message that people would listen to which wasn't what the church message was, you were talking your life in your hands. Off you go. We can't have that, and we've got enough people here to guarantee we can't have that. And as a result all these beautiful words were buried for years.

Now this point is very important, John wrote the book of Revelation in conjunction with Jesus. He also wrote the Gospel. And if you examine them they're two different books completely. In the Gospel he uses such nice language, sweet language, good language, uplifting language and here he calls a spade a spade. It's just as if two men, two men who were different people were writing these two Gospels. One writing the gospel and one in writing Revelation but they were both John. In this one, in Revelation you see the facts of life and they are hidden under a glass. You've got to lift it up and look in. And Jesus of course in his life anticipating just what did happen, except that we were looking out at the world through a glass darkly. That glass darkly is what we are still looking through today. We're willing to overlook the bad spots, just look at the nice spots. I'm glad though there are some people who are determined to turn it around.

A man asked me the other day what the cosmic mind was, I'm going to tell him. The cosmic mind isn't Divine. Divine mind is not meant by the cosmic mind. He may not know it but in the cosmic mind you're worshipping the group thought. The group thought of mortality. A mortal thought about reality grouped together from all the brilliant mortal minds that exist and it's called cosmic thought. You might call it cosmic thought, the world or universal mind. So while it travels under a very auspicious name all it is, is that which tells us about the world and what's in the world hidden from view. We cannot let ourselves be hypnotized by important phrases so that we think when we are working for the world mind, the cosmic mind, that we are doing something wonderful. We're being trapped. The cosmic mind is the voice of that which is not God. The cosmic mind is what puts an arm in your shoulder. It's what makes you walk. It's what blows the East wind and the West wind. It does these vast projects and the more you learn of truth the more you learn that what's not true in one small area is not true about the big area. You're worshipping something that is not Godly. It's easy to be fooled by words.

I want to finish reading this in Revelation chapter 18. Talking about the,

*“For all nations have drunk of the wine of the wrath of her fornication” , “and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her” , Come out of her!*

That's the world we live in, **come out of her**. This is the Christ voice.

*“that ye receive not of her plagues.”*

All the warnings are here but we don't recognize it and bring it up to where we are. That's about another day to most people. Christ doesn't speak about another day, Christ is speaking and Christ speaks what he wants at the time it's spoken. Christ is alive. Every word Christ spoke is still true just as it was when he spoke it.

*“And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.”*

This is rather vague talk to tell you that there's something wrong on the earth and what's wrong on the earth is all these things that is an imitation of God's creation. Everywhere you go in the chapters in Revelation it tells you more and more and more and more about the world you're living in. I think there's another.

*“And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honor, and power, unto the Lord our God: For true and righteous are his judgments:”*

Now he's discussing the difference between what the world thinks and what the truth is.

*“for he hath judged the great whore, which did corrupt the earth”,*

Now when was that corruption? When was that corruption? If there's not a mortal alive, if there's not a mortal thought that's true when was the great corruption? I think it's 20. He's talked about all the corruption on the earth. Now he's saying something else.

*“And I saw an angel come down from heaven, having the key of the bottomless pit”,*

Then he'll behold heaven, he will behold a new heaven and a new earth. Why hast there to be a new heaven and a new earth? Can you change heaven? How do you do it? The new heaven, is heaven as it always has been. The heaven we thought was the old heaven, is heaven as it was described by man. In other words when we go through this Revelation with a fine comb and route out the negatives, the untruths we have a couple of chapters only. There's nothing here but what's wrong. Open your eyes, he's saying that the world is blind and we are catching up to what he was saying. The world is blind. What is inner vision? A way of getting out of that blindness. A way of looking at the invisible and discovering what is, instead of looking at the visible and discovering what is not. We want to look at the world and see what's behind the world. How the world got there. What can the world offer in the way of truth. The answer is very little. You might say nothing and it will be true. The world offers the opinions of men.

When we look at the world it is very difficult to decide how we could have been deceived by its presence. The sun comes up in the morning and we get up with it, goes down we go to bed later after the sun. What makes that sun come up and down? Is that sun in heaven? It's not even there. What makes the wind blow? What makes the ocean turbulent? Not God. God didn't create waves. God didn't create water to drown people. We look at the world and we see that all of it is our supposition about something else that we cannot see. We assume with our twenty twenty vision, we assume all that we think we know. And then our twenty twenty vision tells us that our son is dead. Our twenty twenty vision tells us many things and we do not stop to think this is a supposition.

The truth is not what we are seeing. No one has ever seen - not one person alive has ever seen heaven and everybody thinks they're going there. They don't know what it looks like. It shoved out of sight. Somewhere out of sight. Do you see what religion gets away with? What a momentous thing to have the world in a state of fear and anxiety. Sometimes in a state of peace, but that's only a temporary peace. But can you believe that this is intentional, that this is something that religion itself turns away from as if I'm not part of that, but I am part of it.

“I want you to come and be a member of our congregation”, and then, “Why? Can you tell me the truth?”

“What do you mean? What's the truth?”

“Well Jesus is telling me the truth, John is telling me the truth and it's not the same thing that I hear. I hear a version of the truth. Meanwhile my family is a little older, a little grayer, a little closer to a certain point where they would not like to be. And I've got to pay on these plots of ground and then the church is going to help me pray for that. What's that going to do?”

“You'll still have the plots of ground.”

“Then you dump somebody in them.”

It's really an acceptance of something we'd rather forget. Just accept it and pretend that it's that way,

but it isn't that way. It's a make believe world. The Glory and the wonder, the magnificence and the eternality are all completely passed over with excuses, suppositions, pretense.

So when we take this world and look at it, something that we're going to walk through, something we're going to discard like a cloak, that we may live in the reality of the universe created by God. That we may become eligible to live in our Kingdom. It's an entirely different story than people are living daily. Now you may be an Infinite Way student and close to the truth, but it would help if the whole world were turned into an awareness of the truth because you would not have to walk as an outsider. You would not have to be so still. You would not have to fear what isn't there.

[Silence]

I'll take a case of an infant who grows up, one in the world and one in an awareness of the truth. It happens at age fifteen. The one who is living on what dreams are made of is happy, contented, going well. The other is learning something that is not known to his fellow man and later on in life at the age of thirty, the dreamer is still dreaming, the man of thirty now has found something that is tangible for him. He's found that the whole law that one man lives by doesn't work for him. He's found that the law is Divine. He's found that everything he wants to do is dictated by an inner power and when he follows it, it may not be known to others, but he's living on a different path. He's called what he calls a truth student. But he's not living on the truth as it stands but on the Spirit of it.

Now let's say that he's more in the flow of God than the one who is living on the letter of the law. And when he reaches forty and fifty and has children of his own and is able to deepen, verify certain things, he doesn't find that life has become shorter than it was - he's only got twenty or thirty years to go - oh no he's fifty but he doesn't have twenty or thirty to go. He's beginning to see the eternal nature of the truth that he's studying. He already has passed the point of accepting the mortal picture. He is not under the spell of the mortal mind. He's not under the spell of things which are considered absolute, positive. This person is living in the mind of God and that mind is in himself and he's able to take all that comes to him, sift it out easily and to know what must be done. Each thing he does then has now become a Divine activity. The other fellow is not aware of that, he's working by the laws of chance.

Do you see then as we divide the world into two camps, the ones who are living by the Word of God and the ones who are living by the authority of the human mind, are divided? One is going to pass away and one is going to be led into the Divine Kingdom. Now we here today are those who are being led into the Divine Kingdom. I don't think I have to say it, I think we know it. When we read the Bible the errors and the beliefs just stick right out so we can almost pull them as off a tree. That's not for us, we're not about to fool ourselves. We want the truth because the truth is what God put here for us to live by.

*“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.” “For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit mind the things of the Spirit.”*

Of course we say well it's one thing the flesh and it's one thing the Spirit, you just mix a little two together and you know it makes it more interesting. I don't think that one can work that way in the Spirit, in the Kingdom, in the truth. Things that are of the flesh are of the flesh, things that are of the Spirit are the Spirit and when you try to combine them you might as well go all the way and stay in the flesh because you're not getting anywhere.

*“For to be carnally minded is death;”*



Now I don't like to hear that, to be carnal minded is death. Many good friends of ours may be carnal minded. We don't know what to do it's says that it's death, what are we going to do about it? Maybe they mean death twenty thirty years from now, forty years from now, to be carnal minded is death. I'm afraid that covers most of the people we know (students laugh). And it covers a good deal of ourselves too. I mean the law is very simple. Death. Now what are we doing about it? Am I still living in a carnal mind? It doesn't have a bad intention to say one lives in carnal mind. When you get into a taxi cab you're living in a carnal mind. Everything that sees the world as matter is the carnal mind. It's so clear though that it's death.

To be Spiritually minded is the opposite. Spiritually minded is life and peace. And there can't be carnal minded on Tuesday and Spiritually minded on Wednesday, and if you try it you'll find out it doesn't work. That's a horrible thought for some of us. There was a time when maybe we were all carnally minded, and maybe we were reformed to some degree and we have a few loose spots, but there's no loose spots in the Spirit. We're all Spirit, pure Spirit or carnally minded. To be carnally minded is death. It's not telling you you're going to be pious a little bit.

Now I venture to say that from the standpoint of what carnally minded means that are at least nine tenths of the population who are carnally minded, and that's just another way of telling you that they too are going to experience death. They may go to church, it isn't going to change their carnal mind.

Suppose we say mortal mind, then we won't have the impression that it's referring to something immoral. Mortal mind. To be mortally minded is death. Now you're thinking just good human thoughts, and you still die. And we believe this, it says so. It's written by Paul, it's written by John, it's written by people not only of integrity, of Spiritual awareness, and then the integrity follows. And they tell us that if we live with a mortal mind we die. Thank heaven we know what a mortal mind is. But by the same token if we live with a not mortal mind, a Spiritual mind, there wouldn't be any point if we still died would there? So he's saying there are two minds, the carnal mind and the Spiritual mind. If you live with a carnal mind you die and if you live with a Spiritual mind you live.

So how do we prevent ourselves from lapsing into that carnal mind? Certainly not by believing the things that carnal mind has told us the last two thousand years. I may like an individual, that doesn't mean I have to accept his carnal mind. So we have retranslated our life, if we have ten commandments, we have ten Spiritual commandments. Whatever we have has been translated into Spirit. And if possible there are no exceptions. We can't find an exception that pleases us and then go back to the idea that I'm living in the Spiritual mind.

There's more..

*“Because the carnal mind is enmity against God.”*

I hadn't thought of that, I didn't mean to be an enemy of God. When I committed this carnal act, I became one. And if I stay in that carnal mind, I stay as an enemy of God. Now what is the translation. What is an enemy of God? I certainly don't want to be one, but if I don't know I've got a carnal mind I'm one anyway. There must be two ways of looking at things. You look at them as people do, that's a newspaper, that's something else, that's a physical this, that's a physical that, these are all physical things and that's the carnal mind. If I can translate what I see I won't be looking at the visible world will I, because it's all carnal mind. But I can't go around looking at it as if it were invisible. Yet the Bible tells me, “Have ye that mind that was in Christ.” How can I figure this out to avoid the carnal mind?

I'm going to buy a horse, the horse is flesh. I'm going to pay so much money for the horse. Money,

the horse, the physical world is still predominant that's the carnal mind. I haven't even done anything wrong that I know of, but I'm in the carnal mind. It's quite a task then a person can't spend all day can he? How are you going to come out of the carnal mind? And yet we want to be Christ followers, what can we do? We've got to develop a Spiritual consciousness. And everything we look at we transform in our consciousness to it's Spiritual constituents. We don't pretend that it's Spirit when I'm looking at matter, we say that, "What I am looking at is not there." I can't be carnally minded about what is not there. You make the world disappear, but you begin to see a new kind of world. A world that is very different than your eyes have told you. This individual before me is a physical human being that I see, but suppose his name now is John or Jesus Christ can I accept the fact that I'm not looking at a person? That only the Spirit of the Lord is there? Can I accept the fact that I'm not a physical person looking at him but the Spirit of the Lord is here. You've got to become aware of the Spiritual nature of every person you see, and you won't do this unless you take these words to heart. "The carnal mind is enmity against God. To be carnally minded is death." Why does everybody die? Because they're still carnally minded that's why. Someone who has risen above the carnal mind in some manner to see the Spiritual reality that underlies all flesh, you'll find that he is obeying the Bible. He is taking the advice of the man who said this:

*"So then they that are in the flesh cannot please God."*

Did it occur to you that being in the flesh will be unpleasant to God, and many people are in the flesh and therefore do not please God. It almost makes you analyze yourself. Have you been caught in the flesh? Do you think that you are in the flesh? You're not pleasing God. That's a very difficult statement. I must get out of the **concept** of flesh. I look the same. I must accept myself as an invisible being. I look the same but you see flesh. You do not see the invisible self. And this is driving me to the invisible. It's driving you to the invisible if you accept the truth of it. It's driving you to that which you are. Everyone who accepted this statement; we say, "If that is the truth I have no choice but to accept myself as Spirit instead of flesh. Spirit is invisible. I am an invisible being and I'm not being funny. There's no other way."

That's why we're talking about the world that is changing. You can't go on in the world as flesh. The only way to change is to be the Spirit of God. The only way to be the Spirit of God is to be invisible. When you're visible you've signed your death warrant. It'll come true anytime. You can't stop it. The Christ was never visible. You can't attain Christhood as a physical human being. You can continue to appear visibly but your consciousness must make the adjustment and know that your invisibility is your reality. You've never been faced with this have you? You've got to be.

No one has actually seen the invisible you have they? And yet all you are is an invisible being so no one has ever seen you. It might be a depressing thought to think "For fifty odd years or so I walked this earth and nobody has seen me, they don't know who I am. They think I'm this visible fellow. And the Bible tells me, visibility is a sure way to death. Enmity against God. I've got to make adjustments whether I like it or not." We're already being forced into a different state of mind than we have lived in, and maybe it's about time of course because this Bible has been around a long time it won't go much further. Because while I stress two thousand years ago we were told the truth of ourselves and time might be running out.

Let's see what it feels like to be an invisible Self. You're going to see me and I'm going to see you and I'm aware that you're an invisible Self and I hope you're aware that I am. Now the invisible Self is the reality of us. The visible self goes around and does things, now allegedly it does what the mortal

mind wants it to do, but if the invisible Self is where you are living, the invisible Self will tell this visible flesh where to go and what to do. Therefore, you invisibly dictate where the visible flesh goes. It's very different than making random judgements off the cuff based on physical evidence.

[Silence]

*“So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.”*

Now by that is meant if the Spirit of God dwell in your consciousness. Your Spirit is always with you, but are you aware of it? Is it in your consciousness? So you've got to make an adjustment to know that the Spirit of God that dwells in me, is known to me as the Spirit of God, but I am the Spirit of God. And if I don't know it, it's just like I don't have my feet on the ground. That means you've got to make a radical change in your life to comply. I am the Spirit of God and I **do** know it. And every time someone refers to me as a mortal man I make a mental adjustment. I am the Spirit of God and though I appear mortal, that is the world mind making me appear that way. It is not God making me appear that way. It is the world mind coming through me making me appear as I do. But I have the privilege of correcting it. There aren't many people that you see that are **consciously** Spirit, perhaps they do act a little different but they all look the same as they did when they were not Spirit.

There are two worlds around you then, The Spiritual world which you cannot see and which is reality and the world that you do see with your carnal mind. You must inhabit God's world. Nobody's going to do this accidentally. You must be **aware** that you're in God's world. Wherever you go, you go in God's world when you know I am Spirit and I am the invisible right here. Nobody sees me they see my physical sense. But this must be done to take you out of the carnal mind; until you find that living that way is an automatic thing without taking thought. You must live in your invisible Self to be Spirit. And when you live in your physical self you dwell in that which was not made by God and is not under the law of God.

Now we've got our mandate very clearly and it's these minor adjustments which are major. This passage was in Romans. I will start on chapter 8 and I will go down to about nine or ten, that would complete the thought. The absence of compliance will work to your detriment and put you right into the carnal mind. Your compliance will take you and lift you into the Spiritual mind. Each little time you obey scripture, it takes you that much closer to your fulfillment as the child of God. Every time you do what Spirit has requested you are closer to being that which you are permanently.

[Silence]

Those of us who are determined to live Spiritually take advantage of every suggestion that tells us how to do it; it may seem small at first but every suggestion that tells us how to live in the Spirit, and how we forget, can be pursued to it's ultimate conclusion. So that when one refers to you, whether we know it or not, we are referring to the Spiritual child of God and that child of God is living in the Kingdom of heaven on earth, in Christ consciousness.

[Silence]

So you know now who determines whether you are one thing or another. It's all in your lap. You determine it. You can be the Spirit of God or you can be the Spirit of God acting like a human being, you determine it fully. You can be the Spirit of God receiving Spiritual endorsement or it can be the Spirit of God treated like a human being. You determine it. Every degree of Spirit that you accept rewards you, until you learn how to really accept Spirit, to live as Spirit, to be Spirit and then to say,

“Because I am Spirit.”

[Silence]

Let’s take another meditation now:

I am the Spirit of God forever. Any time I have lost my way I can correct it by knowing I am the Spirit of God, and I will not lose my way if I am consciously the Spirit of God when I start my day. The moment I awaken into this world my consciousness takes me into the invisible world where I find myself.

[Silence]

And each new dimension has been added, an invisible dimension, you’re in it consciously every minute of the day. You review it from time to time. You check yourself on that review and you practice it until it’s bone of your bone, until the bones disappear, until, “You see me, thou seest the Father,” until you know that as well as the name Jesus Christ.

That leads us to I think, a quarter, or the half point of our seminar and I hope by the time we have come to some form of awareness that the seminar is near it’s close; that we can be in agreement that everyone here is I. Everyone lives in the Spirit of God. Everyone here knows that they are the Spirit of God. Then we can individually go from there into various places in consciousness, which give life and form and activity and is borrowed from the living Spirit in us, which is all connected in oneness with God. We want our activities to be blessed by our connection, our oneness with God which is always the fact.

[Silence]

Well, I thank you, I thank you very much. I’m looking forward to tonight, when we come on a new tangent. Something which will take us into a another level of ourselves and we’ll put it all together before it’s over. Thank you very much.

(Students applaud)..

~~~~~ End ~~~~~

## Be Thou Whole

*(The tape starts abruptly)* ...Concerns some of us very actively and the others not quite as actively but we all know that a human being is an imperfect creature, so we're all at times nursing certain problems, comes under the nature of healing. I'd like to introduce a few thoughts into the healing work that give more of a substance so that we can pursue it, gives us more scientific accuracy before we loose the Spirit.

Jesus of course was a perfect healer and we may wonder why and how, we know the Christ should be, but the Christ also had certain methods which he was trying to suggest that we use. And usually, all the people who are interested in healing have a talent for it and can effect some healings. Some go as high as seventy five percent. We'd like them to understand the healing from a different perspective. Maybe there are twenty healers among you but I think the rest of you are just as interested as the healers, because when you get a problem you want healing. Although many of you have tried yourself you find that you can't do it in some cases, and basically as Spiritual students we should be able to live the principles that we're trying to follow.

The first step is your Spiritual consciousness. You won't heal with a material consciousness. Every time we try it we find it doesn't work, it doesn't last, it doesn't hit the desired area, it takes too long, the patient just gives up he says, "Where is the healing?" If there is some who can do it, do it well.

The first thing to remember on healing is that you have to have a Spiritual consciousness. That's in Spiritual healing, in Infinite Way healing. Without a Spiritual consciousness it's like a doctor without tools. So building your Spiritual consciousness that's step number 1, and that's a daily daily daily process. Every day of your life you have to increase your capacity to reach the Spirit of your own being and then the Spirit of your customers or your clients or whatever you call them.

So you've got something in your throat or your client has. How do you enter that man's throat. You're not going in, you're not taking a pair of forceps or pliers or whatever you go into the throat with. You're going in as the Spiritual Self and you're recognizing his Spiritual Self and it's painless. You have no map. You know the general direction of where you're going. You know what you're trying to do, but somehow the cough doesn't go away, so you try again. And it depends on what type of healer you are. We know some who repeat, repeat and repeat, you're not well, you're not sick, you're not this, you're not that, some of it has an effect on them but it's not a permanent way of healing. It's not a kind of healing that your proud of as something you've done and it doesn't last usually. In Spiritual healing we have two things to consider.

First you have been building your Spiritual consciousness. That means you can get into it pretty fast,

out of your human consciousness. And of course if you plan to heal on a permanent basis then you don't even have a human consciousness, or at least it's a minimal part of your being and you're working on lesser and lesser and lesser of it, because people are coming to you for the Spirit. So when you've got a Spiritual consciousness but you've got the problem nevertheless, and you've got to face it in such a way that - you might say that you have a direct access to where the problem is to be treated, you're not missing. And by that I mean the whole patient is the problem. He's separated from his Spirit and you've got to learn how to get him back into a oneness with his Spirit. And that's all it takes to get him into a oneness with his Spirit. But you can only do it if you are in oneness with your Spirit. And if you are and he is, there can be a meeting of the two minds into one with a possible result that you find the Christ healing, you find the Christ perfection in his invisible being.

Now I want to introduce the idea of a Spiritual body. Most times we're healing blindly. We're just taking the individual and saying, "Well I'll go to work on it and I'll be quiet and I'll be still and I'll try to contact your Spirit." We want to know that there is a Spiritual body that is right where the patient is, right where you are and strangely enough there can be nothing wrong with it. I don't care how old the patient is the Spiritual body is not. It can't have a dent in it. It can't have a flaw. The Spiritual body of the patient is the body of Christ. You don't have to do anything about it, you have to know it. You can't improve it and you don't have to worry about what's wrong with the patient because it isn't wrong. Anything that he's got he only thinks he has. He says well he thinks he's got a pain in the side and you know better, he not only hasn't got a pain in the side he hasn't got a side. You've got to de-nude him, you've got to see him as he is, he's the perfect Spirit without any physical attributes. Every patient you ever have has no physical attributes. That's a hard one to remember until you get into the swing of it. So you're not trying to improve him, you're trying to recognize this is a Spiritual man or a Spiritual woman. And if he comes into your perception in such a way that he responds, then he'll get well. And he'll think, "Well you're a marvelous healer, you made my rib go back into place. You made my lungs do certain things." But you're not doing anything you're just recognizing that he is perfect, and you've got to know how to recognize it.

So healing is quite simple. And I'd like you to try to learn it if you haven't, because many things you can treat yourself. You can take any accident you have and you can treat it in such a way that the problem is resolved. And you can take serious things and treat them. Sometimes you're not able to do that so you hire another practitioner who is able to do it. The point is that you can be healed if someone is there who knows that you are perfect to start with. They can't heal what seems to be wrong, because there's nothing wrong. They may not discuss this with you, you've got to know. I am God's perfect creature. Sometimes in the knowledge that you are, you don't need any help from anyone.

I'd like to discuss a few of the healings in here because Jesus had a way of doing them so perfectly that if we could get into his perception of how he did it and what he did and sort of try to duplicate it, you might find a great deal of Spiritual education.

Let's look at one I've written down. Let's see, It's the boy at Nain. This boy was about eighteen years old. I don't know who did him in but it ended up as he was walking, and the next thing you know he was flat on his back and his mother and all the cousins, uncles, brothers formed a procession which was a sad looking thing, and they saw and they walked toward the graveyard with his body. The disciples were going another way but their paths crossed intentionally, and now Jesus was going to work with this boy from the city of Nain. I remind you Jesus is quite aware of the fact that whatever seems to have happened has not happened. Nothing ever happens in the material world. In the Spiritual world

which is all there is, perfection is. In the material world somebody thinks he's suffering or she thinks she's suffering and here he is, he's dead, and the Master is going to raise him. I don't know what we can get out of it for ourselves but you can see that he wouldn't have raised him if he didn't want us to know it, and if he wanted us to know it that means that other people can be raised. And so we may learn as we go into this that man may seem dead but if he's not gone too far so that he's an outcast or just cast aside, if he's not through with this incarnation, he may be ready to embed himself in the next one. Someone who knows what he's doing can see that he is a living creature.

*“And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.”*

Now she's a widow. Do you get the significance of widow? It's quite simple. Whoever has no God connection is called a widow. I mean that's Spiritual way of saying it. So she didn't know anything about the God connection, she was a widow.

*“And when the Lord saw her, he had compassion on her, and said unto her, Weep not.”*

Now why is she going to stop weeping if her son was dead. She had reason to weep. “Weep not.” He was probably telling her that there's a reason to weep not and I'm going to soon show it to you. I'm going to show you that the boy isn't dead. He couldn't say, that he'd have to show that, but anyway, “Weep not.” You're in for a surprise just like our friend the other day with the resurrection.

*“And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.”*

Now that sounds quite strange. Here's a boy being carried in a coffin, Jesus comes up and he says, “Young man arise.” Now if he was going to go into some presto digitation or some analysis of the situation or something else, you'd hear about it, but what he did was what he said he did, he said, “Young man arise,” and that's all. What happened?

*“And he that was dead sat up.”*

A man just says to a dead man, “Arise”, and he arises and you and I must figure out how he did it.

Now first of all I was asked to do this once a long time ago. I didn't succeed but I wish I had known more then than I do now. My excuse was that this man wanted to die and I can't countermand his desire. I think that's true too, if a person commits suicide you don't have the ability to raise him up, but if he doesn't commit suicide, if he didn't want to die you have the ability to raise him up. And that may sound like a tough job and it is but here we are seeing it with our own eyes about a boy, who was eighteen incidentally. Jesus came right up and said young man arise and he arose. How could he do this? He had no power. He didn't hypnotize him up. And you've got to know how he did it, it's important that we all know exactly how he did it.

I told you at the start of this seminar that no man has ever died. You 'll find it's true, no matter as long as you live you'll find that it's true. This man had not died. Ostensibly he had, to all appearances he was dead. Probably had a heart that stopped ticking so forth. His bodily functions stopped. He was as a doctor would pronounce him, dead, but he wasn't dead. There was no trick about it he was dead but he was Spiritually alive, alright? That's the word Spiritually alive. Now Jesus is going to work on his Spirit. He just completely ignores the physical element. He bypasses it completely.

Now what makes this boy still alive? You've got to know. He has a Spiritual body and you have a Spiritual body and everyone has a Spiritual body that cannot die. You never knew that one time. Maybe some of us didn't know it until now. But we all have a Spiritual body that can never die. Even when they cast us into the ground, throw the sand over us, we still have a Spiritual body that cannot die. And it's funny that you don't have an individual Spiritual body. You have the one Spiritual body which is Infinite. And the one who is above ground alive has that same body and you're dead under the ground and you have that same body. And that's the simple truth and it's incredible. One infinite body of pure Spirit and it never changes. It never changes.

So that's the first step for Jesus, he didn't even have to think about it he knows this, it's an automatic thing with him. This boy is alive in his Spiritual body so he goes up to him and says, "Arise young man." That's all he did. That doesn't mean everybody is going to arise who you walk up to and say, "Arise young man." You have to have the ability to live in the Spirit. Because here the Spirit is meeting the Spirit, the one Spirit is consolidating itself as one Spirit. When he says to the boy, "Arise", he is the one who is making the boy arise. He sees this as one Spirit. It's Jesus who is effecting the rise, Jesus who is rising in the boy.

Now what you would do in a case like this is you would know that there is one Spirit, now you would anyway and he is that Spirit and you are. You start meditating. You wouldn't say anything to him. You meditate and meditate and meditate. You might have to meditate for two days. You might get results quicker. You have to know that he is Spirit that you are Spirit and that his Spiritual body can never change. But you must reach him with Spirit, all your brain work won't do any good. It's not easy. You've got to learn how to live in the Spirit to do it. Jesus not only lived in the Spirit, he was the Spirit. There was nothing extra. He didn't have ninety eight percent Spirit and two percent human mind or anything of that sort, he was Spirit. And you're going to learn how to be Spirit. It'll take quite awhile before you learn how to lose the human qualities. But you'll find that when you're Spirit - well you may not even be here at that time because you'll graduate. You won't have to say to the boy, "Rise", but anyway Jesus did to show us that the way we effect the healing is to know this is the living Son of God who appears to be dead and I am the living Son of God and we are one Son.

Sounds incredible and we can't duplicate it because the case hasn't arisen yet, but you may find someone who has got the job and he may fail because he doesn't know that this lad or this person who's appearing dead - maybe a six year old, maybe a little baby - his Spiritual body is all there is of him and you can think that oh, he's only two years old he can't have developed yet, it doesn't have to develop, he's got the same Spiritual body we all have. That is what he always has. Even when he's no longer a little physical boy.

Now that's the biggest thing to know about Spiritual healing and it figures in every healing. Even the healer doesn't go through all of this, but he's trained to reach the point of Spiritual awareness and oneness. That's how he gets the results. Let's go through it all and see what it says.

*"And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all:"*

They had seen a miracle there, they didn't know what to feel. They couldn't quite adjust to that.

*"And they glorified God, saying, That a great prophet is risen up among us; and, That God hath*



*visited his people.”*

That would be a mighty deed. When you think of them crucifying this man, it's the most insane thing that could have happened. They ought to put him on a podium and carry him around and you know... anyway that's the man they tried to crucify.

*“And this rumor of him went forth throughout all Judaea, and throughout all the region round about.”*

This man walked up to a boy who was dead, “Stand up” he said, the boy stands up. You believe it happened? It had to have a reason to happen. If it's an example for us then it means just what it says. The boy was not dead although medical science would have said he was. He didn't give him any time to respond to his statement he just said, “Get up.” The boy got up. So you think now that this must be possible, but who's going to perform it? Medical science won't. Jesus isn't around. Well how about you and me? How about us taking the job. Whenever we see anything of this character we'll catch the man in his Spiritual identity, and if he doesn't happen to be dead just sick, we'll still catch him in his Spiritual identity because that's the secret of it. The knowing that this is living Spirit I'm talking to not a dead boy.

Now how would you go about this? Those who come to you for help and you're a healer. What's the problem? They tell you the problem. Now the first thing you do is you put that problem in the waste basket. I mean it. You listen very attentively because the man has a right to tell you what his problem is, but if you buy it you've lost him. You cannot buy his problem. You've got to see that Spirit has no problem and this is Spirit no matter what he says. Sometimes a cure will take a year or two and he'll have to go through it everyday. He'd have to think this hurts and hurts and hurts, he'll never think that he's Spirit never heard of the word. That's how deficient the world is in the truth.

Now we should know at least that he is Spirit, because we've got to know that we are Spirit. That's essential. Spiritual living is living in the Spirit. So here's a boy come and they say he's sick and he's this and he's that but I know he's alive and he's Spirit. That's the first big step. Do you see what an advance that is over other healing methods? And how it makes everything possible for just an ordinary man to be a healer. You really can all be healers. It will take a certain amount of capacity to get inside this consciousness as Spirit my Self, and to believe in the Spirit, and to touch this man's Spirit with my Spirit so that the two are one. That's where the ingenuity and the talent and the experience fall. Just recognize that you don't have an unsurpassable problem when something serious happens. What you've got is to find someone who knows what the problem is and how to handle it. Now there are no physical knives to use, nothing to sedate the man, there's no delay, he doesn't have to go on suffering suffering suffering and it's not a big expense. You know it won't work the first time, it might not work the first thousand times but when it does work if you've been doing it the way you should you'll find it works on everything, everything.

Now as I say Jesus wouldn't be doing this for any other reason than it's important. He wants the world to know that healings happen of even dead people. And he wants you to know that the dead people arise because they're not dead. When he says to the young man, “Young man arise.” He is using Spiritual words, the substance of his words is Spirit. Are you going to practice so that when you speak you speak Spirit? Can you fill your words with the Spirit? Because when you do you will say, “arise” and that will de-hypnotize the patient right there. So one man will say, “arise” just a mortal statement. Another man deep in the Spirit will say it and will cut the cords that bind the man, cut the hypnosis. Isn't that wonderful what Spirit opens for us, and how this is laid in the Bible for two thousand years?

We have not been aware of how. He stopped a storm the same way. He gives a girl back her life the same way. She passed out in a coma. You see he is Spirit and Spirit does the work. The Spirit that he is, isn't this big or that big or that big, he speaks and a Spiritual universe is what he speaks from. When you are Spirit you will speak from the Spiritual universe and I'm not talking just so that I can amuse anybody, I'm expecting you to be Spirit.

I work at it hard myself, this doesn't come easy. You've got to keep working at it, working at it, working at it, until you lose the sense of mortality and you feel, "Well I'm somewhat higher than I was." It takes discussions like this to make you aware of the power of Spirit and I find that in the discussion we all seem to get a little further into it. So that it might be possible some day to achieve the Spiritual recognition. Then we won't be just a voice saying, "I say arise." It will be Spirit saying, "Arise." That's where the difference is.

[Silence]

*"And he that was dead sat up", "there came a fear on all and they glorified God, saying, That a great prophet is risen up among us;"*

And as I said we could put a flag up and march this city, sounded his name for a million years. If we knew of a man today who did that. Nonetheless one among us may be that man.

Let's look at another one. If you were in a coma. This is slightly different. As you recall no one in all of the city could heal him and the father appeared before Jesus and said, "Heal my daughter." And Jesus left where he was and followed the man to his house. He comes in, sees the girl lying there, just a fair little girl. She's in a bed, there's all these people wandering around. They call them, they're paid people to do that and they're acting out all of her sorrowful nature and they're doing something to keep the spirits away, the spirits that are the dead spirits and they're wailing and Jesus banishes them, why? Because the wailing isn't going to heal the girl, just going to raise the roof out of the place. He gets rid of everybody who's there. The only one left is her father, Jairus but he has his disciples over here. As if to say, "Well now watch fellas here's what I'm going to do."

Now if you remember she had a problem that they couldn't decipher. They didn't know why she couldn't breathe or speak, what brought her ill and then she lapsed into this coma. I guess it wasn't saying much for doctors at the time, but nothing could heal her, nothing. Now again, Jesus took her as a perfect Spiritual being. I'm emphasizing that. I want you to remember that. That every patient coming to you, everybody who says "I'm sick," is sick only in his **concept** of it, that his Spirit is not sick, Spirit can't be sick, and Spirit is the identity of everyone who comes in a material form. Doesn't matter if they're big or small, they're not material, their substance is invisible Spirit. And so you say to yourself, "This patient is Spirit, perfect Spirit." That means he's well, the only thing that's stopping him is the hypnosis of feeling I've got diphtheria or this or that. Every patient is hypnotized. And if you're going to be hypnotized too then there'll be two of you hypnotized and you'll never do any good. It takes quite a while before you're not frightened by the situation you're now in. You can collect yourself and just quietly know...

...So I walked to the sofa and I was going through this turmoil in my head. I was absolutely paralyzed and my feet were dragging I couldn't even walk. It was horrible. And when I got to the sofa I fell down. And fortunately, I had some ability to hear and when he started talking in his unconscious state I was listening and he said, "I'm not dead, I'm not unconscious, I'm just, they don't know I'm alive here." This boy talking in his unconscious state. He said, "I see them, they don't see me", and he

said a lot of things like that. And I don't know why, I really thought I was listening to the boy. So I thought I'd get on the phone and tell his mother he's not dead. And I started to do that and I thought,

“No, something's wrong I think I had better wait.”

I waited five or six days and then I dropped her a letter and told her what I had heard, well that's what happened he really had been speaking in his stupor, in his unconscious state. And I got a call on New Years Eve. It was twenty five to seven, even though it's long ago I ran up the steps and I remembered the time because I was just going out. And she was crying she said, “He's well, he's well!” and then she said, it was, “But something else was wrong.” And I said, “Well, don't worry about it that'll be taken care of.” I don't know why I was so confident but I don't know why I just was that confident. And so that was taken care of too whatever it was and that's what happened to the boy. And it turned out that later, for some reason he came to me for a healing of some little nonsense that he had, and he said, “You know my mother's gung-ho on these healers you know anything like that?” I just listened to him that was a funny situation. And you know sixteen months after that I got a report that the same boy had been fallen with epilepsy, and for some reason I said to the woman who called me, I don't know why, I said, “In six days he'll be over it.” And he was. Instinct was just talking that's all, but that was my first major case, and everybody started calling me. I had twenty cases from that one case.

And one of them was seven boys who were communists. The case of the seven in Chicago, I think it was. Way back when Jane \*\*\*'s husband was one of them, and there were six more, and they were all on trial for I don't know they had a lot of fire crackers they were shooting off, you know bombs, and they were in jail. And one woman who heard about me handling this other case lived right near the woman, so she called and she says, “My son is one of the seven.” So I had to work on him. And I don't know why it just happened this way but there were two who were off on the seven and he was one of them. And he became a playground supervisor. I can't imagine how these things work but (students laugh), he didn't like to give up his bombs but it was good chemistry. Anyway that got me interested in healing because I found if a fellow can do that knowing nothing, if I knew something I'd be sure to learn what to do (students laugh). I was serious too.

So what I learned was what Joel taught about healing and I studied real hard and, he was a superb healer. We never thought any of us would ever approximate what he did. Maybe we haven't, but the point is that he taught us and we learned from Joel what he wanted and what was necessary, what was wrong, what was right and I suppose there's been over a thousand cases since then. And so everyone who says, “I'm going to be a healer.” I know what he's going to go through, or what she's going to go through, and those who have done it and come up with flying colors. It's wonderful to know that people can sit down without any anesthetic, without any physical assistance and do something in their consciousness, that can begin to inch this person back to life or to mobility or to no pain, just by knowing truth, not repeating you're better you're better you're better, but by knowing the absolute truth, yet we have such people.

This fellow who's going to Maui is one of them, Doris G\*\*\* of Portland is one of them, there are others. These people work hard, they work hard at it, very hard, they give up a lot and all they get out of it is somebody telling them, “I'm sick or I'm dying”. And they love that. The sicker you are it's wonderful to be able to get you well again. The method is going to be, first the awareness then no matter how hard you work or how easy you work no matter what you do, never forget that this person can never be any worse off than as he thinks he is. If you could just see his invisible Spiritual body, it's the same as the practitioner's, the one working on the case has the same Spiritual body as the one who's

ill. We haven't known this all the time. We've gone flying by airily without the knowledge.

Sometimes it gets a little eerie. I've had an elderly woman, she was in part of the country and she didn't live there and she was going to die and she knew it. She said, "I don't want to die until I get home." She said, "I'm not going to die until I get home." And there was a lot of talk. Some talk that was not coherent but some talk that was in the Spirit that I could hear. And I followed her across the country she got home and died just the way she said, she was an elderly woman. I don't know if she's here now but she's somewhere. Cases are very very strange. You'll get things from, "Please grow hair on my head," to "Will you restore my virility," and you know stuff like that. But the most important is when the patient has a real problem and especially when the patient is a child. It's good to have this ability because you get a lot of joy in restoring people to their normal self.

Here's another case I've selected. This is about a cripple, hmm, sorry, well, I'm going to discuss a different case, I don't find that, I'm sorry. There was this case when Jesus worked on a man who was a cripple. And this man the only way he knew to get well was to walk out when the water rose up and go in the well. It's supposed to have healing waters, like they have in Calistoga or somewhere like that. But he was lame. And so every time he got to the well to immerse himself he found that others had got in before him and he couldn't get anywhere, and he knew he had to get in that well. But when Jesus came along and looked at this man, he had been cripple for a long time - something like thirty nine years - and Jesus said something to the effect of, "Can I help you?" And the man said, "I go out there to get into the water, the healing water and when I get there it's not there anymore. I'm crippled I can't get there fast enough." Jesus by this time had sized up what was happening. The man thought he had his hypnosis about what he had to do. And even though he had been lame for thirty nine years, Jesus looked at him, knew the truth of him, the Spiritual body was perfect - that's what I'm impressing you with, the Spiritual body was perfect - and the man walked.

Now there's an interesting case there because all of these cripples were seated where they were five, the five was emphasized, so that the cave with five sides to it. What they're telling you is that the man had five senses and that everyone who is crippled thinks he is crippled because of his five senses. And that's the hypnosis. My sense of motion. I see an accident that's my sense of sight and so forth, always the five senses. He takes the man out of his five senses, doesn't do a thing. Maybe he touches him, or looks at him, nothing ostensibly in the visible and yet the man walks. All his healings were like this didn't matter what it was, what it appeared to be.

Shall I continue or would you rather rest (Herb asks students)?

This is a throat problem. Why don't we all do it together and you've got to be exposed to the healings for your own good I think. And I think if we all concentrate on the basic principle we can help this woman, and we can see it right in front of us. We don't even have to know who she is, but she's got a heavy throat and I'd like to see us take it off, right off her hands by finding our Spiritual Selfhood first. Now let's try it. May be a little difficult.

[Silence]

We're trying now to find our Spiritual selfhood and as we make our progress we're going to feel something inside ourselves.

[Silence]

You learn how to dismiss thought immediately.

[Silence]

What do you want to know about this woman's throat? Absolutely nothing. What you have to know is that she is Spirit and I am Spirit. Now just saying it is not being it. So for days and days you'll be practicing being the Spirit of God.

[Silence]

And you remain there in the Silence while something deepens inside you, eventually you will change consciousness. Some people can do this quickly.

[Silence]

You're very fortunate if you arrive at a Spiritual reality quickly, but if you don't you maintain this no-thought until you find something growing inside. It comes from a different level than the mind; your Soul.

[Silence]

There will come a moment when you know something has happened to you. You won't be exactly in a human mind.

[Silence]

Now if you're in the right place you can't think at all.

[Silence]

At this point some people have a tendency to find they are breathing quite heavily. That's good. You're not thinking of a person, you're concentrating on this silence this depth of silence, this something growing inside your consciousness. Normally, we stay in it until we feel that something has happened. I don't know how you feel it. It just, it's as if something rises in you and has a tendency to say, "it's finished," without talking. You know something has turned over and so you would stop and the woman would say, "I feel better or I don't." We would do this for maybe twenty minutes or a half hour.

And it's hard work and there's not much glory. It's just hard work. But you're doing it for someone who appreciates it. And each time you do this, you're learning how to get in there deeper and quicker and then finally you get so you recognize when you've made a hit. Something happens that you can, you can know in yourself, you can't describe it well to anybody but it's happened, something turns over and then your work is done.

[Silence]

If anyone has a problem we'll work on it until the problem is no longer there. That means it isn't all just one three minute healing like Joel says. It may be for Joel. But for the people who are learning healing, you many have to come back two times, three times, twice in one day. Finally, you get to the place where you don't need anyone to tell you what you've done. You can know the person is healed or is not, and it's all how you feel inside yourself, freedom has come. By the time your finished, you're really wound up and you're in a position to go deeper. So then we would usually just not sign off and go back to what we were doing but we would think of someone else who has a problem or maybe it's some problem that we ourselves might have. Stay in it and deepen and deepen and deepen, even when you come out later you're a different person. This is how you build the healing technique and it's surprising how it works. It penetrates to the place where a person who is healed knows that it's happened, "Where

did it go I don't know I have no pain." There's no time limit. You stay as long as you can, as long as you want to. The idea is to get the person healed. But there's got to be a substance in your meditation. And you feel that.

[Silence]

When Jesus healed the woman in the coma she was a high Soul. And after he healed her we only know that she went back to living we don't know what she did after that. But there was nothing that could help her in all of the Kingdom and the meditation did. Because in the meditation something in the meditator reaches something in the girl not a thought, not an idea, it's a Spiritual substance and they come together and exchange, become one, and she's better. And what he is doing really is feeding her Spirit, he's feeding her Spirit and when her Soul reaches out for the Spirit he feeds her, she receives it in her Soul and the Spiritual awareness in her Soul removes the error or the pain or the problem.

[Silence]

You see how it becomes easier to stay there now? This becomes a part of your arsenal. A wise person when they develop this capacity will go into it more than once during the day, whether he has someone to work for or not, and he'll rest there until he becomes - the word I use is pregnant - because he feels something happening, he feels some pregnancy, something is sparked alive that wasn't, and in this inner Spiritual pregnancy you are a suitable instrument for the Spirit and anyone who calls you sometimes they're healed instantly.

[Silence]

Now it's possible to start out knowing nothing, just being excited and not being flustered and in five years or in five months you've got a technique of how to do it. People call you and it's quite easy, "I'll take care of it." That's all you say, "I'll take care of it." And then you get into meditation that's all you do, get into the silence. If you've been there during the day at times it helps. You get into the silence, rest in the Word and the Word is sweet and gentle. People can come out of the strangest things.

[Silence]

Some people can meditate without anybody needing any help just to keep in trim, keep it going, two or three times a day. And what you're also doing this way is keeping yourself free so that you are not affected.

[Silence]

I've known practitioners who get sick but as a rule a practitioner is able to take care of his own sickness, he doesn't have to go anywhere.

[Silence]

Another thing I think it does is to prolong your life activity.

[Silence]

The practitioners I know are a little older. And they're aging nicely. There's something about it that soothes you down.

[Silence]

Now we don't try to use this for any self-gain. You don't try to meditate up a good stock. Some people do you know. You don't use it for betting, "which horse should I bet on?" This is used for

healing those who need healing but you can also meditate for yourself on things, and it's not a specific but it's establishing a level so that you're in the flow, and this flow is what you give and receive from everyone. And it's amazing how it sorts things out for you. While you're in the flow life seems to be more purposeful, more resultful. So I recommend it for those who have a restlessness, those who can't quite center on anything to do, it'll generally stabilize your being; give you a general tone.

[Silence]

It's very helpful on an infant who doesn't even know you're in that state.

[Silence]

Many people use the ability to be quiet to heal the weather. I know some startling cases where the weather was healed this way. One is in the Bible.

[Silence]

You might experiment with your ability to put this into practice to change the complexion of things that you face day in and day out. You might find that it is a very very important pacifier. It gets you nice and quiet. It gets you to a point where things don't irritate you as much. You're a better human. And it does big things. I'm talking about all the things you can do for yourself with this capacity. It really does big things. You see you're in the Spirit and the Spirit is flowing out, you're not in the mind. The mind isn't going back and forth. Believe it or not I've seen a whole group of cows put to sleep this way.

[Silence]

Well I think we've had enough meditation but I'd like to recommend that you bring it into daily practice in your life as a Soul soother. It really is good for you to be at peace and meditation is one way to get there. And then when you may find that you don't know why you're feeling as well as you do, you trace it back to the meditations you've been having. And when you find that, I don't seem to have these flare ups that I have, you'll trace it again to that. You'll find that the ability to establish a tone for your being and to maintain it just by an occasional remembrance that all I have to do is take two minutes to maintain. You find it harder to get angry. It stabilizes your temperament. These are some of the lesser things that it does.

[Silence]

Now it may surprise you that you can apply it to quite big things. If you know there's a war going on and you have an interest in it, you can meditate it away. I've seen storms meditated away. I've seen waves meditated away. If a man meditates correctly the waves respond.

~~~~~ End ~~~~~

## Bride Of The Lamb

We have passed the stages of building our temple. We have come into the Kingdom. And now that we are in it, it's possibly just something that we have to stay in to feel the presence of whatever the Kingdom connotes. It's not going to take six days or five days or four days to make the journey from earth to heaven. Maybe we have consolidated quite a bit. It's going to take us each longer.

The idea is that when we have reached the level of graduation and have come to the seven angels who are represented in the Bible by the seven angels who carry the vials, that carry the message. That eliminate all that is unlike God in your consciousness. So that your consciousness is now unobstructed. Then you go and you're very close to the lamb of God, the Christ. I want to luxuriate in that presence. It just happens that the world celebrates that presence today, but we're celebrating the inner presence, not celebrating the outer presence. This is something that binds man together.

On the outer plane we pick up a telephone, exchange a few words, send a letter, we receive letters. On the inner plane our oneness is an experience. There's no intermediary. You feel the presence of the one, and that one is you, and that one is him, and that one is her, there's a silent bond. And in that silent bond you are unobstructed. You feel the presence of the Presence, and therefore at this moment you have reached a level of consciousness which you have striven many years to reach. I'm talking in a figurative way because I realize that we haven't reached that level yet. But we are going through the motions of reaching that level and trying to find the experience of what it would be like. For at a touch of the finger you are one with a fellow in anywhere in the world, and he with you. At a touch of the finger any information you need about anything in the Spiritual universe is there.

Everything you need in the universe that is invisible is at your fingertips. You've passed the human scene. And this is what comes one day to a level - we each have it differently - but we each will reach it in our reaching it. Where God's Kingdom becomes our Kingdom and the Kingdom then becomes now. Yesterday we were working toward it, suddenly I'm in it. There are no negatives,. Nothing to overcome. You can never be any different than you are today. Nothing can go wrong. You never think about it. To be in this ideallic state is the end result of knowing God aright. All that I have is thine. When we finally come into having all that God has then we rest in truth. There are many paths that have to be worn before you can reach this state, and we're going through them right now. Each of us represents a path on the way, this is the end of the path.

I want to stop and think what are the obstructions that we face? What is preventing us from walking into the Kingdom? What is holding us here in the fourth state? We can each answer that in part. The things we're concerned about are holding us here. You're concerned about what you're going to do on Tuesday morning, you're going to a job or your husband's going to a job. There's some deals pending. Maybe you've got some relatives you've got to go to or come to you. There are things to be done and



when you think about them they're all things of this world. I don't know who's here, I won't even ask, but who's here who will not be doing things of this world on Tuesday? That person is lucky. Maybe she is accepting something that we who are busy on Tuesday with things of this world whether they're a joy or not, we don't know about, we just know that we have to do certain tasks. The task of that individual won't come to him until Tuesday. He won't even know what he's going to do Tuesday until it happens. And it will be something that has been sent from the invisible, something measured out to his needs, something he can handle, something that will express Divine wisdom.

There is a nowness in Spiritual living. So all the clocks have turned away. No one can tell you the time in heaven. You wouldn't think of walking up to an individual and saying, "What time is it? What time do I catch that train? I've got to be here at four o'clock." There are no clocks in heaven. There are no clocks in Spiritual consciousness. God doesn't run by time. That's one of the cluttering details that disappears. You say, "Well they don't get things done then properly. We're not synchronized. But I don't know how to do it." Synchrony is above time, doesn't include time. It seems that what you have to do is done at the right moment. Where you have to be at the right moment. Of course it only takes a second to get there. The rules are different. What you have to do, get in the car to ride to another town, fifty miles or sixty miles or thirty miles, the time involved, it isn't there in the seventh heaven, never there. It's consciousness that travels quicker than the speed of light. It'll go wherever you have to be or want to be instantly. You are there already right now. It's all within your own being which is omnipresent. Did you notice that when you feel a quickening somehow you get quicker where you have to go, you think quicker, things resolve themselves quicker, you don't know how you get so special at the time that your thinking is lucid, it's just so lucid that you just have to think of something, to think of thinking of something and there it is. That's when the brain is not obstructing you. You're living out of your Soul.

We want to move into our Soul now. We want to see what it's like to live without a brain mechanism that ticks away, that someday doesn't tick away. The thing that separates us from not being alive at one time, it's our source of life, our activity, all that we do, everything passes through your brain, everything. You're really living in your brain and to think that someday this too which seems to us to be a miraculous tool, we don't have it anymore. So this tool must have been copying something, it did a pretty good job but it was copying something. And this tool becomes a little slower, the vision it controls becomes a little blurred, the hearing that it controls can't quite make it out. Just imagine a miracle of a tool to control the five senses so well at one time, at their peak level, and then diminish and yet that tool is not real. Something else is real. Something that hears what it has to hear without a sound. Did you know that you have that hearing without a sound? And that you can see without eyes? And that you will see without eyes? And you will hear without ears? This is the miracle of the Soul.

It is possible to practice the use of the Soul to develop it. Many artists in their great moments see things that their minds doesn't see, their eyes don't see. They themselves don't even know they've been lifted up to a Soul level. Colors have more definition. Sound is made more acute, they can hear sounds that can't be heard by the human ear. They can hear the inner sounds, the inner harmonies. And when we hear them out here we say, "My that's uncanny, that man is a genius." Compared to the mind he is a genius. The Soul has perception at every level of sound, every level of sight, every level of taste and the Soul is available to us. When we awaken from the sleep of the mind which works in matter, which works in friction, everything is without friction then, completely fluid. I don't know if at times you find that you hear better than others, but when you do find it, it's because the Soul has taken over your hearing and you're not hearing with the muscles of the ear. You're not hearing with the activity of the brain. That combination which produces human hearing it loses it's effectiveness because you're on a

higher level. You reach it first in this kind of fourth dimensional hearing, which is really the kind of extra sensory perception brought up to it's limitation and then above it. In other words you're converted into an ear. You hear anything you have to hear, anywhere in the world, but you don't hear on sound waves. You don't hear it on the radio waves. You hear it on the Soul wave. And the only way you can explain it is to hear it, because when you hear these things and you realize that you can't hear them anywhere, that no one can hear them who's hearing them, then suddenly you know what's happening when you receive the inner voice.

What does it come on? It doesn't come on waves that ripple. How does it get to you? There is a direct communication of a Soul wave by your Soul. When you hear the inner voice speaking to you, if it doesn't say much or it says a lot, no one else can hear it at the same time. No one is tuned into what you're tuned into and before you get to that place it takes a long long time. That's because you're working on sound without the instruments of sound that usually produce them in this world. That's why the receptivity to the inner voice, the still small voice is so transfixing. You may be deaf actually, you may not even be able to hear people, and yet when you hear the inner voice no one can take it away. It doesn't depend on your mechanisms. It would be interesting if a person were deaf and were able to hear the inner voice and I'm sure there are quite a number. I'd rather be the person who hears the inner voice and is deaf than the one who hears everything but can't hear the inner voice.

Sight is the same way. To look directly into the Kingdom of Heaven, though you're blind, and to look at this world and be able to see it. There is that kind of vision. There is that kind of hearing. When we get a musical genius we realize that something has happened to this man he's been brought above the level of sound and yet he writes notes that we play back and we hear music of the Gods. We can't understand it. We say this is too much where did he get it from? How could one man do that? Well actually he didn't it's just that he was tuned into something greater. The supreme artist is also tuned into something greater. He loses what he has, he transcends. And if you've had this experience you know what a glorious experience it is, and how you feel like a child who's got a God inside him. Something happens you're translated into another being and then you realize what you've been working for all these years to reach that state, because everyone in heaven is in that state. Everyone who has passed the make believe limitations of this world is in that state. That's the state of God.

*"All that I have is thine."*

I have found a great deal of inexpressible joy in only reaching that state one at a time, maybe once last year and once the year before, sometimes twice a year. But you are able to find a degree of intelligence that isn't human. It doesn't even think, it just **is**. And all of your so-called senses are lifted beyond themselves. Sound and sight all that, it's like one infinite sense.

Now it's very important to us to know these things are possible because there'd be no point in striving to attain something that isn't attainable. And we're not striving to attain that particular type of vision or hearing it's just that we will, it's automatic. And if we're properly prepared something happens. And when you're properly prepared in a meditation for example and you feel you're lifted, but when you're lifted where did your body go? Why when I feel lifted I don't feel a sense of weight anymore? There was no body to be lifted you were relieved of an illusion of body. Then how did you hear if you had no body? What made you think you have to hear through the ear? That's just a temporary convenience. You don't hear through the ear. You hear through the Soul. You see through the Soul. You think through the Soul. The mind never was, and so we use that mind, we crack down on it, we try to make it do things that we want it to do, and always we're saying that, "We didn't know that

there is no mind.” The mind is a substitute, our facsimile of what the Soul is. You’re going to be in Soul consciousness when you translate. There is a Soul consciousness. You won’t be thinking anymore and yet you’ll know all you must know without thought.

*“Take no thought for your life.”* Get into Soul consciousness.

I know everyone has had a glimpse of these things. There are certain lucid moments when you see something you never saw before, it certainly clear to you. Sometimes you look at a picture, some strange reason all colors blot out but you see something that’s there which is higher than the colors. If you’re a musician all the static, all the music, suddenly something else is there it’s a celestial song. That’s why when you play certain music you say, “This is heavenly.” Unconsciously you’ve said what it really is, “Heavenly.”

You know even in business a man can have that experience. He doesn’t know why but the problem that unlocked itself in his mind. There’s no problem anymore. He doesn’t know why it was very complicated, many people involved. He feels it’s all taken care of, because there was a solution above the human level, and in his state of consciousness he was able to reach that solution and all of the human problems just fall down, they all crumple. When you have the right solution the problems aren’t there. And when you live a certain way, when you find - what might be called the mechanism, the invisible mechanism of life - the problems do disappear, oh you’ll have them alright but you know they’re going to disappear you’re not worried about them. Why? Because your experience has told you that other problems have disappeared on a lesser level, and sure enough the days come all the problems disappear. You call it your enchanted level. It’s really the presence of the Spirit. And I know everyone would like to reach that level and I’m happy to report that I believe everybody will because the Father has said, “All that I have this thine.”

So when you get a touch of the Spirit and it opens one door, it generally comes along and opens other doors. Having come this far let’s consolidate it into a little meditation at the moment and get the feel of the unobstructed universe. Spirit which floats in at a level different than the mental levels, the consciousness being Divine, handling everything at the Divine level, which is no level because it’s infinite. Let’s get a feeling of what it is to be in the middle of all the confusion of the world with no problem at all.

[Silence]

It’ll take a moment you’ll feel a certain kind of confidence which will not apply to any one situation. If you had a complicated problem in any field when that moment arrives a solution is in the wing. It may be a very difficult complication in handling affairs with people. When you have this consciousness you can call right up in the most intricate level of the problem and say, “Joe I think we can handle it this way.” All of a sudden it shows itself. What was unsolvable completely falls into place all the bottlenecks fall away. “I just hadn’t seen it that way before.” And I mean there’s no limitation to what’s possible because when you realize a solution sometimes you may be told to do things that you wouldn’t normally think you could do. This might involve seven movements in a certain place, “My God who would do that?” Well Spirit says, “This is how you do it.” Nothing too small, nothing too great, but every situation can be handled from the truth standpoint at the Spiritual level. It doesn’t matter how bad it looked in the human.

Soon you get to believe in the miraculous, and soon you’re performing in the miraculous. I know we haven’t reached the point yet where we go through the wall, but how can you miss when the wall is

matter and you will be aware of your Spirituality?

[Silence]

It will seem incredible, impossible you might say to a telephone executive that someone could call from here to a distant place without a telephone, but it's rather common place in the Spirit.

[Silence]

Our doctors can stand and have their conferences and have their x-rays, looking for slides, they can decide to do one thing or another and the element of time is always involved. The time the heart will remain in operation, the time it takes to do the operation. In the Spirit the element of time is not involved. There's no recovery time involved. There's no time involved for anything because the Spirit is already where it has to be. The Spirit is now. When you find that something wonderful has happened even for a space of time, that you're in a different scene in time and it seems that everything you touch, it just responds automatically. You'll be in a 'now' state and you can't reach it by thinking about it or planning about it, it has to happen.

*"Now are the fields white."*

That enchanted state, that elevation is a level at which God is always present. That's why some healings are instantaneous, and then on the mundane level it might take years. That's why the healings of Jesus seem to be right now. He was able to live in the now. He couldn't have any other way, that's the way Spirit lives.

[Silence]

Now we turn the page and we come to the case of any case of Jesus, the reader is seeing it one way in time and Jesus is seeing it in the timeless now, but the reader can see it in the timeless now too. So at the slow pace of human existence the girl looks dead, to the infinitely faster speedier pace of the Christ she's very much alive.

[Silence]

In our case the heart beats sixty times a minute, I don't know, the other case you can't hear it beat. It's in a different elevation.

[Silence]

Now I know that you find at the moment that we're at a higher level than we were when we started. We're at the anything-can-happen level. I'd like you therefore, raise your Soul. Make an effort to and let you Soul become aware of all the people who depend on you, and you become aware of them. Feel the oneness. Feel your thereness and their hereness, now. I assure you they will feel it to.

[Silence]

You're moving people closer to you than they are in the human field. They're so close that you can touch their invisibility

[Silence]

We are on the ground floor of the Red Light Hotel in San Diego, I'm just reminding you. (Students laugh)

He was the bride of the Lamb who became our Soul consciousness in the last hour and that's who the bride of the lamb was. The Soul of Christ. And we who lived in the Soul of the Christ for the past half

hour, have been introduced to the bride of the Lamb. And I hope that in this next chapter we will have an interesting surprise for us.

*“And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street, and on either side of the river, there was the tree of life, which bare twelve manner of fruits.”*

And he's about to introduce us to the tree of life which contains all of the so-called faculties that you will be fully aware of when you're elevated to that level. The point of these is that John has been there and is reporting to you what you will attain as you proceed with this direct conversation with Christ. Pure water of life. If I could see that now that would be our direct experience at all times. God will be a part of everything you do in your consciousness. There wouldn't be a single finger that you would lift without it being a God activity. Everything would be motivated by the Divine as it should be now. In the final stages of the Revelation, John has brought us all to witness that which he himself has seen. This little lad who came from the Holy land, became the right hand of Jesus, has come up into the world, has received the message from Jesus and is reporting that now the bride of the lamb and now the pure water of life. There's no mortal thought. Every bit of mortal thought has been routed out of his system. Everything he thinks, sees, does, is Divine.

In a way we can live with the idea of shedding sunshine, shedding truth. We can give out the water of life. You can even become a fountain head to all around you. It may seem commonplace to people in the street, but you can live a certain way. You can be a certain Self. You can send out this river of pure water of life wherever you go and some people do that. You feel it automatically in their presence. It's that one time they started with the intention of doing it and they have attained a level now where it's an active state of their being. They can't think negatively. They can't criticize. They don't judge you. They're just flowing sunshine and it's wonderful to meet one of these. You don't think about where they've been or where they're going, you just bask in the sunshine of their - we call their personality, but it's more than that. This person is living within the God experience. And the God experience is living through this person and this person is being cleansed completely of mortality. Take a look at yourself and listen to yourself see if something like that is happening to you. It can and should. Find out if you're getting the point, if you're really acting Divine.

The Father has said “All that he had is Thine.” I'm sure that when all that he has is thine you will find yourself radiating this sunshine. There are some people who cannot do anything but radiate a quality, it's because there's no person there. They've gone beyond that. They are a God instrument. I'd be very happy when I get to be a God instrument that can give out this quality. It's invisible sunshine. But it wears off it doesn't just come out as you, it builds a scenery around you, with it's invisible qualities. Everyone in the scene comes at you with a different electricity, in other words what you give out is what you see. Let's strive for that. Let's lift our consciousness to the point where we're letting sunshine come out of ourselves. It won't be visible sunshine but it's the sunshine of the Spirit. Alive, vibrant, spreading the good things that it finds on the path. Not being distracted by the bad things because it converts everything it sees into the goodness that is latent right there.

[Silence]

You're always in a position where something is happening to take you to the other side of the ship where things are plentiful, where actually the God experience is continuous and I suppose it would be too much to expect the God experience to be continuous, and yet if you live in heaven that's what it would be. So it might not be a bad idea to think of the God experience as being as continuous as you

can make it on earth. Just think of people living with that thought. "The God experience is what is coming through me, I want to share it with you. I want you to share it with me." And I know we can do that. We do certain other things, certain little small things that distract, turn us away. We see certain people like that. Every time I look at them I want to smile. There is a person there that's got a secret I don't know what it is. There's always a certain look on their face and it makes you happy. When you stop and think about it, they're going through that God experience all the time. That's what gives you the look. You're transfixed, something happens to you.

I noticed something too about those people, they're not the ones who are complaining about being sick or that every third day something happens that's unsightly or impossible, they're the ones who seem to be living a charmed life, and there's many people that are here today who do that. When we meet them we know there's something unusual about this person, what is it? What do I feel that's different?

First of all if it's gone, I feel the absence of a mortal concern about life. This person isn't fighting his day. He's not in class and home and thinking about, "Now what am I going to do about this situation?" Why is it that the person in the Divine flow of life doesn't think about situations? It's because they're all handled by the invisible God of his being. Each of us when you stop and think he's carrying all the qualities of God where he is, he is. You may have thought you were lesser than that but God doesn't. Each person carries every quality of God wherever he goes. Now does he use these qualities or not? In many cases we look and we don't see them, but the qualities are there. Every quality required is there. Where we see fear we know that joy is there, it's just not being brought to the surface. Where illness is, we know that perfection is.

*"Be ye perfect as God."*

It wasn't that you will become as perfect as God, be ye perfect as God is. Every quality that we require for perfect living in the Kingdom of God is right here, and it's the mixture of those qualities with what we are putting forth that keeps us right here. Now we're interested in rising higher, and how are we going to rise higher if we don't make the effort and if we don't see what higher means? Higher means keeping your consciousness pure and free of anything that would mix with the purity of what you are. You are pure. If you look out and you don't see what you want to see or if you find that when you think about yourself you don't feel good or right or going somewhere, think about the fact that you are pure. Now what are you clouding up with? You can't be anymore perfect than you are, and every imperfection is just a lie about God.

Once in a while it's good to take an exercise something that shakes out of you all the negatives, all those qualities that represent the human and to get as it were into your Spiritual body, your angel suit and let yourself go. Just let yourself go into a realm where the angel suit is why you're wearing it, where you're permitted because you are an angel.

We can look out at the world somehow transplanted. I was of the earth. I was limited on the earth. I myself thought of my limitations. I knew what I couldn't do and then one day I don't know where it went, I'm forgotten, I've forgotten who I was as a limited self, there's a new Self here living in the new universe, and somehow I feel it's the right universe, the real universe. And who is this new Self? The self that has all these limitations blasted right out of him. Have I turned over myself to I? Is that's what's wrong? I forgot that I is who I am and I'm letting me run this thing? Usually that's the case, a moment of forgetfulness we let a me get in there, and I don't know that me seems like it happened to me years, a century ago, a me who's divided in everything, I can't even recognize that me. And now I'm in I,

undivided, I am.

[Silence]

What am I starting that's a challenge? What am I starting that's new? Or am I going back to a repetition. Am I playing an old score? Have I got the courage to begin something new? Or try a new and better way to try the old? What am I doing about bringing life up to date? I have an ally in this I'm not going to do it myself. Release yourself from the person. The person is your obstacle. All the person can do is get into negative and positive, never get out of the opposites.

[Silence]

So we're shaking off that person. The person who's got all the reasons why this can't be done. This can't be done with this reason, I've got this to do, that reason, this reason, a million reasons about why you cannot do something, and I is waiting for it all to clear because I is going to do what this person cannot do. I has it all mapped out.

[Silence]

What is your biggest project on tap now? What is the obstacle in the way? Spirit is taking you to the Divine flow where the rhythm is unimpeded, lifting you to that level where there is no obstacle. An obstacle is not tolerated, it isn't even recognized.

[Silence]

We're not tired little old men and women we are free and vibrant. Now what are we going to do that's going to surprise the world? How do we put God activity into mundane mortal activity?

[Silence]

The clue is to remove the sense of me, to completely remove the human self. It's the cause of all division. It thinks and then the Divine universe moves too fast for it's thought, regardless of what it thinks.

[Silence]

Your plan of action of life is still in your head it's got to be raised. Lift up the Son of man.

[Silence]

Can you turn your life over to the Divine now? Or are you afraid? Must you hang that behind it and judge it and pass on it and approve or disapprove what it does? Or can you let the Divine take over? Without any passing approval or disapproval?

[Silence]

Can you be as perfect as God, or is that too high an aspiration?

[Silence]

Let's start with the perfect day to renew our faith in our Self, our faith in our ultimate experience, our release from the world of matter and to renew our pledge to move in that direction ever upward, ever seeking out that which will improve and purify. So we may completely represent the Divine Self on earth.

[Silence]

Jesus made an exciting talk that was very brief at his crucifixion, he said,

*“Father into thy hands I commend my Soul.”*

We’re going to have to come to that someday. Maybe it’s worth thinking about how you’ll prepare for it. To be able to completely give out your being to the one with no regrets. Into thy hands I commend my Soul. As close as you can get to that point would be desirable.

[Silence]

To each and everyone who is here today, I want to exchange deepest greetings of love, a deepest desire for your progress, a deepest desire to do anything to aid you in that progress. We’re all going to same place. Infinity is going to infinity.

I thank you and I’ll see you tomorrow.

~~~~~ End ~~~~~



## Key To Eternal Life

We're going to firm up what we are going to do and be sure that we have everything covered so that we don't leave any important steps out. I don't mean a formal retrospective but I want to come into the high spots, what we are to do with ourselves.

Everything starts with one thing that you cannot avoid. If you avoid it you don't have a beginning and this is the hardest part of it. You've got to start with a Spiritual body and that means not the body you're in. Unless you are fortunate and have attained a measure of the Spiritual body but the entire demonstration of eternal life depends upon your reaching an understanding of your Spiritual body. And it's a glorious opportunity, the stakes are high. Now we have to figure out how we're going to get to know our Spiritual body and we have to really seriously work out a program. I know when I start to work on my Spiritual body I don't see anything, I don't feel anything,. I don't know what's happening, I just hoped that I've worked on it. Well, those days pass and then something else happens and something else happens. You've got to go through the hard parts at the beginning in order to get to the easier parts in the middle. I'm trying to impress upon you the fact that we can't start soon enough, and I've laid out a plan for myself and it goes something like this:

You've got to spend - and you'll change it as you go, you'll increase it - you've got to spend an hour a day on it. Everyday of your life you've got to spend at least an hour on building your Spiritual body. Now if you were trying to build a set of muscles you'd go to the gym probably and you'd get those metals and then you'd start wiggling and get them up here and all that. Now you've got to build Spiritual muscles and you've just got to do it you can't go to a gym there isn't any. You've got to work out a program - and my idea is that the earlier in the day you do it, it's better, but I won't say you must - you've got to give an hour a day to abiding.

Now that's the secret place of the Most High by the way, we've all wondered and guessed and felt, the secret place of the Most High is your Spiritual body, and now it's not a secret place to us.

You've got to be in it one hour a day. If you're ambitious enough you can sit there all day and get into it, just dwell on that particular point. Now when you spend an hour a day you will find that strength comes from somewhere you don't now, but it comes and the hour a day is spent in ascertaining what is my Spiritual body? Where is it? How does it work? Is it perfect as they say? That means, what will it do if it's perfect? Oh when you get through all of this stuff you get down to what is it for. It's the only body you have and that's it, you have no other body. I don't care if you're a mother with a child or if you're a newcomer or if you've had many years of experience. The only body you have on this earth is a Spiritual body. Before you leave the earth if you don't find your Spiritual body you'll have that job next time, and the next time, and the next time, you're going to be on the earth on and off until you have your Spiritual body. It should be clear that you can't go beyond that point until you progress.

So if you're trying to learn Spirit, you're trying to be the one individual that you will know in your life perhaps who has the feeling and the understanding and the experience of Christhood, it's just an automatic thing that you have a Spiritual body. So get to know it every single day. If you have to get up

at four o'clock which is difficult for some people, and it's difficult for you until you start doing it, until you have a motive. I'd get up at six or seven, when I had to get up at five I found a motive and got up at five. Sometimes you have to find a motive to get up at four, you've got to spend an hour with this Spiritual body and you may find it's better for you - I can't say - you have to maybe divide it into two half hour periods, one in the morning, one at night. Just do what you feel you've got to do until you get a rhythm, and then before you know it, you will know more than most people in the world.

You will quietly know that you see me but that's not seeing the real me, I am a Spiritual person with a Spiritual body and you'll get that feel. Now this is new on the earth. The man or woman of yesterday will go on with their way of living but you've come into an understanding that there is such a thing and it's your body. And a year from now if you're not learning that the Spiritual body is you and if you haven't had experiences with it and it hasn't moved you in this way and that way, you might as well go out of studying Spiritual living, because it's the basis of Spiritual living. Without it there's nothing, although it's just a lot of words, but with it you're into the miracle, and the miracles will follow you, have no doubt about it, all they need is your Spiritual body and they will.

So that's what you're going to do, I hope. And I would start as quickly as possible. I don't know if you want to wait till you get home but we'll presume you're waiting till you get home, and let's think of what we're going to do.

So then Tuesday morning you'll be up at six, five depending on when you report to work or whatever it makes it possible for you to be up that early without disturbing someone else, and now you're sitting there and thinking; "Now this is my first minute in which I'm going to practice my Spiritual body, what is it? Well, the Spiritual body is an invisible body that every individual has although most people don't know it. Then, the Spiritual body is what we need to progress to the Kingdom of God. Nobody knows it except those students who have lived through the understanding. So I've got to get into a Spiritual body and I have another problem there, I've got this material body I can't support two of them. How will I get to think of my material body when I have to hurry up for a train or I have another assignment in the physical world, what will I do? Just forget I have a Spiritual body?"

Well, you will have to work it out, that's your problem. How are you going to do it? No one can tell you what to do. But one thing is certain, you want to know that you're in a Spiritual body and when other people around you wonder what are you doing, and where you're going and so forth, you can't talk about your Spiritual body. The reason is that I'm not saying they'll lock you up but, you let the air out of the bag, you sort of lose the ability and you have people suggest to you things, "Well if that's what you're doing I'd like to get an idea in," and all that. Nobody can give you an idea about the Spiritual body it's your own experience that you'll have to go by. Oh if you're lucky you'll have a friend who's in Spirit who wants to go with you, you'll have two of you. That sounds advisable to me because it helps to have a companion on the way because they have ideas and you have ideas, and you'll suggest things and he'll suggest or she'll suggest. I think that's a great way to do it. In fact it's probably the best way because it's pretty hard to work alone. You don't have the mentality to take care of the changes that have to come up, and it's nicer to have someone around who can supply some of the thought ammunition that you'll need.

I'd like to get into it now, I'd like you to feel comfortable.

The Spiritual body of course is not going to always be right where you're sitting because the size of it is infinite. So if you bring it back to a little local spot where I am you're really talking about a local

Spiritual body and there is no such thing, it's Infinite. And later you'll reap the advantages of it's infinity.

Now what are the qualities of this Spiritual body? What can I depend upon? First of all it doesn't get sick. Now I get sick and I have a Spiritual body and I get sick and now I've got a problem. I can't be sick in the Spiritual body so I must be sick in a material body. What do I do if it gets too serious and I've got to work on it, consider it? It would impede your progress. So you'll try to do things that won't get you sick. If you're on a drinking party with people you beg off, you can't afford to jeopardize the Spiritual body. You can't afford to anything that would jeopardize it, you've got to take care of yourself and be well enough so that you can work on it.

Now there will be times when Spirit has a way of getting to you and supplying what is needed, and if Spirit thinks you'd do well if you had a healing of somebody, Spirit will arrange to have that person knock on your door. And he'll have some problem and you'll be saying to yourself, "Well I'm not a healer but I know now that I have a Spiritual body and I know that everybody has including this person who's come to me with a problem."

So the step number one would be in the healing, he can't have a Spiritual body and a material body, and if he hasn't got a material body, how can he have a material problem? So that's a thought element. He's thinking or she's thinking that she has a problem because she's thinking that she has a material body. So you've got a healing on your hands, and it's good to heal someone who's thinking that because when you heal them you find that they have a Spiritual body. That's good for you to know, you want to get that early. Take every opportunity you can to claim the Spiritual body for your friend, but you can't tell her about it because she's not in the work. So your claims will be inside yourself unless of course she's a Biblical student and you can say, "Where's the secret place of the Most High?" And she'd say, "Well probably in, maybe the brain," you explain it isn't in the brain, or maybe then "somewhere else or somewhere else", she'll go on feeling around for an answer but she'll never get it until she comes to her Spiritual body. And when she learns that that's the secret place of the Most High, she'll start looking up everything in the Bible about the secret place of the Most High. And you'll find perhaps that people will warm up to the idea of religion - or at least what they think is religion - when you start teaching them that there is a secret place of the most High and they have it, and here's what it is, and the only way you'll ever learn it is to have the experience of it. That's how someone will get it. You'll get it. You work at it every way you can.

I suppose I'd be curious about getting it into my family and into my child, I'd say to him, "How do you feel today and want to try something with me?" I'd try and experiment with him and see if he feels better, and someday or other I'd want to get this [Spiritual] body known and I wouldn't be talking about it. I'd just be talking about experiences with it. I won't be saying "This is just a Spiritual body and you don't have another." That's just for you, you know it but they don't. And you can't give them this information because it'll confuse them. You'll get to it later there's time for it. When you show the fruits of it there's plenty of time to explain, "Well the reason I feel well and I get over my illnesses very quickly is because I've learned about another body," that's what you'll hold it off for when you can give them proof. Nothing works like proof, nothing! Alright.

So here we are still working on the problem of getting into our Spiritual body. Now if two or three of you meet to meditate that's your project. Until one says "I felt something different. I don't know what it is I felt but it was different and I don't know where I felt it. Something in me felt this something different. I like it. It feels good." So you try it and eventually you'll locate what you felt different.

You'll start like that. Now you've got to be patient because you're going to find many moments when nothing happens and you just try this one and that one and everything you try it doesn't make sense you're just not getting anywhere. Now, there will be those moments and I'm afraid it'll be many of those at the beginning.

Now, your ability to meditate is going to play an important role. You've got to learn that when I am not still in my mind I'm not meditating. I can't think of a lot of things and meditate at the same time. Now you've got to get still in your mind and there's got to be something coming to your attention that enables you to feel the Spiritual body, is something you feel, you know about. You're doing it yourself or in a group or in a class, a few people in the class who privately you know. When one of you gets it you can shout, "Hallelujah" and she'll tell you and he'll tell you what it is he got. And you have to make these difficult starts. I remind you a year from now if you're even a little but further ahead, but a year from now you could well know that the things you started to do in 1993, to become acquainted with your Spiritual body by 1994 you had some idea of what it amounted to. Now this is new, it's so new that most of the world doesn't know about it. Now you can't do anything except experiment.

By the time we meet maybe in Chicago if you're there, we'll have some ideas about what we're doing, how we're doing it. I know I'll be getting something out about it as I can find the way to enter it.

Now let's go to more advanced students who aren't beginners. What do we know about Spiritual bodies? Every time you meditate for another fellow and you achieve some kind of an emptying out of yourself and he benefits by it, chances are that you have touched your Spiritual body and his. When he says, "That problem left me I just feel better again." That's a chance for you to find out, now what did I do that made him feel better? When did I recognize that he was Spirit and how did I recognize it? And also what did I do in myself to see that I was Spirit and how did I recognize it? Now the reason these are problems that are difficult to go through at first is that we don't have words to cover it and we don't have experiences to cover it, it's a new thing. Oh you may have had your first Spiritual experience forty years ago but you never thought of it as in my new body. You just thought, "I've just got a little Spirit." And when you had other Spiritual experiences you thought of yourself as pretty good at being Spirit. But how many people have realized that they're in their Spiritual body when they realize Spirit?

Now we're finding it out and I for one I would meditate for someone everyday, two or three or whatever happens. And I'd check the results very carefully and when they had shown that they had received some Spiritual help I'd want to know. I'd have an accurate idea of what happened on the case so I'd retrace my steps, and I'd find the place where something happened in me and then I'd say to myself, "Now if I can isolate this important spot and duplicate it by going inside and know what I'm looking for," and then I'd help another one and another one, finally something would tell me that you're moving correctly. That stands to reason we'll all come into that eventually. And when we're moving correctly we get rid of the other mind which is our usual mind - the one that gets us into all kinds of trouble - finally, you may see in various movements someone in the presence of the Master who is not looking at the Master, and everybody's meditating but this fellow for some reason he's apart from everybody, you don't know why, he's working hard at realizing his Spiritual body. He knows that's where the activity rewards him. So you've got a tussle ahead and I'm sorry but that's what you've got to do to get to it. You've got to keep working at it.

Then you should have a goal. I would tell you that my goal is to be able to touch the Spiritual body at will at the beginning. Be able to find it quickly, meditate into it. There is a Spiritual body waiting for someone who has to be healed. But I wouldn't be satisfied with that. That's going to happen we're

going to do a lot of that but, Spirit says, “You can’t divide the garment.”

Now, I’ve got to learn and you’ve got to learn and make very careful notice of this, you’ve got to learn to live in the Spiritual body twenty four hours a day. Now you say, “Well that’s impossible. I have certain functions that I cannot perform in the Spiritual body.” I don’t think I’ll go into that. I’ll point out to you that if you’re caught in a physical body you’ve got a problem. If you don’t get into the Spiritual body twenty four hours a day, forget going to the fifth heaven, the fifth world. You just won’t be admitted. You’ve got to be totally Spiritual to enter the fifth world, and that can’t be any simpler, that’s the requirement. How you make the transition from matter to Spirit depends on your personal self alone. I can’t help you at the start no one can help you do it, you’ve got to make up your mind, “I’ve got to do it. This I’ve got to walk alone.” It’s a hard hard decision.

Now, meditation then becomes very vital. Everyone who has meditated with me on anything and who has had results knows that they have been in the Spirit. And they’ve been content to come into the Spirit occasionally, now you’re being told that occasionally won’t do. You’ve got to convert yourself into a Spiritual being or you may drop out of The Infinite Way. You may redouble your efforts. I don’t know what you’ll do. I just know that if you are not Spirit there’s no place for you in a Spiritual movement, that’s clear enough and if you are Spirit you live an enchanted life. I’m going to assume that nine tenths of you intend to make the conversion. By hook or by crook however you do it, you’re going to do it, and it’s the same for anyone. The only way they can learn it is to try it. The only way they can develop a capacity is to keep trying until they can see in themselves, “I know that I’m making progress. There’s something that I’m doing that I can’t do through anyone and I can’t do with anyone, it’s something that I do.” And you’ll have to face the fact that you’re leading a solitary life when you do it. Some of us don’t have any choice because we’ve had all we can take of this world and where it leads us is exactly where we don’t want to go.

So we’re going to take a hard knock. It’s going to be tough and yet the toughness is more important than anything in the world for the one who is doing it. It may even alienate you for a while from your friends. The tough part is it may alienate you from your home, but you’ll find a way. You know you’re not going to talk about what you do. You’re not going to say, “Excuse me I’ve got to go find my Spiritual body,” you’ll just be doing it. I don’t think you’re going to have to make serious changes in diet and that sort of thing if you haven’t made it already or not swimming or swimming, doing athletics or not doing, it’s all a matter of concentrating on what you have to do.

Now let’s say we’re in the midst of our training to get there. We know we’re going to meditate in probably the morning or maybe at night after work whatever you want to do, and for one hour a day. Maybe a half hour now and a half hour later. Let’s take a sample. It’s different when you have a different purpose. And our purpose now is to get so still that we’re able to go inside and maybe perhaps we find that we instead of going in as a human being just the way we had we might begin to float around a little bit inside and say to myself, “How come I’m floating what is that about?” You know that you’re making progress if you begin to feel the floating, like you’re not anchored. And start doing it and thinking Spiritual body.

It will help to know that your Spiritual body is always present there is no time that it’s gone. It will help to know that the only time you’re alive - well that’s not fair, you’re always alive - but the only time that you are realizing that you’re alive is when that Spiritual body is working. And if you have the experience of it, I think you will know that you have come into a new level of yourself. Something you didn’t know you could do. Something you didn’t know you had will start to call attention to the fact that

you have touched it, you have reached it. And Columbus did it his way, this is a Columbus activity, you're finding a new world. We are finding the new Spiritual world, and I want to find it. I want to move in it. I want to know that when I move my body I'm not moving a physical body. Something is happening in a different way and I've got to find it. If I don't find it I'm not going anywhere. I might as well be just a traffic cop on the corner. And if you don't find it you're not going anywhere. We have to find our Spiritual body.

So I would practice every day that time, vary the times if you want, but when you're meditating keep your inner eye open; for when you feel something special. And it goes like this sometimes:

Something happens inside, like something seems - when you can't describe the feeling it's just different - something flattens out, and something is lost, something comes in, something happens and you say, "What is this new thing?" And after a while you may think, "I've found my Spiritual body." And it may check out. You may find that this is something that goes wherever I go. It's something I never knew I had and it may identify Itself. Suddenly it lives and what was alive in you is not alive, something else is alive. This is wonderful! That is your Spiritual body!

Something comes alive in you. You don't know what it is. What can I do about it? I can't even control it. It does what it wants to do. But I feel it, I know it's alive, something. I feel a certain life in me I never felt before, and that's your first experience with the Spiritual body. When you have that experience you're on your way. That's the beginning of a change in your life and everything you do to get to that point is so worthwhile that you want to do it all over again, as quickly as you can. It feels like the you that was there stopped. Something else began. You can't place your hand on it, it's invisible, you don't what it is but something else is happening to you as if you were changing life. Making an exchange of living one way to another way. It's one of the most important things you will ever have done. And you'll probably mistake it a few times. One day it'll finalize itself and say to you without saying a word; "I am the beginning of your Spiritual body you're not creating me. I existed long before you ever came into creation but you're just finding me. I've been here trillions of years but you're just finding me. You're getting to know that *I* am your Spiritual body."

Now when that happens you're being reborn. You may as well face it you're being reborn and that's we're all trying to do and that's what we're going to do. That's why it's such a first of all a beautiful message and such a secret message. We're trying to do what no one thinks can be done, that no one ever had an idea of doing. And you can see why we're secret, and this is the way of the Masters, learning it. No hands that we can use on it, they can't use a physical instrument to help them. They've got to locate it in whatever way they can and it's invisible.

How do you think Joel did it? You know he did it quiet simply - hard work. It does itself you don't do it. You can't do it. You can't make a physical body, you can't make a Spiritual body, all you can do is keep your inner ear tuned so that whatever changes occur you are recording. And there will be a time when something of an important nature will be occurring and you will say to yourself, "This is the moment when I become aware that there is a something in me that's going to develop. It's invisible. My stomach isn't going to get bigger or my shoulder is going to move or anything physical, it's totally invisible. It has no weight, no size, nothing, and I'm looking for that needle in the haystack."

Now let's try to meditate and we'll try to point out some things. As you mediate there are several possibilities that happen.

One is you start to meditate on top of your head and you're looking for lights and when you feel that

when something happens up there you're getting out, okay.

There's another way in this that may surprise you, as you meditate something happens down in you. It's like digging roots and there's a time when you feel it inside deep, you don't know what's happening but it's like digging a new plant and then it's going to sprout later, there's that feeling, there may be others.

There's a third in which it doesn't happen inside you, it seems to be out there. You don't know why but it's out there and yet it's you.

I point out these possibilities because don't get any idea that you're going to do it your way what you want to do. It's going to tell you what it wants to do and it's very elusive and so forth. I certainly hope that we get some responses that give us hope that we're making progress. Someone will write in and say, "Something happened I can't explain, ah, ah."

"Yeah you're getting to feel your Spiritual body, is that what's happening?"

"Um-hmm."

Well that's encouragement and when you get a little encouragement like that somehow it speeds up things and gets a deeper impression and that's the way we'll come into it. You are embarking on a totally new thing.

Columbus was, you might say, an outer sign of an expansion and this inner sign is the voyage of Columbus all over again in the invisible. This voyage is made by your consciousness. Everything has warned you that there is a moment when there are things to do that can't be done and you'll find this is one of them and you will do what can't be done. I promise you, you will do what can't be done. It's the most difficult thing we know and yet when you've accomplished it because it's so difficult you know you have accomplished something.

You'll be stymied for a year actually, but I'd like to point out what happens. Your baby gets a bone in his throat, can't get it out. Now why would you find your Spiritual body quicker than you would normally because you summon different powers. This is do or die right? I remember when someone had a bone in their throat. I could have climbed the wall I didn't know how to get the bone out of his throat. And you go around doing everything you can think of, until you learn you've got to be invisible.

In Kauai when we had all these storms recently, we were able - those of us who were in the storm - to rise just by dint of the storm being there, the waves were dancing high. And there's something comes to you that you don't normally have and you respond and that's how you find your - you don't find your Spiritual body by will, it's that hidden, it isn't your will. But something comes along and makes an earthquake and my God you're doing this and that and the other thing to protect your child or yourself even. And something happens that you don't know why you do it, but you do it because you have to do it. And you can expect that you may find you can't do what you try to do and then suddenly something, calamity or whatever frightens the wits out of you, and make you begin to say, "I've got to get out of this situation. I've got to do this, I've got to do that. I've got to save Joe. I can't let Joe get sick. I can't let something happen to my mother." Something which lifts you beyond yourself and does for you what you've been trying to do, find your Spiritual body. See we're sitting here and we're saying, "Now I do this and I do that." In this case you don't have time to think. All you have time to do is react and you'll find something is deeper in you, something you wanted to do but didn't know how to do, and when you're frightened or whatever you are at that time, you do it. That may be how you come into your

Spiritual body.

I'm just pointing this out to you that you don't think when you have these calamities that they don't have some good for you. I know we're all expecting earthquakes in one part of the country and another calamity somewhere else. There'll be someone in those earthquakes and all of the problems who'll find his Spiritual body, he'll have to. It's like you've got a knife coming at you and you've got to get out of there. How are you going to do it? Well you just have to turn invisible somehow. The point is you're going to do things that you are forced to do and that's one way you're going to solve this problem. So don't be surprised if you're forced to do something, I mean forced. It could be a blessing in disguise. It may be the only way you'll ever get to develop this quality you can't develop, you'll try and try and try.

Way back in school days I remember reading Homer and he had a thing about Ulysses going in the water and over the waves and here was a problem and there was a problem, and I wondered why he wrote all of that stuff? I was kid and I didn't know what it was all about, but apparently he was trying to give us an impression, this understanding of what had to be done in your development in order to go further. We have to do the impossible and we have to stand by and keep trying to do it until someday something happens and we accomplish it.

It might be helpful if a person finding his Soul body, if he's open minded enough to do so, to drop me a note tell me what happened, all the conditions and how as a result one time I found my Soul body. And I think it'd be wise if we could keep in touch because I'm going to send out a lot of literature from time to time, and it will always be to try to help those who need help in finding it. I'm trying to figure how I found it I don't know? I really don't know? Just hard work is what I think for a long time experience or many many situations that couldn't be handled, and the only way to handle them was to do the impossible. I don't remember if we were going to meditate upon it or not but we'll forget the meditation for the moment.

You've got to stay healthy. You've got to be in good condition, it helps, it helps a lot. If you have a cold or a tendency to have some phlegm problem and whatever, you know, if your health isn't up there you can't perform like you have to. I know some people who they run the track, they swim they do all kinds of physical things to feel right and then they do this. I don't disapprove of that if you're not up to snuff on a physicality usually you're not able to carry out what you have to. So if you decide you're going to run in the morning at 5 o'clock great. You may want to run before you start to work on your Spiritual stuff. One thing is necessary that they need a good foundation in every respect to drop the mind and stand and face the invisible, it takes a lot of you and you have to be up to it.

Now people go to retreats for this sort of thing and I don't think they're necessary. I think your retreat is right into your silent room. Your retreat is in the early morning hours when everyone is asleep. Your retreat is after hours when before you come home and the office is empty. You just resolutely go about it, put in your half hour, have the half hour left for later or put in your hour.

Joel said and this may surprise you that when he rose it was 3 o'clock in the morning, and he was there long before people called him, often till six. Now 3 o'clock in the morning - of course he wasn't a working man in the sense that he had to report to a job - but if you're not a working man or woman and are free, you can take Joel's advice that he found it necessary to get up at 3 o'clock, because he had to work an hour or so before anything happened. And then, as soon as he would get up it happened quickly.

Now when you find the Spiritual body - let's presume you found it - it may not stay in one place. It



may go a calling. It may show up in a different area, and that's all you'll be is somewhere in a different area. A little scary isn't it? It may appear in somebody's home. But you can see because of its nature that that body is going to help you to do a lot of things.

[Silence]

I think you may find in certain meditations that the Spiritual body is a very very unusual thing. I'll tell you about some cases. Many years ago we had a group meditation for one of the foreign powers. We wanted to establish the fact that they had no power to do what they were trying to do. I think one individual here and she was out of her body, I know I was, and the out-of-the-body experience was not to bring a healing to a person or to bring this body into action. When we say out-of-the-body we meant out of the body, this body was nothing it didn't have any part in the healing at all. The out-of-the-body body was the experience and I know mine I tell you I sent it overseas, literally and I sent it to the home of the dictator where the war was starting, and I'm not too sure that a few other people didn't do the same, and we don't decide to send the body overseas to a dictator, we just meditate and it goes, it takes off. It is realized right where the dictator is because it's an infinite body. And when you get into it where are you? You're into the body, you're in the infinite body and you're it, there is no you. If somebody comes into the room and looks at you all they see is a man meditating, but you're not there except in a form. So you may have some unusual experiences. It turns out rather handy though to have in the case that you're doing something necessary.

I remember when one President, somebody was trying to shoot the President, there were a few people who got there in their invisible bodies. The President escaped. There are some strange things happen and wonderful things and it's just another days work. So when you say to find your Spiritual body it may end up that you're trying to get out of this body and you may succeed. So I may use another terminology later, at this moment we want to see that we're trying to get into a Spiritual body that may involve getting out of this body.

Now it's becoming rather difficult you see, you don't control the Spiritual body, you can't say, "Go here" and "Go there" there's no you left when there's a Spiritual body. You're not in control you might as well go somewhere and forget it. It does it. Are you beginning to get a little different picture of it? You're trying to find something that obeys the Spirit and does what Spirit wants it to do, and only the Spiritual body will do it. I'm sure there are practitioners here who have had the same experience of the Spiritual body moving out of themselves into situations, and because nobody would see it of course it could be effective, it could accomplish the mission unseen. It couldn't accomplish your will, it could accomplish only the will of Spirit.

Now nothing would seem too strange to achieve the effects of a Spiritual body that's independent of your body when it's achieved, and goes out and does things that you can't do but you've got to do and one way to get them done is to let the Spiritual body go out and perform. This is adding the universe to your capacity. I know I'm talking at a point where you won't be for a while, but I'd just like you to know that there's no limitation when you've attained it. I mean your Spiritual body can go to the living room of a dictator and accomplish something without even him knowing it. We're talking about getting a radius extended and this is the miracle of the body when you begin to realize it and its capacity. It doesn't stay in the body. Your healings for people will do that, will stay in your body, relatively. After a while when you become adept at it you find you don't control it at all. It has a mind of its own. Always for good.

[Silence]

Now we're going to take a healing case, just a rather simple one. We're going to find that in order to heal this man of his situation you've got to move beyond your physical self, you've got to move into a Spiritual Self. You've got to find your Spiritual Self to help the man. Now I'd like you to try it at the moment and then I'll give you the problem.

[Silence]

This man will not be helped unless you can attain your Spiritual body.

[Silence]

Well I'll tell you that the man has AIDS. There's no way to get rid of it just by meditating for him, but if you get into your Spiritual body you'll find you have an ability to remove AIDS from him. Of course it won't be that simple that grace walks in and removes it. That's what happens in the working you do. It all happens because you're in your body though. That's Spirit's way of showing you that you cannot be infected because the Spiritual body can't be infected.

[Silence]

Now you still may be unable to find your Spiritual body. But now suppose you discover that this man who is ill, who needs your Spiritual body to do the work, this man is your brother. You get an extra incentive. Now your tearing around wondering how can I get this body to work? That's what's going to happen to you. The incentive is going to be provided by Spirit and you'll find you come above your level of your capacity, you strain at the bit and Spirit will find a way to induce you into a higher level of capacity. One that will make you available in a way that this man needs.

[Silence]

Well now, we must not get the impression that if we're not going to do healing work we don't need a Spiritual body, because you need a Spiritual body in order to live Spiritually. So that remains the uppermost task. Just the mere fact that you want to live the way Spirit has decided you're living, means you've got to decide to work on it until you're able to comply with a Spiritual body. In a sense you're to be envied, it's hard work but the attainment is a glorious experience. All of a sudden the Bible begins to ring a bell in many ways that you never thought; "Be my Son. Be ye perfect as your Father."

You never knew he was saying, "Get into your Spiritual body." We want to be the Son of God as a human being; it won't work. There is no Son of God as a human being. A Spiritual body is needed. In other words get rid of the body that isn't. You've got a problem and I'm going to face you with it every time I can see you until you don't have a problem.

[Silence]

You know how I found the Spiritual body? When I took that case, that first case. That first important case of the kid who was run over and his mother called me. I was just beside myself. What in the world can I do? I was just in agony and out of it came something different, and I heard his voice out of that dilemma. It may come that way to you. Something you know you've got to do there's no way out. You've got to bring him back to life. What are you going to do about it? You don't know. You're struggling and striving. He starts to talk. A boy in a coma and you realize I've cracked through something. Something has happened to me too. It's all a struggle. It's not easy work, and it's going to be a struggle for those of us who know that the only way I'm going to reach my hundred and twentieth

birthday is come up with the answer. My eternal life is at stake. I promise that there will be a report to you in time. But you first have got to go through it yourself and then there'll be a report. How others have done it. What they've done. You can't make it simpler. The only way to make it simpler is to avoid teaching it and I couldn't do that.

Now there are going to be some people who figure that what I want out of The Infinite Way is a normal life without major problems. I think I can live without a Spiritual body and accomplish that. Well I say you certainly can. You absolutely can accomplish a certain harmony in your life without finding your Spiritual body. People have proved that many times. They're not alive today. The only way they could be alive today is if they had found their Spiritual body. That's the importance of it. It makes the possibility of life eternal.

I think you realize now the importance of it. I think you're bending your efforts in that direction. I think this class has the capacity to do what they have done in the past. To do what everybody else is failing to do. I know we'll do it. And I know that the next time that we see each other we will have done it, because I don't think we'll let a night go by or a day go by that we don't make the effort. Believe me if you make the effort, Spirit has a way of knowing it and if Spirit knows that you're making the effort, what you need for success in the effort will come your way.

[Silence]

Well I'll leave you with that problem which to me is the breakthrough into a new way of life. It's going to be as important as any major Darwin's theory and Columbus crossing the ocean will actually not be as important because this will lead to the breakthrough of the barrier that all life must die. It isn't life if it dies.

I wish you luck. I'll work with you. I'll give you whatever I can. All you've got to do is drop me a note or write or phone. And next time we have a seminar we'll have a report on what has been done about this Spiritual body. Here it's been with us so long and we've let it lie idle. It sounds incredible that we have let it lie idle. Nobody wanted to take it up and make the effort. Well maybe they didn't know enough about it, just forgot about it. It wasn't reserved for just a few. It's for every man woman and child.

I hope you have a happy Easter Day. Tomorrow we'll all say goodbye. I think there's a brunch tomorrow and I wish you well, good night. (students say goodnight and applaud Herb)

~~~~~ End ~~~~~

## Life Work

..The publisher will be issuing some books of his from time to time that you haven't seen. And I assure you that everyone of them is very important. He says things that may be new to some of us, and he says things that he has often said, and he repeats from a different angle. He is a perfect teacher for a certain kind of person. He never left anything hanging, he always came back to it, he cleaned it up and drove it into you. I never studied anybody but Joel and it didn't seem necessary. I may have read, you know, I've read a lot of things. I've read every religion and I admire them all. Every chance I'd get I'd read a book on Hinduism.

In Maui there's big statues of the Buddha, the Karmapa once visited there, took my bedroom away but it was (laughs)... He came with fifty people and I was in his bedroom and the person I was with kept sending me notes everyday, "You've got to get out for Karmapa, he's the second man in Tibet." and "I'm going to get out," I said, "Any day now." And finally on the day I was supposed to get out, I think my things were still in and she could have put them out, but she didn't and I missed him by about an hour away. He didn't have a quarter to live and he took what I had.

I wondered why the second highest man in Tibet was traveling around the world and he came to this house. Why he stopped there, I wondered. Shortly thereafter I understand he left the world and I guess they got another second highest. But I didn't detect anything in him that was, you know something that would live with me and I'd think about. He just was a face to me, nothing else.

I wonder how much of the Orient got the message we're getting in the Infinite Way? I realize that we can't look down at another teaching, don't think for a minute I'm looking down at their teaching I'm looking up, but all the chants that I hear around and I hear a lot of people in Buddhism. For some reason the inner circle of Buddhism never appears. All I see is these outer chants. It's nice to be amused but I don't know where they're getting with it. It's ten years and twenty years later, they're still doing it and it's like they're trying to drum something home, but I don't see what they're trying to drum home. If I say to one of them who might be high, "When you're invisible how does it feel?", "Well what's that?" So I wonder what they're learning. I shouldn't be saying that because it's a sort of a criticism and yet it's not a criticism. I wish they would open up and learn.

I think you don't know it yet but one day you're going to realize that this class has been very different. We didn't start out slow and build up to it. We didn't say now you know this is so and therefore this is so, all these niceties we eliminated. We had a knock down drag out class purposely. I wanted to live with you. I want you not to forget it. I want you to be acting immediately from that standpoint. And you'll understand what I'm saying when you come to a crisis in your life and you're going to have to solve it, and there's going to be something in you that wants to get out and push and drive and everything. The thing we haven't stressed which has to be stressed;

Don't exercise your will.

That's a horrible thought for some of you.

**DO NOT EXERCISE YOUR WILL!**

If we gave a whole class on eliminating your human will it would do a world of good. Because every person has intelligence and he wants to use that intelligence and he's told, "Be still and know the truth",

"Well how will I know the truth if I don't use my intelligence."

That's a natural question. But we don't use our intelligence we use God's intelligence. "Be still and know the truth", means listen to God.

"Well he won't tell me what to do? I've tried to listen and he never says anything. I'm still at a quandary what to do about this and that and the other thing."

You've got to come to the place where you're getting Divine advice, Divine wisdom. You cannot do it with your intelligence and that's a come down for you but it's a come up for the self. We cannot get into heaven with human intelligence there's no way, and if we're not trying hard for heaven we might as well quit anyway, because that's where we're going or we're not going anywhere. There's only one place for you to go after this world and that's on your way to heaven or go back and start over and try again. And I'm hoping that we'll meet again and you know where I want to meet you.

There are certain fundamentals that we're going to come out of this eight class seminar with. And one is that truth is right here and it's demanding that you open up a way for it to come out. That you do something that you don't normally do. How can I let the truth of God out of my system. Well you know what, I was worrying about this one day and I think that's what made this a special seminar.

I was asleep maybe eleven-twelve o'clock, I go to sleep early but anyway, I turned around and there was a man in my bedroom. I was flabbergasted. I wanted to call somebody and say, "Well, you know, somebody's in here." This wasn't at the hotel, it was at home. He didn't say a word. I thought maybe I'd ignore him, maybe he'd go away. So I turned over and I peeked back (students laugh). He was still there, but anyway I figured there's only one thing to do, I'm going to face him. I still hadn't said a word to him, going to face him. So I turned around to face him, there was no one to face, he wasn't there (laughs). So I've thought about that but not that night, I said, "That's fine I'm glad he's gone and I didn't like anyone coming to my room." And I was asleep in ten minutes but I was bothered. I hadn't been drinking wine or anything you know, so what was this? Do I see apparitions? Am I that old? I began to wonder. What in the world happened that I started thinking that way and saw a man? Come to think of it he was about fifteen years old and very smooth and he had a white body, he was a white body right there. So I went to sleep.

I discovered it was Joel. We said nothing. The lesson was obviously given to me. The lesson on the entire seminar, the Spiritual body. Learn about it. It's the basis of living on the higher levels. Your Spiritual body incidentally comes from the sixth level it's going to marry your Soul on the fifth level. That's what the mystical marriage is, your Spirit and your Soul. You've got that to look forward to. Anyway that was my experience and as brief as that I have the corroboration that it was Joel. I know it sounds weird to some people and it will be picked up and they'll say, "Oh he's pretending", they often say that about some of the things you say. And you wonder why you say them yourself but they're given to you. At any rate Joel has been responsible for this seminar not me, I can guarantee it. And I think in books to come out that haven't come out yet even though he wrote them some time ago, you'll

find traces of this that haven't been in the previous books. Keep your eye open for it will you because I think that's what happened.

Now when Joel comes he doesn't come as Joel. He doesn't say, "Here I am I'm Joel and I want to do this." He just comes. He comes like a young angel of the next world. I presume that's what he is a young angel of the next world. I presume that was a form I saw of Joel in the next world, only the next, not the sixth and the seventh. Not that he can't go there but what he has to do he's doing, probably teaching. Meanwhile we here, the fact that we are noticed, and I mean noticed, it says something to us that our path is very special, the ways we open up, the newness of our teaching. And the whole teaching now it's been here sometime since thirty or forty and something new is coming into it now. Something very vital. Because what is a Spiritual body? Just think what it is. It's the body that has been on the earth and in heaven since who knows when, it's always been here and you have always had it, only you haven't been a realized being.

Now this body is going to play the most important part in our life. I don't know if there's a hundred billion trillion or if it's endless but everybody has that body, the same one. And we can't operate on a higher level without that body because you can't operate on this level without this body. And on the higher level that's the body. You are actually saying, "I'm through with this body now." When I move up the only way I can live is to have a body and it won't be this. Material bodies are as obsolete as the last years 1933 Fords, and that's a funny thing.

We come into a strange world and we watch civilization run by and we suddenly discover something that's outlandish; there is no civilization! What a dream; amazing! We've all been living in that dream and you can't shake it because it's you. So how do you shake it? You've got to get to the core. You can't shake this with your mentality. You can't say, "I'm not this, I'm something else." You can say it, but you cannot realize it with your mind. Your mind goes as high as this fourth level then it stops dead! You've got to live above the mind. No it's not good for tax purposes and other things to live above the mind so people don't. I can't have fun, the usual fun that I want to have, above the mind. The mind is a useful commodity. And a certain mind is a Phi-Beta-Capra mind and a certain mind goes to a Rhodes Scholar and so on; fine people, but doggone it, that mind can't go with you. So now we're in the process of becoming a child again. A total child and we understand some of the things that Jesus said: "Ever the child should lead them."

Things that didn't make sense to us you know, but he's turned it around.

So we go to this Soul body which is the core of Spiritual living and it's called a Spiritual body. This was taught to some of our students and I asked about it I said, "I think maybe this whole Spiritual body, that is unknown to some people." One man told me yesterday, "What's that? I just felt like a strange person." With someone who's in our work so long saying to me, "What's that?" Well I asked someone who's been in the work some time, she said twenty eight years, twenty two years rather, I said, "Didn't we talk about Soul bodies in this?," "Yeah", she said, "back in Catalina I think in the beginning. You discussed Soul bodies but you haven't been back to it, Spiritual bodies since then or something."

At any rate it's a Spiritual body that makes you part of God's universe, until then you actually don't live in God's universe in your consciousness, only in your sense of consciousness.

Material living isn't in God's universe. You can see that arms are cut off. Organs inside become dead. It's not God's universe don't pretend that it is and don't make excuses for God not taking care of things, because God only takes care of things in reality. And what isn't God's universe isn't reality. And the universe of God are the fifth and sixth and seventh levels of consciousness. When you see somebody whipping a dog or somebody whipping a man who they think should get it, and another man drunk, and all these odd things you see on this earth, and when you become part some of those things

yourself you say, "Where's God? Why are we left in this position?" Well why don't you get in God's universe? We don't recognize our own hypnosis that's all. The mental hypnosis of the human race which is so total is completely unknown to the human race. It is under hypnosis. It sounds like a fairytale doesn't it. Well you've been under hypnosis. You're only coming out of hypnosis as you learn the truth. As you learn the Spiritual content of your life. Everything that is not Spirit is imperfect. Whatever is imperfect is not a God creation and therefore is not real.

Take everything in your life that's imperfect and look at it, anything. What makes it imperfect? Does it last forever? No it's not perfect. Isn't that strange? What doesn't last forever isn't perfect. Does it work always? No. It's not perfect. Well then when things happen to you and prevent you from working correctly, what about you? Not perfect. Are you God's creation? No you are not God's creation. There's no one on the earth created by God, that's a strange statement and yet the invisible of that person is the God creation. The invisible of you is a God creation not the visible. That's why some faces are long, some are styled, some are short, some are ugly, some are rather nice looking and so forth. The variety isn't for our sake. It's just the way mortal mind works, the hypnosis. Actually you're a perfect being there's absolutely nothing in you that isn't perfect. The trouble is you're not visible.

Now we take the universe out of the invisible. That's the first time we take it, work the universe over and try to understand it.

*"Turn ye,"*

What a strange statement. *"Turn ye and live."* I didn't know what to do when I first saw that it sounded nice, you know it makes nice rhythm and it's pretty clever and all that but when you examine it what does it mean? *"Turn ye and live."* So I turn and I look (laughs), same sights. Alright must mean something else so I try to turn my consciousness around. But I can't turn it to the invisible because I don't know the invisible is there. But then you get to where you're approaching the end of material consciousness and the beginning of Spiritual consciousness, and so turn ye, turn ye from material consciousness. Seeing the wood, the steel and everything that's visible in this world, turn to Spiritual consciousness and now the words finally take shape.

*"Turn ye and live."*

And of course as you turn to the Spiritual consciousness and that is living. Of course it's a little Spirit and ninety-nine percent matter, and then a little Spirit and eighty-three percent matter. Matter decreases and Spirit increases but there's no increase in the Spirit there's just an increase in your intake, it's been always there a hundred percent of it.

I think at this level, at this level of this teaching it's a go for broke. It's not a halfway teaching. You can't be comfortable in it and say you'll get a nice little niche and let it go at that. This is a go for broke teaching now. We've let in the total truth and you either go all the way or you don't go at all. Oh I'll admit you can live in a comfortable way and know a little bit of it, you know you can get by. You'll get a lot of problems but you'll be able to handle them and you'll get by. You'll get out of this world pretty well and try it the next time and finally you'll get to the truth and want to study it.

Now I'm talking to people who have made up their minds where they're going. The others will have to study something else that's all. But the ones who have said to themselves, "Wherever God wants me to go I'm going that's as simple as that. And I'm not making up my own mind, I'm turning myself over to God. I'm living in God's universe and I'm living the God life. Now what will I do Father?"

You know he won't turn you down. Anyone who says, "What'll you do Father for me, what do you

want me to do?" instead of, "What can you do for me?" Is going to get a hearing. "What do you want me to do?" And that's what it's all about. What does God want us to do? How do you know? If I asked you or you asked a child, "What does God want us to do, do you think?" The child might give a better answer than some adults. The child would say, "He wants us to be good. He wants us to obey him." You know things like that that indicate he's thinking right. But basically what God wants us to do is be like God exactly. You are the image of God. There cannot be a thing in you that isn't the image of God. That's why you can't have any crime you're the image of God.

It's very hard to make people perfect. Perfection is so illusive but when we are given the weapons of the Father and we've been given every one and we have to work at it of course. You have to think you're going through hell sometimes to get to heaven. But the way for one little ounce of a second, being told that you're going the right way, everything you've done doesn't mean a thing, I'm going the right way. Just a little glimmer of hope always. And when you find a reward even though it's minor, just a reward to say you're going the right way. There's nothing can stop you you're going to keep on that road. Once you feel you've got someone who is listening to you, someone who's watching you and that's what we feel in the Spirit. In fact you get a quick reprimand if you know you're wrong and a quick congratulations when you have managed to fall into the right rhythm in the right place.

If I were teaching a child and I'm not, so I maybe don't know what I'm talking about when I say so but what I would do, I'd give that child the option. Whenever in doubt I want you to listen to God. I'll teach you how. You listen to God and see what God tells you to do. God tells you to do something do it. I think maybe as he grows up or she whatever, there would be a sort of a between them a by play, he or she the child would be returning to God and that would solidify. In fact by a certain age the child would know that when I want something that God doesn't want me to have he let's me know. And when I'm on the right track and he thinks this is good for you or when I'm not on the right track he pulls me over to where should be, I get that help. Now if every child would get that help could you imagine what would happen. I think that help is available. Just that we haven't really trained the child to listen to God that's because we haven't listened. So we're going to get into the habit saying, "Father you told me to turn and live, well I'm willing, but when I turn there's no one there to help me I need your help. I want to follow your instructions."

The Father will tell you, "You just follow my instructions you'll get the help you want whether you know it or not. There'll be someone there you don't see waiting to take you and show you the right way from there."

And I believe it. I believe God leaves nothing to our imagination. Everything is covered so when we plough in right where we think we should, even though there's nothing there, whatever must be there will appear. It's a miraculous world.

Now the Father says, "In your Spiritual body everything is perfect."

You won't get any cuts, you won't get the cold, you won't get this and that, and if you do get those things just figure I'm not yet in my Spiritual body because those things won't happen in it. The Spiritual body is capable of things that you're not capable of right now. But that's not tomorrow because tomorrow you might be in awareness of the Spiritual body.

[Silence]

Now if a person is not living in the Spiritual body there's nothing you can do to bring into your life the Divine law. Divine law only functions in the Spiritual body. You know it's not very difficult to live



in it. In fact some of you are living in it very well right now but aren't even aware of it. That's why you're walking around so nicely and getting things done. You're getting invisible help because you have found the Spiritual body. And when you become more conscious of it you'll realize what happens. The Spiritual body responds only to God. It cannot respond to what they call a devil. It cannot respond to an evil impulse. Even if mortal mind comes through you and says, "Do this, do that", tries to get at every way to get you interested, it can't come through your Spiritual body.

[Silence]

I think the prime ambition then is to build your life pathway with anything that is necessary that indicates it's the road to heaven. This road has been travelled in all the books and all of the fairy tales but it's a road alright. It's an invisible road and we can all take it, and I for one don't know any other road in the world or at least I don't want to know. We've got to go that way.

So let's say today, right now, next hour. How will I break down my life into something along Divine lines. Well for the class we'll say, "I'm learning divinity or the nature of divinity then I'm going to go home and I'm going to be on my own." Will I respond to the world? It tells me what to do. Or will I say, "Wait let me dwell in the Spirit, let me listen for the voice. Let me find what the Father has." That's the first decision. Am I going to live in the world or am I going to live in the Father's instructions? The instructions may not be very exciting whereas the world will offer all kinds of excitement and it'll always reflect on the source. Which is the Divine source.

[Silence]

Now I want to go a step further. I'm living in the Divine source I think. Shall I speed it up? Can I? Do I have the right to? What do I do to improve the source? It's capacity? And the answer is you answer that question automatically by the amount of attention you give it. If you want something to happen in the source that isn't happening it's because you're not doing something in the reception. You're only listening half-time you've got your other half out in this world. You're doing something that is not letting the full flow come through. You want in try an experiment? You want to write me every month for a while? I'm suggesting you do if you want to. I'm suggesting in one month you send me a letter saying, "These are the signs that I have found the path to the Spiritual body. This has happened, that's happened. This isn't much I know it's just a promise." And this and that and the other thing. But whatever you tell me, just tell me truly. Don't boast about it, don't feel bad about it, just tell me truly. This is what is happening, I'm getting this closer to it or I'm discouraged. I find that I can't break through with it. Whatever it is in one month you put down on paper a page or two - doesn't have to be long. Just contact let me know what you're doing, if you're succeeding. If you're finding the path is open, if you're finding it closed. What the obstacles are. Why in no time we can have it straightened that's what I think.

So now you're invited to do that and I wish you will. I'd like to get that letter. Sign your name so I can read it. And if I can I will, if I find that suggestions flow out I'll send them gladly right away. I want you to do it, I want to feel, I want to watch you grow. Whatever success I have of this work is on the growth of the student. I want you to grow. If I don't get a letter, naturally I can't help you at that time. You're going to leave here on Monday, that's today isn't it and whatever the date is one month from now you're to put that letter in the mail. Nothing happened it's been dull or wow wow and awe (students laugh), something like that you know. I'll get a lot of letters from people who are really going.

Now that day or that week that mailman ought to be awfully busy. As far as I'm concerned that'll be

the most important mail there is, because each one is a future heavenly inhabitant. I will only get letters from people who are on the way to heaven. If I told that to the postman he wouldn't know what I'm talking about (students laugh). It can keep alive the idea.

Now let's get back to that Spiritual body because that's what's going to get you there. Your Spiritual body is there, only it doesn't sit down and write letters. It isn't going to say, "I've been here." The mortal consciousness is going to write the letter. But it's going to tell me about it's Divine nature, the growth of it, the development of it, the ideas that are ahead and luring you in. Then it's going to tell me about some ideas that I've been weary of and I would like your opinion.

[Silence]

There is a turning in, a turning from this world and living involves living in a different world, a world of perfection. A world where everyone who lives, lives forever, not because a human being said so, because the Father said so. A world without crime and there is such a place. A world where people do not eat up each other with desires. Funny thing we're not even going direct to heaven, only going to the first level, that little section of it. You'll wander around there in your Soul. You'll still have a Spiritual body but you'll know it better, you'll understand it better. Just to refresh you right now, it won't be your personal property, it's everybody's personal property. Everyone is in that Spiritual body. Everyone who realizes that I'm in it, is in it already. You'll be going to a Spiritual body which is inhabited by your parents, your grandparents and everybody who had preceded you on the road to heaven, and it'll be easier to reestablish how silly we've been in certain ways when we could have gone a certain other way.

I hope you realize that this is a very serious undertaking. That we treat it lightly in words only, it's a serious undertaking. But there is no opportunity that can equal it. It's an inevitable thing. If you get there in 1999 or you get there in the year 3099 it'll always be the same. You won't find time after you come out of this parenthesis.

You look at the name now parenthesis can you understand it a little better; Parenthesis In Eternity? The parenthesis is what? How many parentheses have you been through? On one level you've been through almost four. Each world that you've been in has been a parenthesis. And when you go to the fifth level it's still a parenthesis. It won't be getting into the final until the fifth world Soul of you looks out and sees the Spiritual body of you and says, "Oh I had a glimpse of that on earth but nothing like this." And when those two are wed your Spiritual body and your Soul both of which - one has the capacity to know everything, one has the capacity to reject everything that's imperfect, and they are wed. We'll leave that until they are wed, because we're all Christ in the making. And maybe we have found that this is what we have had in mind by the Father that this is the path. It isn't reading a talk in a church sitting down, agreeing with somebody who says something, "I'll be back next Sunday." It's not like the church service. This is totally between my Soul and my Spirit. They're getting acquainted now.

[We see] in the form of Jesus that the Spiritual body is perfect. The Spiritual body is perfect wherever you go. It never is seen. It's always what you might call underground, that isn't where it is. The Spiritual body is everything there is in God's universe. The Christ had a Spiritual body. This was why they didn't recognize it. They wasted their time trying to crucify him. This is why everybody thinks they can do this crime and that crime, they're not injuring the Spiritual body at all. It doesn't even get involved in human problems. When one army walks over another army we think there's a terrific slaughter. It's not exactly a movie in technicolor but to someone in the fifth world this isn't even seen. And we think it's a ponderous thing with armies attacking armies and bullets and bombs, it is not

seen above the fourth world. Because it isn't happening. I suppose there was this plan that if we give them a place where they can do anything they want to do they'll get it out of their system (students laugh), and that's about it, you know by the time we've got through the fourth world we've got it out of our system (laughter).

Now if you started out and had a little talk with God to say somewhat like this, "Father I realize I've got a perfect body. I realize I'm going to have to learn how to let it function. I don't think I can give it vitamins and help it. I don't think I can give it liquor and hurt it, because it doesn't do anything in a material way, but I want to get into understanding it and living with it, letting it flourish, letting it teach me. I've got to live the God life."

And the Father will say, "Well I have a Son on earth, I call him Jesus, you'll find that whatever he does if you sit down and think about it and then don't think about it, let your Soul wander slowly over the things he says and does. Here and there you'll get an idea from what he says. Sometimes he's very specific, and if you will follow it out you'll find that you're working closely to that type of life which gets you through without the hindrance of a physical body. He's showing you that everyone has a Spiritual body by the way they all recover in his healings."

When he takes a dead man and he takes every kind of ailment and shows it's nothingness, it's because it's nothingness is the fact that it is not in the Spiritual body. In the Spiritual body you don't have cancer, you don't have any of these ailments. The only reason people have these ailments is because they're living in the hypnotized body. You're living in a state of hypnosis and it's important for you to go through that hypnosis to get this stuff out of your system. If you didn't go through that state of hypnosis and I made you perfect or I permitted perfection or I somehow did not interfere with perfection, you wouldn't have anything to compare it to, you wouldn't even know you had perfect body. At any rate the plan is to let you mature from the zero stage to your present level.

Now maybe you're a very smart fellow and you know what to do about things but you still find that you're not in a body that's free. This body is hemmed in by a certain thing called matter. It's hemmed in by space, by time. You can't go up in the air, you can't go down in the earth, you're limited to a little level and you're limited to two feet. Your breathing is hopefully pretty good but it's not so extraordinary that it doesn't give out one day, has a little trouble on the way. I don't know why we didn't know it but why couldn't we have said, "Now, how could God make this inferior product. Everybody who manufactures is proud of their product how come God isn't?"

And God would say to you, "Well I didn't make that product, don't you see how it wears, how it ages, how it slows down. You buy an imitation all the time. In fact I can't talk to you you're hypnotized. Nothing can get through to your mind. Nothing can get through to your Soul."

Now when Jesus comes top you and does some miraculous thing you say, "Look what he did look how wonderful it is." He's just exposing reality to you. Reality to you is a miracle. But reality is exactly what you are in reality. I think what we have to come to then is the acceptance that the Father is the perfect creator. Now whatever is not perfect is not created by the Father. Whatever does not function perfectly, whatever is in some way in need of repair at sometime, whatever ages, whatever is deficient, anything that we see that is not perfect cannot be from the only one who is the creator.

So you see when we accept the world as it is, say, "This is that way and this is that way. I'm going to clean this up but this is alright here." We don't know that we are under a state of hypnosis. We don't know. Things look normal to us that's fine and that too is a state of hypnosis.

You look at your face today and you say, "Oh how lovely I am, no wrinkles, bright outlook." Then you turn and look at your parents and they begin to get a few wrinkles and you wonder, "I guess that's the way everybody goes," but they don't all go that way, nobody goes that way. This is the human scene. This is not the Divine scene. The Divine scene has no aging process. Mentality, appearance, all of it are part of one cosmic hypnosis. You're not at all like you look, you're not at all like you act, you're not at all like you think.

Turn ye.

And I think at this time to learn that we're not what we look like and what we think we are, I think that's what I'd call a Godsend. Because if we were exactly like we look and like things seem to be, wow what a universe it would be, we're just a part time universe, good and bad, evil, kind of negatives running around and overcoming the positives. One nation overcoming another nation. I don't know our suspicion of this not being God's universe would have been very accurate.

So now from this day forward although we've done our best up to now we're going to do better. And we're going to try to live in the right body which automatically when it's the right body is living in the right universe. So all I have to do is correct the body. Now this body thinks that there are problems of the body, and it's thinking with a mind. I have to look at that mind and see in the Bible that same mind is telling other people in the Bible that something is wrong here, something is wrong there, you've got this and you've got that. That human mind. And I'm going to have to look at that mind and realize even a good human mind is hypnotized, even a top grade human mind is hypnotized. I bet you the smartest man in the world doesn't know he's hypnotized. He thinks he's a man and he looks around and he can realize that he's a good man. He thinks a lot of other things that are not but he thinks they are. Now hypnosis leaves nobody out. Everyone is under a state of hypnosis. The sweetest nicest people in the world are hypnotized. Your mother your brother your father your sister and yourself. You all think you're human beings and you cannot find one human being on the earth. If you can you've made a big mistake because that one human being you find someday will be a dead human being.

Do you realize what we're trying to do? We're trying to get into a special little group of people who aware of what God says is true, or are able to live somehow under the law set by that particular deity. They're trying to get into a little group that is permanent, that never loses identity, that never never gets old and our authority for it is Jesus Christ. Everything we want to do that's good is by Jesus Christ. We think the most outlandish things and we try to do them, if he didn't say you can you can't. If he said you can, you will. And there are a number of people now on the earth who are doing some things that you wouldn't dream possible. They're a different consciousness than ours. They get where they're going quicker, they don't bother to stop off at some of the places we stop off at.

[Silence]

Now you may not find this invisible man in your room tonight. If you do someday stop a little while and think about it. You don't have to react. You will find that a Spirit will never touch a human being. So the Spirit's never going to worry you or touching you, unless it's a light touch while you're asleep or something like that. And the Spirit will always be there as a good sign. You may or may not receive any advice. And in my opinion you probably won't. Whatever the Spirit is there for he knows, and he wouldn't be there if not for a purpose. Whatever the Spirit is about is a good purpose. Maybe he's just willing to expose himself so that you will see him and feel the Divine touch and act accordingly. But whenever you do see a Spiritual being in your room or wherever you are, you'll be frightened at first or maybe not, concerned but he won't come near you to bother you, he'll just establish his presence - I

don't say 'her' presence I've never seen a female Spirit - it's a wonderful excitement because something is bound to happen from it beyond what just did happen. I want to tell you though that it's only possible to come into a consciousness that's been washed of hypnosis, otherwise you'd see spirits all over the place. He can't see through the hypnosis of human brains, human thought, material thought, that hypnosis is out of the way and you'll find more of it. And that'll be a sign to you to say, "You're not as hypnotized as you used to be." And I'm frank to say, "I'm thrilled to death," because the hypnosis that used to be isn't.

Now then, I feel that I have an obligation to fulfill what the Father said, I can fulfill. "Every knee shall bend." There is a Kingdom. We can make headway and approach it. We are promised acceptance and admittance, and we have requirements keeping the consciousness open and clear and honest. You'd be surprised what honesty means. And Spirit knows when you're honest. It's not [when] people are looking at you, yet you're honest. You're honest in the privacy of being in a dark room, you're honest at certain intervals when there's no one around, but you're honest. You know that this is a no no, this is a yes yes. You just are that way and you're opening the door for Spirit. I think the one who has entered the Spirit, living in Spirit is receiving all kinds of encouragement, and if you're not getting the encouragement it's because you're not living in the Spirit. Also if life seems sort of dull that's not a Spiritual activity of course.

Now the Spiritual body was not a prominent part of our study for a long time. We were told to have that mind that was in Christ Jesus and all kinds of things, all kinds of helps, but somehow never told me that I'm already the Christ body when I start out. The Christ of course is the Spiritual body that I want too, and now that I know that the Spiritual body is the thing that everyone wants and everyone has but doesn't know they have, well that's a step closer than wanting what you don't have. So I'm setting it clearly, you have a Spiritual body you can not go out and find it, it's there. That's the basis of your life, that's the reason you're going to live forever. But you can't live forever in a body which is not pure, and so you've got to realize the purity of your Spiritual body. You can't say it's pure you have to prove it, you have to prove it. This ailment isn't mine, it can't hurt me, it's not real, I have the Spiritual body. You find a way to rid yourself of that which calls itself an ailment, which is foreign to your Spiritual body and therefore non-existent. You'll be surprised how much power you can emanate from the knowledge that you are the Spiritual body. It gives you the power to reject what is not the Spiritual body, and if you retain that power long enough to stare in the eye that which is threatening you, you'll find you do have the body that God gave you. And that's what you live in. You find a way to live in it until you're sure of yourself, you feel that you know something.

[Silence]

We're going to have some mighty important face to face obstacles to overcome. It's very important that you face them with the knowledge of their unreality. They'll seem mighty real to you, oh, about a dozen things will be threatening, life threatening. You've got to learn how to come up and face them, and you face them with the knowledge, this that appears to be a threat to me is threatening what isn't there. You've got to take your life out of the body you're in. Your life is never threatened. Can you remember your life is never threatened? At times it'll seem so. The threat is hypnosis and the life you think is being threatened that's hypnosis too. Get inside yourself try to come to an understanding a feeling of what is real and what is not. If you can touch anything, figure it's not real. Well if that's not real what do I do to make something take it's place? Well you see, don't impose your human will there, don't try to substitute what you think will take it's place, this is God's universe. Have some faith that

what God wants to replace will remove the hypnosis and show you what's there. Always what's there everywhere is perfect but you don't see it. When you say you don't see it that doesn't mean it's not there. You don't see reality. You're living in a whole world and not one thing in it is reality. Does that frighten you? Does it seem as if you won't be able to get anywhere? If a car runs over you or you run over another car, the people who die in that accident aren't hurt one bit? It's almost inhuman to think so isn't it? You've got to know these things. The Self is always alive.

Easter 1993, let's make a pledge to ourselves. I don't know how long I'll be with you teaching but I'd like to say that, sort of make a date for Easter 1995. Let's get ahead of ourselves. Easter 1993 you learned something you may have not known, that you're going to live forever. That the reality of you can never die. That the reality of you is never sick. And yet you're going to experience a lot of sickness, a lot of fear, a lot of close to death experiences and they're never going to be you. You'll be behind it all. And it's very possible for you to establish this you. You don't always consider that you're going to stay in a state of hypnosis.

Now at the beginning of today's seminar I told you about the I that you had to establish, and this is the I that gives you your identity realized. You must be in that state when a threat comes to you. You go to the I of your being which is you and is not threatened, and you feel perfectly safe.

This is old age coming on and it's going to happen to everyone. At eighty you start to think about, "Wow, Gee I can't function right. Today my this don't work and tomorrow my that didn't work. I'm losing ground. Then there has to be the other side of you." The part that can unsee all the things that are losing ground. The part that can realize, "I am all there is of me and I don't age a minute. I don't have any pain any problems. There is an aspect of me which sees an aging tired mortal. Well I was that back in 1993 Lord this is 1994 that's a million years in Spirit. I can't even remember feeling old or feeling tired." How would I look at that. Well what's Spirit say, look through your Spiritual eyes. And I think it's possible to look through your Spiritual eyes and feel the difference, quite a difference, even if you just feel it for a short time.

[Silence]

Now you may think that you're going to keep your eyes open for Spirit if he pops into your room, a funny thing is that there is Spirit all around you in different forms always. If they would come out when you go like this, you could see a thousand appear right now. And yet we fit into this atmosphere as if we owned things, and as if we were the only ones here. I bet they must have a laugh sometimes. They don't even know we're here.

Well, I'm not going to say goodnight until we have our final meditation because I want to see if we can communicate with each other better now than we did at the start, which was pretty good incidentally.

[Silence]

Is there anything that I've forgotten that you can think of, anybody know what I've forgotten?

Student: "You said you were going to make a date for us, a time for us to meditate together."

Herb continues: Alright that's it! We want to set a time to meditate together if you want to join us. The time is Friday, every Friday at twelve o'clock. Twelve o'clock standard time, whatever it is here. It'll change somewhere else, if you're in Maui it'll change from twelve o'clock to whatever time it is there, but this will be American...(students says something and students laugh as herb continues) ...that's

America too I guess.

Another Student: "California time?"

Herb: California time is what I meant (laughs). Thank you.

This has been going on for nine years by the way and it's quite a set up this twelve o'clock meditation. We welcome you there and all you do is sit by wherever you are, in your living room or anywhere else, start sharply be ready at twelve to go, just go to quiet and go as easily into meditation as you can. You'll find it intensifying. You'll find it breaking up certain things that are around you and giving you a clearer vision of some things. It lasts one hour, twelve to one and then you can forget it for another week. You might put it on your calendar and circle Friday's and if you go on vacation it makes no difference. If you go to the same state it'll be the same time, if you go to another state it'll be an hour earlier or later. So you can join in and I hope some day we have a fairly good turn out on it, almost all invisible, and we all have this one goal, to develop this infinite harmony, to become aware of the infinite harmony, and I'm so glad you reminded me of that. That's one of our most important projects, this one week, this one hour of silence on a Friday wherever you are. I hope you join it and I'd like to see ten more years of that and you'll see some remarkable results that we've had, and we've done it for about nine years.

Well, with that; I hate to say goodbye that's the trouble. I want to stay here and I can't so I'll have to say goodbye. This has been a beautiful class to me and I hope it's helpful to everyone. Thank you very much. (students applaud Herb)

Thank you.

~~~~~ End ~~~~~